

Friday, March 10, 2023. The EM SSAB, Savannah River Site, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Amy Boyette at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board via email either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should submit their request to [srscitizensadvisoryboard@srs.gov](mailto:srscitizensadvisoryboard@srs.gov). Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. Comments will be accepted after the meeting, by no later than 4 p.m. ET on Monday, March 27, 2023. Please submit comments to [srscitizensadvisoryboard@srs.gov](mailto:srscitizensadvisoryboard@srs.gov). The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make oral public comments will be provided a maximum of five minutes to present their comments. Individuals wishing to submit written public comments should email them as directed above.

*Minutes:* Minutes will be available by emailing or calling Amy Boyette at the email address or telephone number listed above. Minutes will also be available at the following website: <https://cab.srs.gov/srs-cab.html>.

Signed in Washington, DC, on February 14, 2023.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2023-03442 Filed 2-16-23; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, March 16, 2023; 5:30 p.m.–7 p.m. CT.

**ADDRESSES:** West Kentucky Community and Technical College, Emerging Technology Center, Room 109, 5100 Alben Barkley Drive, Paducah, Kentucky 42001.

Attendees should check with the Board Support Manager (below) for any meeting format changes due to COVID-19 protocols.

**FOR FURTHER INFORMATION CONTACT:** Eric Roberts, Board Support Manager, by Phone: (270) 554-3004 or Email: [eric@pgdpcab.org](mailto:eric@pgdpcab.org).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

- Review of Agenda
- Administrative Issues
- Public Comment Period

*Public Participation:* Public Participation: The meeting is open to the public. The EM SSAB, Paducah, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Eric Roberts as soon as possible in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Comments received by no later than 5 p.m. CT on Monday, March 13, 2023, will be read aloud during the meeting. Comments will also be accepted after the meeting, by no later than 5:00 p.m. CT on Friday, March 24, 2023. Please submit comments to Eric Roberts at the aforementioned email address. Please put "Public Comment" in the subject line. Individuals who wish to make oral statements pertaining to agenda items should contact Eric Roberts at the telephone number listed above. Requests must be received as soon as possible prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments. The EM SSAB, Paducah, will hear public comments pertaining to its scope (clean-up standards and environmental restoration; waste management and disposition; stabilization and disposition of non-

stockpile nuclear materials; excess facilities; future land use and long-term stewardship; risk assessment and management; and clean-up science and technology activities). Comments outside of the scope may be submitted via written statement as directed above.

*Minutes:* Minutes will be available by writing or calling Eric Roberts, Board Support Manager, Emerging Technology Center, Room 221, 4810 Alben Barkley Drive, Paducah, KY 42001; Phone: (270) 554-3004. Minutes will also be available at the following website: <https://www.energy.gov/pppo/pgdp-cab/listings/meeting-materials>.

Signed in Washington, DC, on February 14, 2023.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2023-03441 Filed 2-16-23; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

#### Filings Instituting Proceedings

*Docket Numbers:* RP23-430-000.

*Applicants:* Columbia Gas Transmission, LLC.

*Description:* § 4(d) Rate Filing: Non-Conforming—Columbia Gas Virginia—50473-12 to be effective 2/1/2023.

*Filed Date:* 2/6/23.

*Accession Number:* 20230206-5119.

*Comment Date:* 5 p.m. ET 2/21/23.

*Docket Numbers:* RP23-437-000.

*Applicants:* Gulf South Pipeline Company, LLC.

*Description:* § 4(d) Rate Filing: Amendment to Neg Rate Agmt (Chevron 41610) to be effective 2/13/2023.

*Filed Date:* 2/13/23.

*Accession Number:* 20230213-5046.

*Comment Date:* 5 p.m. ET 2/27/23.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercensearch.asp>) by querying the docket number.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: February 13, 2023.

**Debbie-Anne A. Reese,**  
Deputy Secretary.

[FR Doc. 2023-03424 Filed 2-16-23; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. TX23-3-000]

#### CMD Carson, LLC; Notice of Filing

Take notice that on February 10, 2023, pursuant to sections 210 and 211 of the Federal Power Act,<sup>1</sup> CMD Carson, LLC (Carson) filed an application requesting that the Federal Energy Regulatory Commission (Commission) issue an order requiring Turlock Irrigation District to provide interconnection and transmission services for Carson's Soderquist Road Project, a battery storage project under development in Turlock, California.<sup>2</sup>

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate. Such notices, motions, or protests must be filed on or before the comment date. Anyone filing a motion to intervene or protest must serve a copy of that document on the Applicant. On or before the comment date, it is not necessary to serve motions to intervene or protests on persons other than the Applicant.

In addition to publishing the full text of this document in the **Federal Register**, the Commission provides all interested persons an opportunity to view and/or print the contents of this document via the internet through the Commission's Home Page (<http://www.ferc.gov>) using the "eLibrary" link.

Enter the docket number excluding the last three digits in the docket number field to access the document. At this time, the Commission has suspended access to the Commission's Public Reference Room, due to the proclamation declaring a National Emergency concerning the Novel Coronavirus Disease (COVID-19), issued by the President on March 13, 2020. For assistance, contact FERC at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or call toll-free, (866) 208-3676 or TTY, (202) 502-8659.

The Commission strongly encourages electronic filings of comments, protests and interventions in lieu of paper using the "eFiling" link at <http://www.ferc.gov>. Persons unable to file electronically may mail similar pleadings to the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426. Hand delivered submissions in docketed proceedings should be delivered to Health and Human Services, 12225 Wilkins Avenue, Rockville, Maryland 20852.

*Comment Date:* 5:00 p.m. Eastern Time on March 13, 2023.

Dated: February 13, 2023.

**Debbie-Anne A. Reese,**  
Deputy Secretary.

[FR Doc. 2023-03427 Filed 2-16-23; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following Complaints and Compliance filings in EL Dockets:

*Docket Numbers:* EL23-40-000.

*Applicants:* American Electric Power Service Corp., et al. v. Southwest Power Pool, Inc.

*Description:* Complaint of American Electric Power Service Corp., et al v. Southwest Power Pool, Inc.

*Filed Date:* 2/10/23.

*Accession Number:* 20230210-5219.

*Comment Date:* 5 p.m. ET 3/2/23.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER21-2871-001.

*Applicants:* Midcontinent Independent System Operator, Inc., Pioneer Transmission LLC.

*Description:* Compliance filing: Midcontinent Independent System Operator, Inc. submits tariff filing per 35: 2023-02-13\_Pioneer Supplemental

Order 864 Compliance to be effective 1/27/2020.

*Filed Date:* 2/13/23.

*Accession Number:* 20230213-5103.

*Comment Date:* 5 p.m. ET 3/6/23.

*Docket Numbers:* ER22-93-003.  
*Applicants:* Tatanka Ridge Wind, LLC.

*Description:* Compliance filing: Settlement Compliance Filing to be effective 1/1/2022.

*Filed Date:* 2/13/23.

*Accession Number:* 20230213-5112.

*Comment Date:* 5 p.m. ET 3/6/23.

*Docket Numbers:* ER23-423-001.  
*Applicants:* PJM Interconnection, L.L.C.

*Description:* Tariff Amendment: Response to Deficiency Notice RE Hill Energy Resources Termination Filing to be effective 1/17/2023.

*Filed Date:* 2/13/23.

*Accession Number:* 20230213-5102.

*Comment Date:* 5 p.m. ET 3/6/23.

*Docket Numbers:* ER23-718-001.  
*Applicants:* Public Service Company of Colorado.

*Description:* Tariff Amendment: 2022 Production Ministerial Filing—Amendment to be effective 1/1/2023.

*Filed Date:* 2/13/23.

*Accession Number:* 20230213-5000.

*Comment Date:* 5 p.m. ET 3/6/23.

*Docket Numbers:* ER23-1103-000.

*Applicants:* Cleco Cajun LLC.

*Description:* Request for Limited Waiver, et al. of Cleco Cajun LLC.

*Filed Date:* 2/10/23.

*Accession Number:* 20230210-5183.

*Comment Date:* 5 p.m. ET 2/21/23.

*Docket Numbers:* ER23-1104-000.

*Applicants:* AEP Texas Inc.

*Description:* § 205(d) Rate Filing: AEPTX-BCCEC-GSEC Sisseton Facility Development Agreement to be effective 1/25/2023.

*Filed Date:* 2/13/23.

*Accession Number:* 20230213-5085.

*Comment Date:* 5 p.m. ET 3/6/23.

*Docket Numbers:* ER23-1105-000.

*Applicants:* Mitsui & Co. Energy Marketing and Services (USA), Inc.

*Description:* § 205(d) Rate Filing: Category status update normal filing to be effective 2/14/2023.

*Filed Date:* 2/13/23.

*Accession Number:* 20230213-5092.

*Comment Date:* 5 p.m. ET 3/6/23.

*Docket Numbers:* ER23-1106-000.  
*Applicants:* Basin Electric Power Cooperative.

*Description:* § 205(d) Rate Filing: Basin Electric Member Interconnection and Misc Service Agreements to be effective 7/16/2020.

*Filed Date:* 2/13/23.

*Accession Number:* 20230213-5111.

<sup>1</sup> 16 U.S.C. 824i and 824j.

<sup>2</sup> Carson is affiliated with Carson Hybrid Energy Storage, LLC, which on behalf of Carson has often acted as the primary contact with Turlock.