

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.  
**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion in the panel's agenda are as follows:

1. The Groundfish Advisory Panel will meet to discuss Amendment 16 development. The Panel will discuss days-at-sea management alternatives and recommendations, recommendations for management of the U.S./Canada resource sharing areas, and sector proposals (including the interaction between sectors and common pool vessels).

2. Other business. Advisory Panel recommendations will be considered by the Multispecies Committee on May 31, 2007.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 7, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
 [FR Doc. E7-9048 Filed 5-9-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[XRIN: 0648-XA15]

### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scallop Committee, in June, 2007, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, June 6, 2007, at 9 a.m.

**ADDRESSES:** This meeting will be held at the Radisson Hotel, 180 Water Street, Plymouth, MA 02360; telephone: (508) 747-4900; fax: (508) 746-2609.

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**SUPPLEMENTARY INFORMATION:** The committee will review public comments received on the Amendment 11 Draft Supplemental Environmental Impact Statement (DSEIS) and make recommendations for the Council to consider for final action on Amendment 11. Amendment 11 is considering alternatives to control capacity and mortality in the general category scallop fishery as well as other measures. If time permits, the committee will discuss development of alternatives for consideration in Framework 19. Framework 19 will consider management alternatives for fishing years 2008 and 2009. The Committee may consider other topics at their discretion.

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**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 7, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-9049 Filed 5-9-07; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[XRIN: 0648-XA13]

### North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will hold public meetings.

**DATES:** The meetings will be held on June 4, 2007 through June 12, 2007. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** Council meeting - Centennial Hall, 330 Harbor Drive, Sitka, AK.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** David Witherell, Council staff, Phone: 907-271-2809.

**SUPPLEMENTARY INFORMATION:** The Council will begin its plenary session at 8 a.m. on Wednesday, June 6, continuing through June 12, 2007. The Council's Advisory Panel (AP) will begin at 8 a.m., Monday, June 4 and continue through Saturday June 9. The Scientific and Statistical Committee (SSC) will begin at 8 a.m. on Monday, June 4 and continue through Wednesday June 6, 2007. The Enforcement Committee will meet Tuesday, June 5, from 1 p.m. to 4 p.m. at the Centennial Hall. All meetings are open to the public, except executive sessions.

Council Plenary Session: The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

1. Reports
  - a. Executive Director's Report (including Standard Operations Practices and Procedures review and approval)
  - b. NMFS Management Report (including updates on cost recovery,