

Agency: Mine Safety and Health Administration.

Title: Ventilation Plan and Main Fan Maintenance Record.

OMB Number: 1219-0016.

Affected Public: Business or other for-profit.

Frequency: Annually and on occasion. Respondents: 258.

Estimated Time Per Respondent: 25 hours.

Total Burden Hours: 6,375.

Total Burden Cost (capital/startup): \$0.

Total Burden Cost (operating/maintaining): \$0.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated at Arlington, Virginia, this 8th day of April, 2004.

David L. Meyer,

Director, Office of Administration and Management.

[FR Doc. 04-8646 Filed 4-15-04; 8:45 am]

BILLING CODE 4510-43-P

## LEGAL SERVICES CORPORATION

### Notice of Availability of Calendar Year 2005 Competitive Grant Funds

**AGENCY:** Legal Services Corporation.

**ACTION:** Solicitation for proposals for the provision of civil legal services.

**SUMMARY:** The Legal Services Corporation (LSC) is the national organization charged with administering federal funds provided for civil legal services to low-income people.

LSC hereby announces the availability of competitive grant funds and is soliciting grant proposals from interested parties who are qualified to provide effective, efficient and high quality civil legal services to eligible clients in the service area(s) of the states and territories identified below. The exact amount of congressionally appropriated funds and the date, terms and conditions of their availability for calendar year 2005 have not been determined.

**DATES:** See **SUPPLEMENTARY INFORMATION** section for grants competition dates.

**ADDRESSES:** Legal Services Corporation—Competitive Grants, 3333 K Street, NW., Third Floor, Washington, DC 20007-3522.

**FOR FURTHER INFORMATION CONTACT:** Office of Program Performance by e-mail at [competition@lsc.gov](mailto:competition@lsc.gov), or visit the grants competition Web site at [www.ain.lsc.gov](http://www.ain.lsc.gov).

**SUPPLEMENTARY INFORMATION:** The Request for Proposals (RFP) will be available April 23, 2004. Applicants must file a Notice of Intent to Compete (NIC) to participate in the competitive grants process.

Applicants competing for service areas in Alabama, Arizona, Arkansas, California, Illinois, Kentucky, Louisiana, Michigan, Missouri, New Mexico, New York, North Dakota, Ohio, Oklahoma, Puerto Rico, South Carolina, South Dakota, Tennessee, Texas, Virginia, West Virginia, and Wisconsin must file the NIC by May 21, 2004, 5 p.m. e.t. The due date for filing grant proposals for service areas in these locations is June 18, 2004, 5 p.m. e.t.

Applicants competing for service areas in Massachusetts and Minnesota must file the NIC by July 9, 2004, 5 p.m. e.t. The due date for filing grant proposals for service areas in these states is August 6, 2004, 5 p.m. e.t.

LSC is seeking proposals from: (1) Non-profit organizations that have as a purpose the provision of legal assistance to eligible clients; (2) private attorneys; (3) groups of private attorneys or law firms; (4) State or local governments; and (5) sub-state regional planning and coordination agencies that are composed of sub-state areas and whose governing boards are controlled by locally elected officials.

The RFP, containing the NIC and grant application, guidelines, proposal content requirements, service area descriptions, and specific selection criteria, will be available from [www.ain.lsc.gov](http://www.ain.lsc.gov) April 23, 2004. LSC will not fax the RFP to interested parties.

Below are the service areas for which LSC is requesting grant proposals. Service area descriptions will be available from Appendix A of the RFP. Interested parties are asked to visit [www.ain.lsc.gov](http://www.ain.lsc.gov) regularly for updates on the LSC competitive grants process.

State	Service Area
Alabama .....	AL-4
Arizona .....	AZ-2, AZ-3, AZ-5, MAZ, NAZ-5, NAZ-6
Arkansas .....	AR-6, AR-7
California .....	CA-1, NCA-1, CA-27, CA-28
Illinois .....	IL-3, IL-7
Kentucky .....	KY-2, KY-5, KY-9, KY-10
Louisiana .....	LA-1, LA-12
Massachusetts .....	MA-4, MA-10, MA-11, MA-12
Michigan .....	MI-9, MI-12, MI-13, MI-14, MI-15, MMI, NMI-1
Minnesota .....	MN-1, MN-4, MN-5, MN-6, MMN, NMN-1

State	Service Area
Missouri .....	MO-3, MO-4, MO-5, MO-7, MMO
New Mexico .....	NM-1, NM-5, MNM, NNM-2, NNM-4
New York .....	NY-9
North Dakota .....	ND-3, MND, NND-3
Ohio .....	OH-5, OH-17, OH-18, OH-19, OH-20, OH-21, OH-22, MOH
Oklahoma .....	NOK-1
Puerto Rico .....	PR-1, PR-2, MPR
South Carolina .....	SC-8, MSC
South Dakota .....	SD-2, SD-4, MSD, NSD-1
Tennessee .....	TN-4, TN-7, TN-9, TN-10
Texas .....	TX-13, TX-14, TX-15, NTX-1
Virginia .....	VA-17, VA-18, VA-19, VA-20, MVA
West Virginia .....	WV-5, MWV
Wisconsin .....	WI-5, MWI

Dated: April 6, 2004.

Michael A. Genz,

Director, Office of Program Performance, Legal Services Corporation.

[FR Doc. 04-8430 Filed 4-15-04; 8:45 am]

BILLING CODE 7050-01-P

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act Meeting

It has been determined by the National Credit Union Administration Board that it will be necessary to change the time of the previously announced closed Board meeting (**Federal Register**, Vol. 69, No. 70, page 19240, April 12, 2004) scheduled for Thursday, April 15, 2004 at 11:30 a.m. The meeting will now be held at 9 a.m. Earlier announcement of this change was not possible.

*For Further Information Contact:* Becky Baker, Secretary of the Board, Telephone (703) 518-6304.

Becky Baker,

Secretary of the Board.

[FR Doc. 04-8690 Filed 4-15-04; 8:45 am]

BILLING CODE 7535-01-M

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Education and Human Resources; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name:* Advisory Committee for Education and Human Resources (ACEHR) (#1119).

*Date and Time:* May 12, 8:30 a.m.–6 p.m.; May 13, 8:30 a.m.–3 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

*Type of Meeting:* Open.

*For Further Information Contact:* Sheila R. Tyndell, Staff Assistant, Directorate for Education and Human Resources, National Science Foundation, 4201 Wilson Boulevard, Room 805, Arlington, VA 22230, 703-292-8601.

*Summary Minutes:* May be obtained from contact person listed above.

*Purpose of Meeting:* To provide advice and recommendations concerning NSF support for Education and Human Resources.

*Agenda:* Discussion of FY 2004 programs of the Directorate for Education and Human Resources and planning for future activities.

Dated: April 12, 2004.

**Susanne Bolton,**

*Committee Management Officer, HRM.*

[FR Doc. 04-8668 Filed 4-15-04; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Engineering; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended) the National Science Foundation announces the following meeting.

*Name and Committee Code:* Advisory Committee for Engineering (#1170).

*Date and Time:* May 19, 2004, 8:30 a.m.–5:30 p.m.; May 20, 2004, 8:30 a.m.–12 p.m.

*Place:* National Science Foundation, Room 1235, 4201 Wilson Boulevard, Arlington, Virginia 22230.

*Type of Meeting:* Open.

*For Further Information Contact:* Ms. Deborah B. Young, Administrative Officer, Office of the Assistant Director for Engineering, National Science Foundation, Suite 505, 4201 Wilson Boulevard, Arlington, VA 22230; Telephone: (703) 292-8301. If you are attending the meeting and need access to the NSF building, please contact Alice Furtner or Cassandra Queen at 703-292-8300 or at [afurtner@nsf.gov](mailto:afurtner@nsf.gov) or [cqueen@nsf.gov](mailto:cqueen@nsf.gov) so that your name can be added to the building access list.

*Minutes:* May be obtained from the contact person listed above.

*Purpose of Meeting:* To provide advice, recommendations and counsel on major goals and policies pertaining to engineering programs and activities.

*Agenda:* The principal focus of the forthcoming meeting will be on strategic issues, both for the Directorate and the Foundation as a whole. The Committee will also address matters relating to the future of the engineering profession, and engineering education.

Dated: April 12, 2004.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 04-8669 Filed 4-15-04; 8:45 am]

**BILLING CODE 7555-01-M**

## NUCLEAR REGULATORY COMMISSION

### Request To Amend a License To Import Radioactive Waste

Pursuant to 10 CFR 110.70(C) "Public notice of receipt of an application," please take notice that the Nuclear Regulatory Commission has received the following request to amend an import license. Copies of the request are available electronically through ADAMS and can be accessed through the Public Electronic Reading Room (PERR) link <http://www.nrc.gov/NRC/ADAMS/index.html> at the NRC Homepage.

A request for a hearing or petition for leave to intervene may be filed within 30 days after publication of this notice in the **Federal Register**. Any request for hearing or petition for leave to intervene shall be served by the requestor or petitioner upon the applicant, the Office of the General Counsel, U.S. Nuclear Regulatory Commission, Washington, DC 20555; the Secretary, U.S. Nuclear Regulatory Commission, Washington, DC 20555; and the Executive Secretary, U.S. Department of State, Washington, DC 20520.

The information concerning this amendment request follows.

## NRC IMPORT LICENSE AMENDMENT APPLICATION

Name of applicant date of application	Date received appli- cation number/docket number	Description of material		End use	Country of origin
		Material type	Total qty		
Diversified Scientific Services, Inc., March 18, 2004.	March 25, 2004, IW012/01, 11005322.	Class A radioactive mixed waste in var- ious forms includ- ing solids, semi-sol- ids, and liquids.	378,000 kg mixed waste containing 1,200 curies tritium, carbon-14, mixed fission product radionuclides and other contaminants.	Amend to: (1) in- crease quantity of material; and (2) extend expiration date to 3/31/2006.	Canada

For the Nuclear Regulatory Commission.

Dated this 7th day of April 2004 at  
Rockville, Maryland.

**Edward T. Baker,**

*Deputy Director, Office of International  
Programs.*

[FR Doc. 04-8635 Filed 4-15-04; 8:45 am]

**BILLING CODE 7590-01-P**

## NUCLEAR REGULATORY COMMISSION

### Review and Status of Surface and Volumetric Survey Design and Analysis Using Spatial Analysis and Decision Assistance (SADA) Methods; Public Workshop

**AGENCY:** Nuclear Regulatory  
Commission.

**ACTION:** Notice of workshop.

**SUMMARY:** The NRC will hold a public workshop in Rockville, Maryland, to provide the NRC staff and the public with an overview of progress on the development of a new computational tool for use in the evaluation of sites

with subsurface contamination. Spatial Analysis and Decision Assistance (SADA) is a freeware software program that is being supported jointly by several Federal Agencies. SADA utilizes automated surveying designs and analytical tools to enhance the demonstration of compliance with criteria for volumetric contaminants and to test and evaluate alternative survey designs. Distributions and total contaminant inventories are sometimes required to assist in determining risk and/or compliance.

Presenters at the workshop will provide information on federally-sponsored survey design and analytical approaches under development for volumetric assessments. The emphasis