# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4561-N-65]

Notice of Submission of Proposed Information Collection to OMB; Emergency Comment Request; Departmental Grants Management Survey; Notice of Proposed Information Collection of Public Comment

**AGENCY:** Office of Chief Information Officer.

ACTION: Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for emergency review and approval, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments Due Date: October 27, 2000.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received within seven (7) days from the date of this Notice. Comments should refer to the proposal by name/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

## FOR FURTHER INFORMATION CONTACT:

Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, SW, Washington, DC 20410; e-mail Wayne\_Eddins@HUD.gov; telephone (202) 708–2374. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** This Notice informs the public that the Department of Housing and Urban Development (HUD) has submitted to OMB, for emergency processing, an information collection package with respect to a survey of HUD's business partners and current grantees on their use of HUD's current grant management systems and the time and effort involved in their processing of grant information. The Department is developing a web-based, departmental grants management system that will cover the lifecycle of a grant from application through to closeout and audit and feels input from our business partners will help minimize the associated information collection burden.

This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Departmental Grants Management Survey.

OMB Control Number: Pending.
Agency Form Numbers: None.
Members of Affected Public: State,
local or tribal government, not-for-profit
institutions.

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of responses, and hours of response: 110 total hours; 110 respondents; one response per respondent; and one hour per response.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: October 13, 2000.

## Wayne Eddins,

Departmental Reports Management Officer, Office of the Chief Information Officer. [FR Doc. 00–26959 Filed 10–19–00; 8:45 am] BILLING CODE 4210–01–M

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4560-FA-11]

Announcement of Funding Awards for the Historically Black Colleges and Universities Program, Fiscal Year 2000

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the

Notice of Funding Availability (NOFA) for the Historically Black Colleges and Universities (HBCUs) Program. This announcement contains the names and addresses of the awardees and the amount of the awards made available by HUD to provide assistance to the HBCUs.

## FOR FURTHER INFORMATION CONTACT:

Delores Pruden, Historically Black Colleges and Universities Program, Office of the Deputy Assistant Secretary for Grant Programs, Community Planning and Development, Department of Housing and Urban Development, 451 7th St., S.W., Washington, DC 20410; telephone (202) 708-1590 (this is not a toll-free number). Hearing- and speech-impaired persons may access this number via TTY by calling the Federal Information Relay Service tollfree at 1-800-877-8339. Information may also be obtained from a HUD field office, see Appendix A for names, addresses and telephone numbers, or for general information, applicants can call Community Connections at 1-800-998-

SUPPLEMENTARY INFORMATION: This program is authorized under section 107(b)(3) of the Housing and Community Development Act of 1974 (the 1974 Act) (42 U.S.C. 5307(b)(3)), which was added by section 105 of the Department of Housing and Urban Development Reform Act of 1989 (Pub. L. 101–235). The program is governed by regulations contained in 24 CFR 570.400 and 570.404, and in 24 CFR part 570, subparts A, C, J, K, and O.

This notice announces FY 2000 funding of \$10,365,897 to HBCUs to be used to stimulate economic and community development activities in the HBCUs' locality. The FY 2000 grantees announced in this Notice were selected for funding consistent with the provisions in the NOFA published in the **Federal Register** on February 24, 2000 (65 FR 9429).

The Catalog of Federal Domestic Assistance number for this program is 14.237.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the grantees and amounts of the awards in Appendix B.

Dated: October 10, 2000.

#### Cardell Cooper,

Assistant Secretary for Community Planning and Development.

## Appendix A—Community Planning and Development (CPD) Directors With Historically Black Colleges and Universities Located Within Their Jurisdiction

- Harold Cole, Beacon Ridge Tower, 600 Beacon Parkway West, Suite 300, Birmingham, AL 35209–3144; 205–290– 7630 ext. 1027
- Anne Golnik, TCBY Tower, 425 West Capitol Avenue, Suite 900, Little Rock, AR 72201– 3488; 501–324–6375
- John Perry, Five Points Plaza, 49 Marietta Street, 15th Floor, Atlanta, GA 30303– 2806; 404–331–5001 ext. 2449
- Ben Cook, 601 West Broadway, PO Box 1044, Louisville, KY 40201–1044; 502–582–6163 ext. 214
- Gregory Hamilton, Hale Boggs Federal Building, 501 Magazine Street, 9th Floor, New Orleans, LA 70130–3099; 504–589– 7212 ext. 3047
- Joseph O'Connor, City Crescent Building, 10 South Howard Street, 5th Floor, Baltimore, MD 21201–2505; 410–962–2520 ext. 3071
- Raymond Perry, Patrick V. McNamara Federal Building, 477 Michigan Avenue, Detroit, MI 48226–2592; 313–226–7908 ext. 8053
- Emily Eberhardt, Doctor A. H. McCoy Federal Building, 100 West Capitol Street, Room 910, Jackson, MS 39269–1096; 601–965– 4700 ext. 3140
- Anne Wiedl, Robert A. Young Federal Building, 1222 Spruce Street, 3rd Floor, St. Louis, MO 631286; 314–539–6524
- Lana Vacha, 200 North High Street, Columbus, OH 43215–2499; 614–469–6737 ext. 8240
- David Long, 500 West Main Street, Suite 400, Oklahoma City, OK 73102; 405–553–7569
- Joyce Gaskins, The Wanamaker Building, 100 Penn Square East, Philadelphia, PA 19107– 3380; 215–656–0624 ext. 3201
- Louis E. Bradley, Strom Thurmond Federal Building, 1835 Assembly Street, Columbia, SC 29201–2480; 803–765–5564
- Virginia Peck, John J. Duncan Federal Building, 710 Locust Street SW, 3rd Floor, Knoxville, TN 37902–2526; 423–545–4391 ext. 121
- Katie Worsham, 801 Cherry Street, 25th Floor, Fort Worth, TX 76102; 817–978– 5933
- John T. Maldonado, Washington Square, 800 Dolorosa Street, San Antonio, TX 78207– 4563; 210–475–6820 ext. 2293
- Carlos Renteria (Acting), The 3600 Centre, 3600 West Broad Street, Richmond, VA 23230–4920; 804–278–4503 ext. 3229
- Ronald Herbert, 820 First Street NE, Suite 450, Washington, DC 20002–4205; 202– 275–0994 ext. 3163
- Charles T. Ferebee, Koger Building, 2306 West Meadowview Road, Greensboro, NC 27407–3707; 910–547–4005
- James N. Nichol, Southern Bell Tower, 301 West Bay Street, Suite 2200, Jacksonville, FL 32202–5121; 904–232–1777 ext. 2136
- Jack Johnson, Brickell Plaza Federal Building, 909 Southeast First Avenue,

- Room 500, Miami, FL 33131–3028; 305–536–4431
- Lynn B. Daniels, 339 Sixth Avenue, Sixth Floor, Pittsburgh, PA 15222–2515; 412– 644–2999
- Carmen R. Caberra, New San Juan Office Building, 159 Carlos E. Chardon Avenue, San Juan, PR 00918; 787–766–5576 ext. 2005

## Appendix B-Funding Awards

#### Alabama

- Alabama A&M University, Dr. John T. Gibson, President, P.O. Box 1357, Normal, AL 35762; Phone: 256–851– 5230. Fax: 256–851–5244
  - Grant Amount: \$350,000.00
- Alabama State University, Dr. William H. Harris, President, P.O. Box 271, Montgomery, AL 36101; Phone: 334– 229–4200, Fax: 334–834–6861
  - Grant Amount: \$220,000.00
- 3. Bishop State Community College, Dr. Yvonne Kennedy, President, 351 North Broad Street, Mobil, AL 36603; Phone: 334–690–6416, Fax: 334–438–9523
  - Grant Amount: \$183,858.80
- Gadsden State Community College, Dr. Victor B. Ficker, President, Valley Street Campus, P.O. Box 227, Gadsden, AL 35902–0227; Phone: 256–549–8221, Fax: 256–549–8444
- Grant Amount: \$380,000.00
- J.F. Drake Technical College,\* Dr. Johnny
  L. Harris, President, 3421 Meridan Street
  North, Huntsville, AL 35811; Phone:
  256–539–8161, Fax: 256–539–6439
- Grant Amount: \$175,089.70
  6. Lawson State Community College,\* Dr.
- Perry W. Ward, President, 3060 Wilson Road S.W., Birmingham, AL 35221; Phone: 205–925–2515 ext. 300, Fax: 205– 923–1649
- Grant Amount: \$175,089.70
- 7. Miles College,\* Dr. Albert J.H. Sloan II, President, P.O. Box 3800, Birmingham, AL 35208; Phone: 205–929–1428, Fax: 205–929–1426
  - Grant Amount: \$200,000.00
- 8. Oakwood College, Dr. Delbert Baker, President, 7000 Adventist Boulevard, Huntsville, AL 35896; Phone: 256–726– 7334. Fax: 256–726–8335
  - Grant Amount: \$350,000.00

## Arkansas

- 9. Arkansas Baptist College, Dr. William T. Keaton, President, 1600 Bishop Street, Little Rock, AR 72202; Phone: 501–372– 6883, Fax: 501–372–0321
- Grant Amount: \$250,000.00
- Shorter College,\* Dr. Irma Hunter Brown, President, 604 Locust Street, N. Little Rock, AR 72114; Phone: 501–374–6305 ext. 202, Fax: 501–374–9333
- Grant Amount: \$100,000.00
- 11. University of Arkansas at Pine Bluff, Dr. Lawrence A. Davis, Jr., Chancellor, 1200 North University Drive, P.O. Box 4008, Pine Bluff, AR 71601; Phone: 870–543– 8471, Fax: 870–543–8003
  - Grant Amount: \$310,000.00

## District of Columbia

12. Howard University, Mr. H. Patrick Swygert, Esq., President, 2400 6th Street,

- N.W., Washington, DC 20059; Phone: 202–806–2500, Fax: 202–806–5934
- Grant Amount: \$175,000.00\*\*
- University of the District of Columbia, Dr. Juluis F. Nimmons, Jr., President, 4200 Connecticut Avenue N.W., Washington, DC 20008; Phone: 202–274–5100, Fax: 202–274–5304
  - Grant Amount: \$375,000.00

#### Florida

- 14. Edward Waters College,\* Dr. Jimmy Jenkins, President, 1658 Kings Road, Jacksonville, FL 32209; Phone: 904–366– 2500, Fax: 904–366–2544
  - Grant Amount: \$250,000.00
- Florida A&M University, Dr. Frederick S. Humphries, President, 400 Lee Hall, Tallahassee, FL 32307; Phone: 850–599– 3225, Fax: 850–561–2152
  - Grant Amount: \$220,000.00

## Louisiana

- 16. Dillard University,\* Dr. Michael Lomax, President, 2601 Gentilly Boulevard, New Orleans, LA 70122; Phone: 504–283– 8822, Fax: 504–288–8663
  - Grant Amount: \$123,000.00\*\*
- 17. Xavier University, Dr. Norman C. Francis, President, 7325 Palmetto Street, New Orleans, LA 70125; Phone: 504–483– 7541, Fax: 504–485–7904
  - Grant Amount: \$350,000.00

## Maryland

18. Bowie State University, Dr. Calvin W. Lowe, 14000 Jericho Park, Road, Bowie, MD 20715; Phone: 301–464–6500, Fax: 301–464–7814

Grant Amount: \$183,858.80\*\*

## Mississippi

- Alcorn State University, Dr. Clinton Bristow, Jr., President, P.O. Box 359, Lorman, MS 39096; Phone: 601–877– 6111, Fax: 601–877–2975
  - Grant Amount: \$220,000.00
- Jackson State University, Dr. Ronald Mason, Jr., President, P.O. Box 17390, 1400 J.R. Lynch Street, Jackson, MS 39217; Phone: 601–979–2323, Fax: 601– 979–2948
  - Grant Amount: \$200,000.00
- 21. Tougaloo College, Dr. Joe A. Lee, President, 500 E. County Line Road, Tougaloo, MS 39174; Phone: 601–977– 7730, Fax: 601–977–7866 Grant Amount: \$350,000.00

## North Carolina

- 22. Barber-Scotia College,\* Dr. Sammie Potts, President, 145 Cabarrus Avenue, Concord, NC 28025; Phone: 704–789– 2900/2905, Fax: 704–789–2958 Grant Amount: \$150,000.00
- 23. Elizabeth City State University, Dr. Mickey L. Burnim, Chancellor, P.O. Box 790, Elizabeth City, NC 27909; Phone: 252–335–3228, Fax: 252–335–3731 Grant Amount: \$475,000.00
- 24. North Carolina A&T State University, Dr. James C. Renick, Jr., President, 1601 E. Market Street, Greensboro, NC 27411; Phone: 336–334–7940, Fax: 336–334–7082
  - Grant Amount: \$475,000.00

South Carolina

 Allen University,\* Dr. John K. Waddell, President, 1530 Harden Street, Columbia, SC 29204; Phone: 803–376–5701, Fax: 803–376–5709

Grant Amount: \$200,000.00

26. Benedict College, Dr. David Swinton, President, 600 Harden Street, Columbia, SC 29204; Phone: 803–254–7253, Fax: 803–253–5060

Grant Amount: \$380,000.00

27. Claflin University, Dr. Henry N. Tisdale, President, 700 College Avenue N.E., Orangeburg, SC 29115; Phone: 803–535– 5412, Fax: 803–535–5402

Grant Amount: \$325,000.00

#### Tennessee

28. Fisk University, Dr. John L. Smith, 1000 17th Avenue North, Nashville, TN 37208; Phone: 615–329–8555, Fax: 615– 329–8576

Grant Amount: \$250,000.00

29. Lemoyne-Owen College, Dr. George R. Johnson, Jr., President, 807 Walker Avenue, Memphis, TN 38126; Phone: 901–942–7301, Fax: 901–942–3572

Grant Amount: \$380,000.00

30. Meharry Medical College,\* Dr. John E. Maupin, Jr., President, 1005 Dr. D.B. Todd, Jr. Boulevard, Nashville, TN 37208; Phone: 615–327–6904, Fax: 615– 327–6540

Grant Amount: \$250,000.00

31. Tennessee State University,\* James A. Hefner, President, 3500 John Merritt Boulevard, Nashville, TN 37209; Phone: 615–963–7401, Fax: 615–963–7407 Grant Amount: \$200,000.00

## Texas

32. Huston-Tillotson College, Dr. Larry L. Earvin, President, 900 Chicon Street, Austin, TX 78702; Phone: 512–505– 3003, Fax: 512–505–3190

Grant Amount: \$380,000.00

33. Saint Philip's College, Dr. Angie Stokes Runnels, President, 1801 Martin Luther King, Jr. Drive, San Antonio, TX 78203; Phone: 210–531–3591, Fax: 210–531– 3590

Grant Amount: \$350,000.00

34. Texas College, Dr. Haywood L. Strickland, President, P.O. Box 4500, Tyler, TX 75712; Phone: 903–593–8311, Fax: 903–593–0588

Grant Amount: \$350,000.00

## Virginia

35. Hampton University, Dr. William R. Harvey, President, Hampton, VA 23668; Phone: 757–727–5231, Fax: 757–727–5746

Grant Amount: \$220,000.00

36. Norfolk State University, Dr. Marie V. McDemmond, President, 2401 Corprew Avenue, Norfolk, VA 23504; Phone: 757– 823–8670, Fax: 757–823–2342

Grant Amount: \$265,000.00

37. Virginia Union University,\* Dr. Bernard W. Franklin, President, 1500 N. Lombardy Street, Richmond, VA 23220; Phone: 804–257–5835, Fax: 804–257–5833

Grant Amount: \$250,000.00

West Virginia

 West Virginia State College, Dr. Hazo Carter, Jr., President, P.O. Box 399, Institute, WV 25112; Phone: 304–766– 3111, Fax: 304–768–9842

Grant Amount: \$325,000.00

\* Previously unfunded.

\*\* To fund the awards for Howard University, Bowie State University and Dillard University, Fiscal Year (FY) 1998 Recaptured Funds were used as follows:

Howard University	\$175,000.00
Bowie State University	117,717.60
Dillard University	73,179.40
Total FY 1998 funds used	365,897.00
Grand Total awarded in FY 2000	10,365,897.00

[FR Doc. 00–26958 Filed 10–19–00; 8:45 am]

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4557-N-42]

## Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

EFFECTIVE DATE: October 20, 2000.

## FOR FURTHER INFORMATION CONTACT:

Clifford Taffet, Department of Housing and Urban Development, Room 7262, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708–1234; TTY number for the hearing- and speech-impaired (202) 708–2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1–800–927–7588.

## SUPPLEMENTARY INFORMATION: In

accordance with the December 12, 1988 court order in National Coalition for the Homeless v. Veterans Administration, No. 88–2503–OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: October 12, 2000.

### Fred Karnas, Jr.,

Deputy Assistant Secretary for Special Needs Assistance Programs.

[FR Doc. 00–26841 Filed 10–19–00; 8:45 am] BILLING CODE 4210–29–M

## **DEPARTMENT OF THE INTERIOR**

[516 DM 1-15]

## National Environmental Policy Act Revised Implementing Procedures

**AGENCY:** Department of the Interior. **ACTION:** Extension of time.

**SUMMARY:** This notice is for the sole purpose of granting the public an extension of time to review our August 28, 2000, publication of the above named procedures. The publication appears at 65 FR 52211–52241. The Department of the Interior will now accept comments from the public through close of business on November 13, 2000.

## Willie R. Taylor,

Director, Office of Environmental Policy and Compliance.

[FR Doc. 00–26998 Filed 10–19–00; 8:45 am]
BILLING CODE 4310–RG–M

## DEPARTMENT OF THE INTERIOR

## Fish and Wildlife

## Notice of Intent To Prepare Comprehensive Conservation Plans and Associated Environmental Document for Missisquoi National Wildlife Refuge

**AGENCY:** Fish and Wildlife Service, Interior.

**SUMMARY:** This notice advises the public that the U.S. Fish and Wildlife Service (Service) intends to gather information necessary to prepare a Comprehensive Conservation Plan (CCP) and environmental documents pursuant to the National Environmental Policy Act and its implementing regulations. One CCP will be prepared for Missisquoi National Wildlife Refuge, located in Franklin County, Vermont. A Wilderness Review of Missisquoi NWR will also be completed concurrently in accordance with the Wilderness Act of 1964, as amended and Refuge Planning Policy 602 FW Chapters 1, 2, and 3. The Service is furnishing this notice in compliance with the National Wildlife Refuge System Administration Act of 1966, as amended (16 U.S.C. 668dd et seq.):

(1) to advise other agencies and the public of our intentions, and (2) to