

Determinations

The FLMNH has determined that:

- There is a connection between the human remains and associated funerary objects described in the original notice and the Miccosukee Tribe of Indians; Seminole Tribe of Florida; and The Muscogee (Creek) Nation.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in the original notice must be sent to the authorized representative identified in this notice under

ADDRESSES. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in the original notice to a requestor may occur on or after September 15, 2025. If competing requests for repatriation are received, the FLMNH must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The FLMNH is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: July 28, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025-15394 Filed 8-13-25; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N6409; NPS-WASO-NAGPRA-NPS0040803; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Disposition: U.S. Department of the Interior, Bureau of Land Management, Winnemucca, NV

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, Bureau of Land Management (BLM) intends to carry out the disposition of human remains removed from Federal or Tribal lands to the lineal descendants, Indian Tribe, or Native Hawaiian organization with priority for disposition in this notice.

DATES: Disposition of the human remains in this notice may occur on or after September 15, 2025. If no claim for disposition is received by August 14, 2026, the human remains in this notice will become unclaimed human remains.

ADDRESSES: Send written claims for disposition of the human remains in this notice to Erin Gillett, Bureau of Land Management, 5100 E Winnemucca Boulevard, Winnemucca, NV 89445, email edgillett@blm.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the BLM and additional information on the human remains in this notice, including the results of consultation, can be found in the related records. The National Park Service is not responsible for the identifications in this notice.

Abstract of Information Available

Based on the information available, human remains representing, at least, one individual have been reasonably identified. On July 17, 2004 at approximately 1300 hrs. a member of the public was camping in the vicinity of Lost Creek Road in Washoe County (original report had a clerical error of "Lone Creek Road"). As the individual was walking along a dry creek bed, they noticed a white object embedded in the sand. The individual returned and used a shovel to move the sand and observed human skeletal remains. After discovery, they left the remains and returned home.

On July 20, 2004, the individual returned to the location with family members and called the Washoe County Sheriff's Office (WCSO) to report the discovered remains. Sergeant Peterson of Search and Rescue was notified of the remains at approximately 1130 hrs. Sgt. Peterson contacted Deputy Tracy Bloom of the WCSO Gerlach substation. At 1300 hrs. Deputy Bloom and Deputy Phil Condon arrived at the location and secured the area.

Investigator/Deputy Washoe County Coroner Marika Morris was notified of the remains at 1340 hrs. and arrived at the location at 1620 hrs. Detective Kathleen Bishop and FIS Investigators Dean Kaumans and Shane Billau also arrived at the location.

During investigation a skull was found partially buried in sand with the exposed right side exhibiting fracturing. The site was excavated by Dean Kaumans and Shane Billau. Upon excavation, a skull, lower jaw, various long bones, ribs and phalangeal bones were recovered. The remains were removed from their position in a block of sand at approximately 2100hrs. and wrapped in black plastic. The excavated sand was sifted, and various bone fragments and teeth were recovered.

The remains were transported by Deputy Coroner Marika Morris to the Washoe County Coroner's Office under WCSO Case #04-8364. The remains were examined on July 21, 2004 by Alane Olson, M.D.

Dr. Olson's opinions of the remains were that they appear to be those of an indigenous young female. No cultural affiliation of these ancestral remains were determined at that time. Dr. Olson recommended that examination by a qualified anthropologist was warranted.

On October 5, 2004, Vernon McCarty the Washoe County Coroner, after finding that no party was available to take custody of the remains, released them to California State University, Chico for anatomic donation.

In 2022 California State University, Chico, notified the Winnemucca District Office (WDO) that the recovered ancestral remains had unknowingly been located on BLM managed lands and that they intended to transfer custody back to the BLM. Following the chain of custody, WCSO passed custody of these ancestral remains to the BLM on April 5, 2022.

Determinations

The BLM has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.

- The Alturas Indian Rancheria, California; Big Pine Paiute Tribe of the Owens Valley; Bishop Paiute Tribe; Bridgeport Indian Colony; Burns Paiute Tribe; Cedarville Rancheria, California; Confederated Tribes of the Warm Springs Reservation of Oregon; Fort Bidwell Indian Community of the Fort Bidwell Reservation of California; Fort Independence Indian Community of Paiute Indians of the Fort Independence Reservation, California; Fort McDermitt Paiute and Shoshone Tribes of the Fort

McDermitt Indian Reservation, Nevada and Oregon; Klamath Tribes; Lone Pine Paiute-Shoshone Tribe; Lovelock Paiute Tribe of the Lovelock Indian Colony, Nevada; Paiute-Shoshone Tribe of the Fallon Reservation and Colony, Nevada; Pit River Tribe, California (includes XL Ranch, Big Bend, Likely, Lookout, Montgomery Creek, and Roaring Creek Rancherías); Pyramid Lake Paiute Tribe of the Pyramid Lake Reservation, Nevada; Reno-Sparks Indian Colony, Nevada; Shoshone-Paiute Tribes of the Duck Valley Reservation, Nevada; Summit Lake Paiute Tribe of Nevada; Susanville Indian Rancheria, California; Te-Moak Tribe of Western Shoshone Indians of Nevada (Four constituent bands: Battle Mountain Band; Elko Band; South Fork Band; and Wells Band); Utu Utu Gwaitu Paiute Tribe of the Benton Paiute Reservation, California; Walker River Paiute Tribe of the Walker River Reservation, Nevada; Winnemucca Indian Colony of Nevada; Yerington Paiute Tribe of the Yerington Colony & Campbell Ranch, Nevada; and the Yomba Shoshone Tribe of the Yomba Reservation, Nevada have priority for disposition of the human remains described in this notice.

Claims for Disposition

Written claims for disposition of the human remains in this notice must be sent to the appropriate official identified in this notice under **ADDRESSES**. If no claim for disposition is received by August 14, 2026, the human remains in this notice will become unclaimed human remains. Claims for disposition may be submitted by:

1. Any lineal descendant, Indian Tribe, or Native Hawaiian organization identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows that they have priority for disposition.

Disposition of the human remains in this notice may occur on or after September 15, 2025. If competing claims for disposition are received, the BLM must determine the most appropriate claimant prior to disposition. Claims for joint disposition of the human remains are considered a single claim and not competing claims. The BLM is responsible for sending a copy of this notice to the lineal descendants, Indian Tribes, and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3002, and the implementing regulations, 43 CFR 10.7.

Dated: July 31, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025–15399 Filed 8–13–25; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6412; NPS–WASO–NAGPRA–NPS0040806; PPWOCRADNO–PCU00RP14.R50000]

Notice of Inventory Completion: San José State University, San José, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), San José State University has completed an inventory of human remains and associated funerary objects and has determined that there is no lineal descendant and no Indian Tribe or Native Hawaiian organization with cultural affiliation.

DATES: Upon request, repatriation of the human remains and associated funerary objects in this notice may occur on or after September 15, 2025.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Alisha Marie Ragland, San José State University, One Washington Square, San Jose, CA 95192, email alisha.ragland@sjsu.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of San José State University, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual have been identified. The 73 boxes of associated funerary objects contain faunal remains including fish, mammal, avian, and marine shell, soil samples, lithics and groundstone, botanical samples, and beads. Following the 1995 approval of construction projects for the expansion and restoration of the Moss Landing Marine Laboratory, CA–MNT–234 was excavated, collected, and curated at the Moss Landing Marine Laboratory

Library. No known potentially hazardous substances have been used to treat any of the human remains or associated funerary objects.

Consultation

Invitations to consult were sent to the Santa Rosa Indian Community of the Santa Rosa Rancheria, California; Tule River Indian Tribe of the Tule River Reservation, California; and non-federally Indian groups: Amah Mutsun Tribal Band; Amah Mutsun Tribal Band of Mission San Juan Bautista; Costanoan Rumsen Carmel Tribe; Esselen Tribe of Monterey County; Indian Canyon Mutsun Band of Costanoan; KaKoon Ta Ruk Band of Ohlone-Costanoan Indians of the Big Sur Rancheria; The Ohlone/Costanoan Esselen Nation; Rumsen Am: a Tur: a: j Ohlone; Salinan Tribe of Monterey; Wuksache Indian Tribe/ Eshom Valley Band; and the Xolon-Salinan Tribe. The Amah Mutsun Tribal Band and the Ohlone/Costanoan Esselen Nation responded to requests and participated in ongoing consultations with San José State University for CA–MNT–234.

Cultural Affiliation

The following types of information about the cultural affiliation of the human remains and associated funerary objects in this notice are available: anthropological, archaeological, geographical, historical, linguistics, oral traditional, expert opinion, and Native American traditional knowledge.

The information, including the results of consultation, identified:

1. Ohlone groups connected to the human remains and associated funerary objects.
2. No federally recognized Indian Tribe or Native Hawaiian organization is connected to the human remains and associated funerary objects.
3. No relationship of shared group identity between the earlier group and a federally recognized Indian Tribe or Native Hawaiian organization that can be reasonably traced through time.

Determinations

San José State University has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The 73 boxes of objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- No known lineal descendant who can trace ancestry to the human remains