required payment. A person or party who wishes to protest against a survey must file a notice that they wish to protest (at the above address) with the Oregon/Washington State Director, Bureau of Land Management, Portland, Oregon.

FOR FURTHER INFORMATION CONTACT: Kyle Hensley, (503) 808–6124, Branch of Geographic Sciences, Bureau of Land Management, 333 SW. 1st Avenue, Portland, Oregon 97204. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–(800) 877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Timothy J. Moore,

Acting Chief, Cadastral Surveyor of Oregon/ Washington.

[FR Doc. 2012–477 Filed 1–11–12; 8:45 am] BILLING CODE 4310–33–P

### DEPARTMENT OF THE INTERIOR

# Bureau of Land Management [LLNMF00000 L13110000.XH0000]

[LENWF00000 E13110000.XH0000]

Notice of Public Meeting, Farmington District Resource Advisory Council Meeting, New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM), Farmington District Resource Advisory Council (RAC), will meet as indicated below. DATES: The meeting date is February 8, 2012, at the BLM Farmington District Office, 1235 La Plata Highway, Farmington, NM 87401, from 10 a.m.—4:30 p.m.

The public may send written comments to the RAC at the above address.

FOR FURTHER INFORMATION CONTACT: Bill Papich, BLM Farmington District Office, 1235 La Plata Highway, Farmington, NM 87401, (505) 599–6324. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–(800) 877–8229 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 10-member RAC advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in New Mexico.

Planned agenda items include discussion of disposal of public land through the Recreation and Public Purposes Act, unauthorized occupation of BLM land in Indian Country, Visual Resource Management in the Farmington Field Office oil and gas field, Taos Field Office planning for transportation, recreation and Areas of Critical Environmental Concern, and the Taos Field Office update on its Resource Management Plan.

A half-hour public comment period during which the public may address the RAC is scheduled to begin at 2:30 p.m. on February 8, 2012. All RAC meetings are open to the public. Depending on the number of individuals wishing to comment and time available, the time for individual oral comments may be limited.

## Dave Evans,

District Manager, Farmington. [FR Doc. 2012–431 Filed 1–11–12; 8:45 am] BILLING CODE 4310–VB–P

#### **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

[8896-SZM]

## Notice of January 23, 2012, Meeting for Kalaupapa Federal Advisory Commission

**AGENCY:** National Park Service, Interior. **ACTION:** Meeting notice.

**SUMMARY:** This notice sets the date of January 23, 2012, meeting of the Kalaupapa Federal Advisory Commission.

**DATES:** The public meeting of the Kalaupapa Federal Advisory

Commission will be held on Monday, January 23, 2012, at 9 a.m. (Hawaii Standard Time).

Location: The meeting will be held at McVeigh Social Hall, Kalaupapa National Historical Park, Kalaupapa, Hawaii 96742.

#### Agenda

The January 23, 2012, Commission meeting will consist of the following:

- 1. Superintendent's Report
- 2. General Management Plan (GMP) Updates
- 3. Kalaupapa Subsidy Air Service
- 4. Kalaupapa Post Office Closure
- 5. Commission's Recommendation on the Memorial
  - (a) Ownership
- (b) Long-Term Management
- 6. Public Comments

#### FOR FURTHER INFORMATION CONTACT:

Further information concerning this meeting may be obtained from the Superintendent, Kalaupapa National Historical Park, P.O. Box 2222, Kalaupapa, Hawaii 96742, telephone (808) 567–6802 x1100.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Interested persons may make oral/written presentations to the Commission or file written statements. Such requests should be made to the Superintendent at least seven days prior to the meeting. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: December 14, 2011.

# Stephen Prokop,

Superintendent, Kalaupapa National Historical Park

[FR Doc. 2012–281 Filed 1–11–12; 8:45 am] BILLING CODE 4132–GJ–P

### **DEPARTMENT OF JUSTICE**

## Notice of Lodging of Consent Decree Under the Clean Water Act

Notice is hereby given that on December 14, 2011, a proposed Consent Decree in *United States of America* v. *International Hospitality Associates, S. en C. por A. (SE.), et al.,* Civil Action No. 3:11–cv–02200, was lodged with the United States District Court for the District of Puerto Rico.