

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of Letter of Map Revision	Effective date of modification	Community No.
Lee .....	Unincorporated areas of Lee County (12-04-2790P).	The Honorable John E. Manning, Chairman, Lee County Board of Commissioners, P.O. Box 398, Fort Myers, FL 33902.	Lee County Community Development Department, 1500 Monroe Street, 2nd Floor, Fort Myers, FL 33901.	<a href="http://www.bakeraecom.com/index.php/florida/lee-5/">http://www.bakeraecom.com/index.php/florida/lee-5/</a> .	February 28, 2013 ....	125124
Miami-Dade ...	City of Sunny Isles Beach (12-04-6055P).	The Honorable Norman S. Edelcup, Mayor, City of Sunny Isles Beach, 18070 Collins Avenue, Sunny Isles Beach, FL 33160.	Building and Development Department, 18070 Collins Avenue, Sunny Isles Beach, FL 33610.	<a href="http://www.bakeraecom.com/index.php/florida/miami-dade/">http://www.bakeraecom.com/index.php/florida/miami-dade/</a> .	March 11, 2013 .....	120688
Monroe .....	Unincorporated Areas of Monroe County (12-04-5100P).	The Honorable David Rice, Mayor, Monroe County, Marathon Airport Terminal, 9400 Overseas Highway, Suite 210, Marathon, FL 33050.	Monroe County Building Department, 2798 Overseas Highway, Suite 330, Marathon, FL 33050.	<a href="http://www.bakeraecom.com/index.php/florida/monroe-3/">http://www.bakeraecom.com/index.php/florida/monroe-3/</a> .	February 18, 2013 ....	125129
Monroe .....	Unincorporated Areas of Monroe County (12-04-6679P).	The Honorable David Rice, Mayor, Monroe County, Marathon Airport Terminal, 9400 Overseas Highway, Suite 210, Marathon, FL 33050.	Monroe County Building Department, 2798 Overseas Highway, Suite 330, Marathon, FL 33050.	<a href="http://www.bakeraecom.com/index.php/florida/monroe-3/">http://www.bakeraecom.com/index.php/florida/monroe-3/</a> .	February 4, 2013 .....	125129
Orange .....	City of Orlando (12-04-5845P).	The Honorable Buddy Dyer Mayor, City of Orlando, P.O. Box 4990, Orlando, FL 32808.	Permitting Services, 400 South Orange Avenue, Orlando, FL 32801.	<a href="http://www.bakeraecom.com/index.php/florida/orange-2/">http://www.bakeraecom.com/index.php/florida/orange-2/</a> .	March 8, 2013 .....	120186
Hawaii: Hawaii .....	Unincorporated Areas of Hawaii County (12-09-1607P).	The Honorable William P. Kenoi, Mayor, Hawaii County, 25 Aupuni Street, Suite 2603, Hilo, HI 96720.	Hawaii County Office Building, Department of Public Works, 101 Pauahi Street, Suite 7, Hilo, HI 96720.	<a href="http://www.r9map.org/Docs/12-09-1607P-155166-102IAC.pdf">http://www.r9map.org/Docs/12-09-1607P-155166-102IAC.pdf</a> .	March 4, 2013 .....	155166
Utah: Washington	City of St. George (12-08-0643P).	The Honorable Daniel D. McArthur, Mayor, City of St. George, 175 East 200 North, St. George, UT 84770.	Engineering Department, 175 East 200 North, St. George, UT 84770.	<a href="http://www.bakeraecom.com/index.php/utah/washington-4/">http://www.bakeraecom.com/index.php/utah/washington-4/</a> .	February 25, 2013 ....	490177

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**James A. Walke,**

*Acting Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2012-31653 Filed 1-3-13; 8:45 am]

**BILLING CODE 9110-12-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**[Docket No. FR-5681-N-01]**

**Federal Property Suitable as Facilities To Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**FOR FURTHER INFORMATION CONTACT:**

Juanita Perry, Department of Housing and Urban Development, 451 Seventh Street SW., Room 7262, Washington, DC 20410; telephone (202) 402-3970; TTY

number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: December 27, 2012.

**Mark Johnston,**

*Deputy Assistant Secretary for Special Needs.*

[FR Doc. 2012-31526 Filed 1-3-13; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-HQ-WSFR-2012-N300; FVWF941009000007B-XXX-FF09W23000; FVWF511009000007B-XXX-FF09W23000]

**Information Collection Request Sent to the Office of Management and Budget (OMB) for Approval; Annual Certification of Hunting and Sport Fishing Licenses Issued**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** We (U.S. Fish and Wildlife Service) have sent an Information Collection Request (ICR) to OMB for review and approval. We summarize the ICR below and describe the nature of the collection and the estimated burden and cost. This information collection is scheduled to expire on February 28, 2013. We may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. However, under OMB regulations, we may continue to conduct or sponsor this information collection while it is pending at OMB.

**DATES:** You must submit comments on or before February 4, 2013.

**ADDRESSES:** Send your comments and suggestions on this information collection to the Desk Officer for the Department of the Interior at OMB–OIRA at (202) 395–5806 (fax) or *OIRA\_Submission@omb.eop.gov* (email). Please provide a copy of your comments to the Information Collection Clearance Coordinator, U.S. Fish and Wildlife Service, MS 2042–PDM, 4401 North Fairfax Drive, Arlington, VA 22203 (mail), or *hope\_grey@fws.gov* (email). Please include “1018–0007” in the subject line of your comments.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this ICR, contact Hope Grey at *hope\_grey@fws.gov* (email) or 703–358–2482 (telephone). You may review the ICR online at <http://www.reginfo.gov>. Follow the instructions to review Department of the Interior collections under review by OMB.

**SUPPLEMENTARY INFORMATION:**

*OMB Control Number:* 1018–0007.

*Title:* Annual Certification of Hunting and Sport Fishing Licenses Issued, 50 CFR 80, Subpart D.

*Service Form Number(s):* 3–154a and 3–154b.

*Type of Request:* Extension of a currently approved collection.

*Description of Respondents:* States, territories (Commonwealth of Puerto Rico, Commonwealth of the Northern Mariana Islands, Guam, U.S. Virgin Islands, and American Samoa), and District of Columbia.

*Respondent's Obligation:* Required to obtain or retain a benefit.

*Frequency of Collection:* Annually.

*Estimated Annual Number of Respondents:* 56.

*Estimated Total Annual Responses:* 112.

*Estimated Time per Response:* Average of 12 hours for FWS Form 3–154a and 20 hours for FWS Form 3–154b.

*Estimated Total Annual Burden Hours:* 1,792.

*Abstract:* The Pittman-Robertson Wildlife Restoration Act (16 U.S.C. 669 *et seq.*) and the Dingell-Johnson Sport Fish Restoration Act (16 U.S.C. 777 *et seq.*, except 777e–1) provide authority for Federal assistance to the States for management and restoration of fish and wildlife. These Acts and our regulations in the Code of Federal Regulations (CFR) at 50 CFR part 80, subpart D, require that States, territories, and the District of Columbia annually certify their hunting and fishing license sales. States, territories, and the District of Columbia that receive grants under

these Acts use FWS Forms 3–154a (Part I—Certification) and 3–154b (Part II—Summary of Hunting and Sport Fishing Licenses Issued) to certify the number and amount of hunting and fishing license sales. We use the information collected to apportion and distribute funds according to the formula specified in each Act.

*Comments:* On August 29, 2012, we published in the **Federal Register** (77 FR 52344) a notice of our intent to request that OMB renew approval for this information collection. In that notice, we solicited comments for 60 days, ending on October 29, 2012. We received one comment in response to this notice. The respondent objected to the Wildlife Restoration Act, but did not address the information collection requirements. We did not make any changes to our requirements.

We again invite comments concerning this information collection on:

- Whether or not the collection of information is necessary, including whether or not the information will have practical utility;
- The accuracy of our estimate of the burden for this collection of information;
- Ways to enhance the quality, utility, and clarity of the information to be collected; and
- Ways to minimize the burden of the collection of information on respondents.

Comments that you submit in response to this notice are a matter of public record. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask OMB in your comment to withhold your personal identifying information from public review, we cannot guarantee that it will be done.

Dated: December 27, 2012.

**Tina A. Campbell,**

*Chief, Division of Policy and Directives Management, U.S. Fish and Wildlife Service.*

[FR Doc. 2012–31681 Filed 1–3–13; 8:45 am]

**BILLING CODE 4310–55–P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLORW00000

L51010000.ER0000.WBSLVRWH09570; HAG–12–0154]

**Notice of Availability of the Draft Environmental Impact Statement for the Proposed Vantage-Pomona Heights 230kV Transmission Line Project in Yakima, Grant, Benton, and Kittitas Counties, WA**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969, as amended (NEPA), the Bureau of Land Management (BLM) has prepared a Draft Environmental Impact Statement (EIS) for the Vantage-Pomona Heights 230kV Transmission Line Project and by this notice is announcing the opening of the comment period.

**DATES:** To ensure comments will be considered, the BLM must receive written comments on the Draft EIS within 45 days following the date the Environmental Protection Agency publishes its Notice of Availability in the **Federal Register**. The BLM will announce future meetings or hearings and any other public involvement activities at least 15 days in advance through public notices, media releases, and/or mailings.

**ADDRESSES:** You may submit comments related to the Vantage-Pomona Heights 230kV Transmission Line Project by any of the following methods:

- *Email:* [BLM\\_OR\\_WN\\_Mail@blm.gov](mailto:BLM_OR_WN_Mail@blm.gov) (please reference Vantage to Pomona Heights EIS in the subject line).

- *Mail/hand-deliver to:* BLM Wenatchee Field Office, Attn: Vantage to Pomona Heights EIS, 915 Walla Walla Avenue, Wenatchee, Washington 98801–1521.

- *Fax:* 509–665–2121: Attention Vantage to Pomona Heights EIS Project Lead.

Copies of the Draft EIS are available at the BLM Wenatchee Field Office at the address listed above and electronically at the following Web site: <http://www.blm.gov/or/districts/spokane/plans/vph230.php>.

**FOR FURTHER INFORMATION CONTACT:** William Schurger, Realty Specialist, at 509–655–2100; or email: [BLM\\_OR\\_WN\\_Mail@blm.gov](mailto:BLM_OR_WN_Mail@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above