

Dated: February 27, 2004.

L.M. Bynum,

Alternate OSD Federal Register Liaison  
Officer, Department of Defense.

[FR Doc. 04-4787 Filed 3-3-04; 8:45 am]

BILLING CODE 5001-06-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Science Board; Meeting

**AGENCY:** Department of Defense.

**ACTION:** Notice of Advisory Committee Meeting.

**SUMMARY:** The Defense Science Board Task Force on Mobility will meet in closed session on April 7-8, 2004, in Arlington, VA. This Task Force will identify the acquisition issues in improving our strategic mobility capabilities.

The mission of the Defense Science Board is to advise the Secretary of Defense and the Under Secretary of Defense for Acquisition, Technology & Logistics on scientific and technical matters as they affect the perceived needs of the Department of Defense. At this meeting, the Defense Science Board Task Force will review: The part transport plays in our present-day military capability—the technical strengths and weaknesses the operational opportunities and constraints; the possible advantage of better alignment of current assets with those in production and those to be delivered in the very near future; how basing and deployment strategies—CONUS-basing, prepositioning (ashore or afloat), and seabasing—drive our mobility effectiveness; the possible advantages available from new transport technologies and systems whose expected IOC dates are either short term (~12 years) or, separately, the long term (~25 years).

In accordance with section 10(d) of the Federal Advisory Committee Act, Public Law #92-463, as amended (5 U.S.C. app. II), it has been determined that this Defense Science Board Task Force meeting concerns matters listed in 5 U.S.C. 552b(c)(1) and that, accordingly, the meeting will be closed to the public.

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patents and Provisional Patent Concerning Apparatus and Method for Automated Biomonitoring of Water Quality

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with CFR 404.6 and 404.7, announcement is made of the availability for licensing of the U.S. Patents concerning "Apparatus and Method for Automated Biomonitoring of Water Quality" listed under

**SUPPLEMENTARY INFORMATION.** Foreign rights are also available. The inventions listed have been assigned to the United States Government as represented by the Secretary of the Army, Washington, DC.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** 1. *U.S. Patent No.*: 6,058,763. Foreign rights are also available (PCT/US98/04870).

*Title:* Apparatus and Method for Automated Biomonitoring of Water Quality.

*Issue Date:* May 9, 2000.

*Description:* The present invention relates generally to an apparatus and method for monitoring water quality. More particularly, the present invention relates to an apparatus and method for monitoring water quality using the ventilatory behavior and body movement of aquatic organisms.

2. *U.S. Patent No.*: 6,393,899, which is a continuation-in-part of U.S. Patent 6,058,763, above.

*Title:* An Apparatus and Method for Automated Biomonitoring of Water Quality.

*Issue Date:* May 28, 2002.

*Description:* See above.

3. *U.S. Provisional Patent No.*: 60/444,202. Foreign rights are also available.

*Filing Date:* February 3, 2003.

*Description:* This invention provides a portable means to monitor for developing toxic conditions in water. This device reduces to practice the

miniaturization of the current patents 6,058,763 and 6,393,899.

Luz D. Ortiz,

Army Federal Register Liaison Officer.

[FR Doc. 04-4878 Filed 3-3-04; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Intent To Prepare a Draft Environmental Impact Statement for Proposed Disposal and Reuse of Tracts 32, 33, 34, 35, 36, 37, 47, 61, 62, and the Southern Portion of Tract 24 at the Former Cornhusker Army Ammunition Plant Located in Hall County, NE

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** This Draft Environmental Impact Statement (DEIS) will address potential impacts from the proposed disposal and reuse of Cornhusker Army Ammunition Plant (CHAAP) properties. Two-thirds of the former ammunition plant has already been disposed of in recent years. The CHAAP is no longer needed by the United States Army for the nation's defense, and thus can be returned to the private sector and/or non-Federal government ownership, and to Hall County tax rolls, in keeping with the intent of Public Law 103-337 and the recommendations of the CHAAP Reuse Committee as expressed in the 1997 CHAAP Comprehensive Reuse Plan.

**FOR FURTHER INFORMATION CONTACT:** For additional information on the National Environmental Policy Act (NEPA) process, or to be added to the mailing list, contact Mr. Randal Sellers, CENWO-PM-AE, U.S. Army Corps of Engineers, 106 South 15th Street, Omaha, NE 68102, telephone (402) 221-3054, or e-mail: [randy.p.sellers@usace.army.mil](mailto:randy.p.sellers@usace.army.mil). For additional information on CHAAP activities, contact the Project Manager, Mr. Joseph Laird, CENWO-PM-M, U.S. Army Corps of Engineers, 106 South 15th Street, Omaha, NE 68102, telephone (402) 221-3846, or e-mail: [joseph.f.laird@usace.army.mil](mailto:joseph.f.laird@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** This DEIS will examine disposal and reuse of ten tracts located in areas zoned by the CHAAP Reuse Committee for industrial use (industry/agriculture in the Comprehensive Reuse Plan). These tracts were the site of the CHAAP's

production lines when the ammunition plant was active. At the present time, a potential reuse proposed for these tracts is sale to the Nebraska Public Power District for the possible construction and operation of a coal-burning power plant, which may eventually contain two units at 400 megawatts (MW) generating capacity each, for a total of 800 MW of generating capacity.

The DEIS will analyze potential direct and indirect impacts of disposal and the industrial reuse of the ten tracts, utilizing the construction and operation of a coal-burning power plant as an example of a potential industrial reuse. Topics to be addressed include potential impacts on air, water, soils, wildlife, vegetation, noise, recreation, cultural/historic resources, land use, transportation, aesthetics, as well as socioeconomic impacts—both beneficial and adverse—on the surrounding community. The DEIS will also briefly describe impacts from potential reconnected actions, like mining and transport of the coal to be used in the power plant, and cumulative impacts, long-term effects to the community, region, and nation from a number of actions, events, and trends, to which the proposed action may contribute incrementally.

In addition, the DEIS will examine the No Action Alternative, under which no sale and reuse would occur and the subject tracts would remain in the possession of the Army. Under this alternative, gradual demolition of structures and cleanup of contaminated groundwater would continue.

The Corps invites the participation of interested and affected Federal, state, and local agencies, Indian Tribes, and other private organizations and parties in helping determine the scope of the DEIS. A public information and scoping meeting will be held on March 11, 2004 at the Mid-Town Holiday Inn, located at 2503 South Locust Street, Grand Island, Nebraska 68801. That meeting will begin at 6:30 p.m. and end at 8:30 p.m. This meeting will be announced in the local Grand Island media. In addition, the Corps will hold an informational meeting for interested agencies prior to the public scoping meeting. Representatives of the Corps will be available to discuss the proposed action, issues, environmental concerns, and the EIS process at both meetings. This Notice will also serve as an additional scoping method. Persons who may be interested in or affected by the proposed action/DEIS are invited to participate in the scoping process by responding to this Notice with written comments. The scoping process will help define problems and determine which issues

are to be addressed in the DEIS. Written comments should be postmarked no later than April 7, 2004.

It is expected that the DEIS will be made available to the public by June 2004.

Dated: February 19, 2004.

**Candace M. Gorton,**  
*Chief, Environmental, Economics and Cultural Resource Section, Planning Branch.*  
[FR Doc. 04-4880 Filed 3-3-04; 8:45 am]  
**BILLING CODE 3710-62-M**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**ACTION:** Correction notice.

**SUMMARY:** On February 27, 2004, the Department of Education published a 30-day public comment period notice in the **Federal Register** (Page 9306, Column 1) for the information collection, "What Works Clearinghouse Database Forms and Customer Survey". A second notice with this title also appeared on Page 9306, Column 3. This notice is incorrect. Please disregard it.

**FOR FURTHER INFORMATION CONTACT:**  
Sheila Carey at her e-mail address  
*Sheila.Carey@ed.gov*

Dated: March 1, 2004.

**Angela C. Arrington,**  
*Leader, Regulatory Information Management Group, Office of the Chief Information Officer.*  
[FR Doc. 04-4852 Filed 3-3-04; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. IC03-715-001, FERC Form 715]

### Commission Information Collection Activities, Proposed Collection; Comment Request; Submitted for OMB Review

March 1, 2004.

**AGENCY:** Federal Energy Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** In compliance with the requirements of section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 3507, the Federal Energy Regulatory Commission (Commission) has submitted the information collection described below to the Office of Management and Budget (OMB) for review and extension of the expiration

date. Any interested person may file comments directly with OMB and should address a copy of those comments to the Commission as explained below. The Commission is in receipt of comments from two entities in response to an earlier **Federal Register** notice of September 18, 2003 (68 FR 54722), and has responded to the comments in its submission to OMB.

**DATES:** Comments on the collection of information are due by March 31, 2004.

**ADDRESSES:** Address comments on the collection of information to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Federal Energy Regulatory Commission Desk Officer. Comments to OMB should be filed electronically, c/o *Pamela L. Beverly@omb.eop.gov* and include the OMB Control No. as a point of reference. The Desk Officer may be reached by telephone at 202-395-7856. A copy of the comments should also be sent to the Federal Energy Regulatory Commission, Office of the Executive Director, ED-30, Attention: Michael Miller, 888 First Street, NE., Washington, DC 20426. Comments may be filed either in paper format or electronically. Those persons filing electronically do not need to make a paper filing. For paper filings, such comments should be submitted to the Office of the Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426 and should refer to Docket No. IC03-715-001.

Documents filed electronically via the Internet must be prepared in WordPerfect, MS Word, Portable Document Format, or ASCII format. To file the document, access the Commission's Web site at *www.ferc.gov* and click on "Make an E-filing," and then follow the instructions for each screen. First time users will have to establish a user name and password. The Commission will send an automatic acknowledgment to the sender's E-mail address upon receipt of comments. User assistance for electronic filings is available at 202-502-8258 or by e-mail to *efiling@ferc.gov*. Comments should not be submitted to the e-mail address.

All comments are available for review at the Commission or may be viewed on the Commission's Web site at *http://www.ferc.gov*, using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at *FERCOnlineSupport@ferc.gov* or toll-free at (866) 208-3676, or for TTY, contact (202) 502-8659.