

On July 29, 2005, complainant Ampex moved to withdraw its complaint and to terminate the investigation as to all named respondents. On August 1, 2005, the Commission investigative attorney filed a response in support of the motion. On August 4, 2005, respondents Eastman Kodak Company and Altek Corporation filed a response stating that they did not oppose the motion. On August 5, 2005, the presiding ALJ issued an ID (Order No. 32) granting the motion. No petitions for review of the ID were filed.

The authority for the Commission's determination is contained in section 337 of the Tariff Act of 1930, as amended (19 U.S.C. 1337), and in section 210.42 of the Commission's Rules of Practice and Procedure (19 CFR 210.42).

By order of the Commission.

Issued: August 23, 2005.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 05-17052 Filed 8-26-05; 8:45 am]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF LABOR

### Office of the Secretary

#### Submission for OMB Review: Comment Request

August 22, 2005.

The Department of Labor (DOL) has submitted the following public information collection requests (ICRs) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. chapter 35). A copy of each ICR, with applicable supporting documentation, may be obtained by contacting Darrin King on 202-693-4129 (this is not a toll-free number) or email: [king.darrin@dol.gov](mailto:king.darrin@dol.gov).

Comments should be sent to Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for the Employment and Training Administration (ETA), Office of Management and Budget, Room 10235, Washington, DC 20503, 202-395-7316 (this is not a toll-free number), within 30 days from the date of this publication in the **Federal Register**.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Agency:* Employment and Training Administration.

*Type of Review:* Extension of currently approved collection.

*Title:* Planning Guidance and Instructions for Submission of the Strategic State Plan and Plan Modifications for Title I of the Workforce Investment Act of 1998 (WIA) and the Wagner Peyser Act.

*OMB Number:* 1205-0398.

*Frequency:* Every 5 years and On occasion.

*Type of Response:* Reporting.

*Affected Public:* State, Local, or Tribal Governments.

*Number of Respondents:* 56.

*Number of Annual Responses:* 19.

*Estimated Time Per Response:* 50 hours.

*Total Burden Hours:* 950.

*Total Annualized capital/startup costs:* \$0.

*Total Annual Costs (operating/maintaining systems or purchasing services):* \$0.

*Description:* The Workforce Investment Act of 1998 (Pub. L. 105-220) provides the framework for a network of State workforce investment systems designed to meet the needs of the nation's businesses, job seekers, youth, and those who want to further their careers. Title I requires that States develop five-year strategic plans for this system, which must also contain the detail plans required under the Wagner-Peyser Act (29 U.S.C. 49g). The Act also requires States to submit new Plans (if expiring) or modifications as necessary. The WIA Planning Guidance is designed to advise states about how to continue their WIA Title I and Wagner Peyser Act programs under Public Law 105-220. Since all required five year plans have already been submitted, this information collection request only addresses potential plan modifications.

*Agency:* Employment and Training Administration.

*Type of Review:* Extension of currently approved collection.

*Title:* State Unified Plan Planning Guidance for State Unified Plans and Unified Plan Modifications Submitted Under Section 501 of the Workforce Investment Act of 1998 (WIA).

*OMB Number:* 1205-0407.

*Frequency:* Every 5 years and On occasion.

*Type of Response:* Reporting.

*Affected Public:* State, Local, or Tribal Governments.

*Number of Respondents:* 3.

*Number of Annual Responses:* 1.

*Estimated Time Per Response:* 50 hours.

*Total Burden Hours:* 50.

*Total Annualized capital/startup costs:* \$0.

*Total Annual Costs (operating/maintaining systems or purchasing services):* \$0.

*Description:* The Workforce Investment Act of 1998 (Pub. L. 105-220) provides the framework for a network of State workforce investment systems designed to meet the needs of the nation's businesses, job seekers, youth, and those who want to further their careers. WIA requires that States develop five-year strategic plans for this system, which must also contain the detailed plans required under the Wagner-Peyser Act (29 U.S.C. 49g). Section V provides States the option of submitting a State Unified Plan. The Act also required States to submit new Plans (if expiring) or modifications as necessary. The WIA Unified Planning Guidance is designed to advise States about how to continue their WIA programs under Public Law 105-220. Since all required five year plans have already been submitted, this information collection request only addresses potential plan modifications.

**Ira L. Mills,**

*Departmental Clearance Officer.*

[FR Doc. 05-17059 Filed 8-26-05; 8:45 am]

**BILLING CODE 4510-30-P**

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Public Meeting of the Advisory Committee on Apprenticeship (ACA)

**AGENCY:** Employment and Training Administration, Labor.

**ACTION:** Notice of an open ACA meeting.

**SUMMARY:** Pursuant to section 10 of the Federal Advisory Committee Act (Pub. L. 92-463; 5 U.S.C. APP. 1), notice is hereby given of an open meeting of the Advisory Committee on Apprenticeship (ACA).

**Time and Date:** The meeting will begin at approximately 8:30 a.m. on Monday, September 12 and continue until approximately 3:30 p.m. The meeting will reconvene at approximately 8:30 a.m. on Tuesday, September 13, and continue until approximately 3:15 p.m. The ACA will visit and meet with apprenticeship partners on September 12 and 13 at approximately 4 p.m. at their training facilities. The final meeting day will begin at approximately 8:30 a.m. on Wednesday, September 14, and adjourn at 4 p.m.

**Place:** Bally's Las Vegas Hotel, 3645 Las Vegas Boulevard, South, Las Vegas, Nevada, 89109, (888) 742-9248.

The agenda is subject to change due to time constraints and priority items which may come before the Committee between the time of this publication and the scheduled date of the ACA meeting.

**FOR FURTHER INFORMATION CONTACT:** Mr. Anthony Swoope, Administrator, Office of Apprenticeship Training, Employer and Labor Services, Employment and Training Administration, U.S. Department of Labor, Room N-5311, 200 Constitution Avenue, NW., Washington, D.C. 20210. Telephone: (202) 693-2796, (this is not a toll-free number).

**Matters to be Considered:** The agenda will focus on the following topics:

- Committee Orientation.
- Characteristics of a 21st Century Apprenticeship System.
- Community Colleges and the Apprenticeship Connection.
- Jobs Corps and Apprenticeship Collaboration.

**Status:** Members of the public are invited to attend the proceedings. Individuals with disabilities should contact Ms. Kenya Huckaby at (202) 693-3795 no later than September 5, 2005, if special accommodations are needed.

Any member of the public who wishes to file written data or comments pertaining to the agenda may do so by sending them to Mr. Anthony Swoope, Administrator, Office of Apprenticeship Training, Employer and Labor Services, Employment and Training Administration, U.S. Department of Labor, Room N-5311, 200 Constitution Avenue NW., Washington, DC 20210. Such submissions should be sent by September 5, 2005, to be included in the record for the meeting.

Any member of the public who wishes to speak at the meeting should indicate the nature of the intended presentation and the amount of time needed by furnishing a written statement to the Designated Federal

Official, Mr. Anthony Swoope, by September 5, 2005. The Chairperson will announce at the beginning of the meeting the extent to which time will permit the granting of such requests.

Signed at Washington, DC, this 23rd day of August, 2005.

**Emily Stover DeRocco,**

*Assistant Secretary for Employment and Training Administration.*

[FR Doc. E5-4708 Filed 8-26-05; 8:45 am]

**BILLING CODE 4510-30-P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

**[Notice 05-130]**

### **NASA Advisory Council, Aeronautics Research Advisory Committee; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Aeronautics Research Advisory Committee.

**DATES:** Tuesday, September 20, 2005, 9 a.m. to 5 p.m.; and Wednesday, September 21, 2005, 9 a.m. to 5 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, 300 E Street, SW., Room 6H65, Washington, DC 20546 and Holiday Inn Rosslyn Westpark Hotel, 1900 North Fort Myer Drive, Arlington, Virginia 22209.

**FOR FURTHER INFORMATION CONTACT:** Ms. Mary-Ellen McGrath, Office of Aeronautics Research Mission Directorate, National Aeronautics and Space Administration, Washington, DC 20546 (202/358-4729).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows: Tuesday, September 20—9 a.m. to 5 p.m., National Aeronautics and Space Administration, 300 E Street, SW., Room 6H65, Washington, DC 20546.

—Opening Remarks  
—Assessment of Aeronautics Technology Programs  
—Committee Reports  
—Discussion on Issues and Activities that Impact NASA and FAA  
—National Aeronautics Policy

Wednesday, September 21—9 a.m. to 5 p.m., Holiday Inn Rosslyn Westpark Hotel, 1900 North Fort Myer Drive, Arlington, Virginia 22209.

—Opening Remarks  
—Initial Reviews of NASA and FAA Research  
—Joint Planning and Development Office Briefings  
—Closing Comments

Individuals attending the September 20, 2005, meeting at NASA Headquarters will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide the following information: full name; gender; date/place of birth; citizenship; visa/green card information (number, type, expiration date); employer/affiliation information (name of institution, address, county, phone); and title/position of attendee. To expedite admittance, attendees can provide identifying information in advance by contacting Mary-Ellen McGrath via e-mail at [mary.E.mcgrath@nasa.gov](mailto:mary.E.mcgrath@nasa.gov) or by telephone at (202) 358-4729. Persons with disabilities who require assistance should indicate this.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

**P. Diane Rausch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 05-17118 Filed 8-26-05; 8:45 am]

**BILLING CODE 7510-13-P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

**[Notice 05-131]**

### **NASA Aeronautics Research Advisory Committee, Council of Deans Subcommittee; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Aeronautics and Space Administration, Aeronautics Research Advisory Committee, announces a forthcoming meeting of the Council of Deans Subcommittee.

**DATES:** Monday, September 19, 2005, 9 a.m. to 5 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, 300 E Street, SW., Room 7H45, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Mary-Ellen McGrath, Office of Aeronautics Research, National