

Oregon State Delegation—7 a.m.  
 Washington State Delegation—7 a.m.  
 Groundfish Advisory Subpanel—8 a.m.  
 Groundfish Management Team—8 a.m.  
 Salmon Advisory Subpanel—8 a.m.  
 Salmon Technical Team—8 a.m.  
 Enforcement Consultants—As Necessary

#### *Day 8—Thursday, April 15, 2021*

California State Delegation—7 a.m.  
 Oregon State Delegation—7 a.m.  
 Washington State Delegation—7 a.m.  
 Salmon Advisory Subpanel—8 a.m.  
 Salmon Technical Team—8 a.m.

Although non-emergency issues not contained in this agenda may come before the Pacific Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Pacific Council's intent to take final action to address the emergency.

#### **Special Accommodations**

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at 503-820-2412 at least ten business days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 16, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-05751 Filed 3-18-21; 8:45 am]

**BILLING CODE 3510-22-P**

## **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric Administration**

[RTID 0648-XA925]

#### **Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will hold public meetings of the Council.

**DATES:** The meetings will be held Tuesday, April 6, 2021, from 9 a.m. to 4 p.m.; Wednesday, April 7, 2021, from

9 a.m. to 4 p.m.; and Thursday, April 8, 2021 from 9 a.m. to 1 p.m. For agenda details, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** This meeting will be conducted entirely by webinar. Webinar registration details will be available on the Council's website at <https://www.mafmc.org/briefing/april-2021>.

**Council address:** Mid-Atlantic Fishery Management Council, 800 N State St., Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

#### **FOR FURTHER INFORMATION CONTACT:**

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526-5255. The Council's website, [www.mafmc.org](http://www.mafmc.org) also has details on the meeting location, proposed agenda, webinar listen-in access, and briefing materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the agenda; though agenda items may be addressed out of order (changes will be noted on the Council's website when possible.)

#### **Tuesday, April 6, 2021**

*Ecosystem Approach to Fisheries Management (EAFM) Updates*

Updates on summer flounder recreational discard management strategy evaluation and other EAFM related activities

*Summer Flounder, Scup, and Black Sea Bass Commercial/Recreational Allocation Amendment (Final Action)*

Review public comments, AP recommendations, and FMAT input  
 Consider final action

#### **Wednesday, April 7, 2021**

*Bluefin Tilefish Specifications*

Develop and approve 2022–2024 bluefin tilefish specifications

*Golden Tilefish Multi-Year Specifications Framework*

Meeting 1

*Listening Session on President Biden's Executive Order on Tackling the Climate Crisis at Home and Abroad*

Presentation and discussion

*2021 Mid-Atlantic State of the Ecosystem Report and EAFM Risk Assessment*

Review and provide feedback for future reports

*East Coast Climate Change Scenario Planning Initiative*

Update on NRCC discussions  
 Review plan for scenario planning process

#### **Thursday, April 8, 2021**

*Northeast Fisheries Science Center Climate Science Presentation*

Presentation on climate science underway at the Northeast Fisheries Science Center

#### *Business Session*

Committee Reports (SSC and Research Steering); Executive Director's Report (approve revised NTAP charter); Organization Reports; and Liaison Reports

#### *Continuing and New Business*

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c).

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Kathy Collins, (302) 526-5253, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 16, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-05745 Filed 3-18-21; 8:45 am]

**BILLING CODE 3510-22-P**

## **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric Administration**

#### **Public Meeting of the National Sea Grant Advisory Board**

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Office of Oceanic and Atmospheric Research (OAR), Department of Commerce (DOC).

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the National Sea Grant Advisory Board (Board), a Federal Advisory Committee. Board members will discuss and provide advice on the National Sea Grant College Program (Sea Grant) in the areas of program

evaluation, strategic planning, education and extension, science and technology programs, and other matters as described in the agenda found on the Sea Grant website. For more information on this Federal Advisory Committee please visit the Federal Advisory Committee database: <https://www.facadatabase.gov/FACA/FACAPublicPage>.

**DATES:** The announced meeting is scheduled for Tuesday April 13 through Thursday April 15, 2021—from 1:00 p.m.—5:00 p.m. Eastern Time. The Board will attend their annual ethics briefing on April 13 from 12:00—1:00 p.m. ET., and their business meeting on April 14, from 12:00—1:00 p.m. ET. These meetings are not a part of the public meetings and are only open to the National Sea Grant Advisory Board members.

**ADDRESSES:** The meeting will be held virtually only. For more information and for virtual access see below in the **FOR FURTHER INFORMATION CONTACT** section.

**Status:** The meeting will be open to public participation with a 15-minute public comment period on Thursday, April 15 from 2:15 p.m.—2:30 p.m. Eastern Time. (Check agenda using the link in the Matters to be Considered section to confirm time.) The Board expects that public statements presented at its meetings will not be repetitive of previously submitted verbal or written statements. In general, each individual or group making a verbal presentation will be limited to a total time of three (3) minutes. Written comments should be received by Ms. Donna Brown by Monday, April 5, 2021 to provide sufficient time for Board review. Written comments received after the deadline will be distributed to the Board, but may not be reviewed prior to the meeting date.

**FOR FURTHER INFORMATION CONTACT:** For any questions concerning the meeting, please contact Ms. Donna Brown, National Sea Grant College Program (Email: [oar.sg-feedback@noaa.gov](mailto:oar.sg-feedback@noaa.gov); Phone: (301) 734-1088). To attend via webinar, please R.S.V.P to Donna Brown (contact information above) by Monday, April 12, 2021.

**Special Accommodations:** The Board meeting is virtually accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Donna Brown by Monday, April 5, 2021.

**SUPPLEMENTARY INFORMATION:** The Board, which consists of a balanced representation from academia, industry, state government and citizens groups,

was established in 1976 by Section 209 of the Sea Grant Improvement Act (Pub. L. 94-461, 33 U.S.C. 1128). The Board advises the Secretary of Commerce and the Director of the National Sea Grant College Program with respect to operations under the Act, and such other matters as the Secretary refers to them for review and advice.

**Matters to be Considered:** Board members will discuss and vote on three decisional matters—findings and recommendations from the Information Services and Publication Review Subcommittee, Committee membership for Guam Sea Grant Institutional Program status review and Committee membership for the 40% Competitive Research and Education charge. <http://seagrant.noaa.gov/WhoWeAre/Leadership/NationalSeaGrantAdvisoryBoard/UpcomingAdvisoryBoardMeetings.aspx>

Dated: March 2, 2021.

**David Holst,**

Chief Financial Officer/Administrative Officer, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration.

[FR Doc. 2021-05749 Filed 3-18-21; 8:45 am]

**BILLING CODE 3510-KA-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XA933]

#### South Atlantic Fishery Management Council (Council)—Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of the South Atlantic Fishery Management Council's (Council) Mackerel Cobia Advisory Panel (AP).

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Mackerel Cobia AP on April 6, 2021.

**DATES:** The meeting will be held via webinar on April 6, 2021, from 1 p.m. until 5:30 p.m.

**ADDRESSES:** Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**Meeting Address:** The meeting will be held via webinar. The webinar is open to members of the public. Registration is required. Webinar registration, an online public comment form, and briefing book materials will be available

two weeks prior to the meeting at: <http://safmc.net/safmc-meetings/current-advisory-panel-meetings/>.

#### FOR FURTHER INFORMATION CONTACT:

Christina Wiegand, Fishery Social Scientist, SAFMC; phone 843/571-4366 or toll free 866/SAFMC-10; FAX 843/769-4520; email: [kim.iversen@safmc.net](mailto:kim.iversen@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Mackerel Cobia AP will meet via webinar. The AP will discuss Coastal Migratory Pelagics (CMP) Amendment 34 addressing updates to catch levels and allocations for Atlantic king mackerel and proposed modifications to management measures and CMP Amendment 32 addressing updates to catch levels and allocations for Gulf cobia and proposed modifications to management measures. AP members will also update the fishery performance reports for CMP species, including discussion on the effect of coronavirus. AP members will receive an update on recent Council discussion regarding the structure of the AP and possible collaboration with the Atlantic States Marine Fisheries Commission. The AP will provide recommendations for Council consideration as appropriate.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) five (5) days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 16, 2021.

**Tracey L. Thompson,**

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2021-05752 Filed 3-18-21; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XA927]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of web conference. Meetings of the North Pacific Fishery Management Council and its advisory committees.