

DEPARTMENT OF THE INTERIOR**Bureau of Land Management****[UTU75761, UTU76326]****Notice of Proposed Reinstatement of Terminated Oil and Gas Leases, UT**

August 25, 2005.

AGENCY: Bureau of Land Management, Interior.**ACTION:** Notice.

SUMMARY: In accordance with Title IV of the Federal Oil and Gas Royalty Management Act (Pub. L. 97-451), Eclipse Exploration Corporation filed a petition for reinstatement of oil and gas leases UTU75761 and UTU76326 for lands in Grand County, Utah, and it was accompanied by all required rentals and royalties accruing from April 1, 2003 and October 1, 2003, respectively, the dates of termination.

FOR FURTHER INFORMATION CONTACT: David H. Murphy, Acting Chief, Branch of Fluid Minerals at (801) 539-4070.

SUPPLEMENTARY INFORMATION: The Lessee has agreed to new lease terms for rentals and royalties at rates of \$5 per acre and 16 $\frac{2}{3}$ percent, respectively. The \$500 administrative fee for the lease has been paid and the lessee has reimbursed the Bureau of Land Management for the cost of publishing this notice.

Having met all the requirements for reinstatement of the lease as set out in as amended by Section 371(a) of the Energy Policy Act of 2005, Title III, the Bureau of Land Management is proposing to reinstate lease UTU75761 effective April 1, 2003, and lease UTU76326 effective October 1, 2003, subject to the original terms and conditions of the leases and the increased rental and royalty rates cited above.

David H. Murphy,*Acting Chief, Branch of Fluid Minerals.*

[FR Doc. 05-20163 Filed 10-6-05; 8:45 am]

BILLING CODE 4310-DK-P**DEPARTMENT OF THE INTERIOR****Bureau of Land Management****[WY-920-1310-01; WYW152216]****Notice of Proposed Reinstatement of Terminated Oil and Gas Lease****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

SUMMARY: Under the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR

3108.2-3(a) and (b)(1), the Bureau of Land Management (BLM) received a petition for reinstatement of oil and gas lease WYW152216 from Freeman Investments for lands in Sweetwater County, Wyoming. The petition was filed on time and was accompanied by all the rentals due since the date the lease terminated under the law.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management, Pamela J. Lewis, Chief, Branch of Fluid Minerals Adjudication, at (307) 775-6176.

SUPPLEMENTARY INFORMATION: The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$10.00 per acre or fraction thereof, per year and 16 $\frac{2}{3}$ percent, respectively. The lessee has paid the required \$500 administrative fee and \$166 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31(d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW152216 effective March 1, 2004, under the original terms and conditions of the lease and the increased rental and royalty rates cited above. BLM has not issued a valid lease affecting the lands.

Pamela J. Lewis,*Chief, Branch of Fluid Minerals Adjudication.*

[FR Doc. 05-20160 Filed 10-6-05; 8:45 am]

BILLING CODE 4310-22-U**DEPARTMENT OF THE INTERIOR****Bureau of Land Management****[WY-920-1310-01; WYW136681]****Notice of Proposed Reinstatement of Terminated Oil and Gas Lease****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of Proposed Reinstatement of Terminated Oil and Gas Lease.

SUMMARY: Under the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), the Bureau of Land Management (BLM) received a petition for reinstatement of oil and gas lease WYW136681 from Redstone Resources, Inc., Preston Reynolds & Co., Inc., and CH4 Energy, LLC for lands in Campbell County, Wyoming. The petition was filed on time and was accompanied by all the rentals due since the date the lease terminated under the law.

FOR FURTHER INFORMATION CONTACT:

Bureau of Land Management, Pamela J. Lewis, Chief, Branch of Fluid Minerals Adjudication, at (307) 775-6176.

SUPPLEMENTARY INFORMATION: The lessees have agreed to the amended lease terms for rentals and royalties at rates of \$10.00 per acre or fraction thereof, per year and 16 $\frac{2}{3}$ percent, respectively. The lessees have paid the required \$500 administrative fee and \$166 to reimburse the Department for the cost of this **Federal Register** notice. The lessees have met all the requirements for reinstatement of the lease as set out in Section 31(d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW136681 effective July 1, 2004, under the original terms and conditions of the lease and the increased rental and royalty rates cited above. BLM has not issued a valid lease affecting the lands.

Pamela J. Lewis,*Chief, Branch of Fluid Minerals Adjudication.*

[FR Doc. 05-20161 Filed 10-6-05; 8:45 am]

BILLING CODE 4310-22-U**DEPARTMENT OF THE INTERIOR****Bureau of Land Management****[NV-030-5700-EU; N-79995]****Notice of Intent To Prepare an Amendment to the Carson City Field Office Consolidated Resource Management Plan****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of intent.

SUMMARY: This document provides notice that the Bureau of Land Management (BLM) intends to prepare a Resource Management Plan (RMP) amendment to address offering the sale of public land within Mineral County, Nevada not currently identified for disposal.

DATES: All relevant public meetings will be announced through the local news media, newsletters, and the BLM Web site at <http://www.nv.blm.gov/carson/> at least 15 days prior to the event. The minutes and list of attendees from each meeting will be available to the public and open for 30 days to any participant who wishes to clarify the views they expressed.

ADDRESSES: Comments should be addressed to Donald T. Hicks, Manager, Carson City Field Office, Bureau of Land Management, 5665 Morgan Mill Road, Carson City, NV 89701.

FOR FURTHER INFORMATION CONTACT: For further information and/or to have your name added to our mailing list, contact Jo Ann Hufnagle, Lead Realty Specialist at the Carson City Field Office, (775) 885-6000. Documents pertinent to this proposal may be examined at the Carson City Field Office.

SUPPLEMENTARY INFORMATION: The proposed RMP amendment and land sale involve approximately 450 acres of public land in the vicinity of the Denton-Rawhide Mine in Mineral County, Nevada. The purpose of a sale would be to consolidate lands within and surrounding the open pit mine area into private ownership for future post-mine development, including use of the area as a landfill. As part of the RMP amendment, an EA will be prepared to analyze designation of the public land for disposal and sale of the land. Comments will be accepted throughout the RMP amendment and EA process. Prior to a sale offer, a Notice of Realty Action will be prepared and published in accordance with 43 CFR 2711.1-2. The plan amendment will fulfill the needs and obligations set forth by the National Environmental Policy Act (NEPA), the Federal Land Policy and Management Act (FLPMA), and BLM management policies. Comments, including names and street addresses of respondents, will be available for public review at the Carson City Field Office during regular business hours 7:30 a.m. to 5 p.m. Monday through Friday, except holidays, and may be published as part of the EA. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be available for public inspection in their entirety.

Donald T. Hicks,

Manager, Carson City Field Office.

[FR Doc. 05-20202 Filed 10-6-05; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-960-1910-BJ-4789; ES-053739, Group No. 42, Illinois]

Eastern States: Filing of Plat of Survey

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of filing of plat of survey; Illinois.

SUMMARY: The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM-Eastern States, Springfield, Virginia, 30 calendar days from the date of publication in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153. Attn: Cadastral Survey.

SUPPLEMENTARY INFORMATION: This survey was requested by the U.S. Army Corps of Engineers.

The lands we surveyed are:

Fourth Principal Meridian, Illinois

T. 9 S., R. 3 W.

The plat of survey represents the dependent resurvey of a portion of the north boundary, a portion of the subdivisional lines and the survey of the Lock and Dam No. 25 acquisition boundary on two accreted islands in the Mississippi River in Township 9 South, Range 3 West, of the Fourth Principal Meridian, in the State of Illinois, and was accepted on September 28, 2005.

We will place a copy of the plat we described in the open files. It will be made available to the public as a matter of information.

Dated: September 28, 2005.

Stephen D. Douglas,
Chief Cadastral Surveyor.

[FR Doc. 05-20172 Filed 10-6-05; 8:45 am]

BILLING CODE 4310-GJ-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-960-1910-BJ-4789] ES-053738, Group No. 41, Missouri]

Eastern States: Filing of Plat of Survey

AGENCY: Bureau of Land Management.

ACTION: Notice of Filing of Plat of Survey; Missouri.

SUMMARY: The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM-Eastern States, Springfield, Virginia, 30 calendar days from the date of publication in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management, 7450

Boston Boulevard, Springfield, Virginia 22153. Attn: Cadastral Survey.

SUPPLEMENTARY INFORMATION: This survey was requested by the U.S. Army Corps of Engineers.

The lands we surveyed are:

Fifth Principal Meridian, Missouri

T. 54 N., Rs. 1 and 2 W.

The plat of survey represents the dependent resurvey of portions of the township boundaries, portions of the subdivisional lines and the survey of the Lock and Dam No. 24 acquisition boundary, in Township 54 North, Ranges 1 and 2 West, of the Fifth Principal Meridian, in the State of Missouri, and was accepted on September 28, 2005.

We will place a copy of the plat we described in the open files. It will be made available to the public as a matter of information.

Dated: September 28, 2005.

Stephen D. Douglas,
Chief Cadastral Surveyor.

[FR Doc. 05-20173 Filed 10-6-05; 8:45 am]

BILLING CODE 4310-GJ-P

DEPARTMENT OF THE INTERIOR

National Park Service

Consultation on regulations regarding the disposition of unclaimed Native American cultural items excavated or discovered on Federal or tribal lands after November 16, 1990, pursuant to provisions of the Native American Graves Protection and Repatriation Act (NAGPRA)

AGENCY: National Park Service, Interior.

ACTION: Notice of consultation.

SUMMARY: This notice announces three consultation meetings that will be held to obtain oral and written recommendations on regulations to be drafted regarding the disposition of unclaimed Native American cultural items that are excavated or discovered on Federal or tribal lands after November 16, 1990 [43 CFR 10.7].

DATES: The three consultation meetings are scheduled for November 15-17, 2005:

1. Tribal consultation: November 15, 2005, 8:30 a.m. to noon, Albuquerque, NM. Authorized representatives of Indian tribes and Native Hawaiian organizations and traditional Native American religious leaders are invited to participate in this meeting. Tribal representatives wishing to make a public presentation at this session should submit a request to do so by November 11, 2005, including evidence that you are authorized to speak on