

determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing at least one individual have been identified. No associated funerary objects are present. The remains consist of a fragmentary calvarium plus portions of the right zygomatic and maxilla, fragmentary left mandible, and a fragmentary left femur. These remains are currently being held by the University of Oregon's Museum of Natural and Cultural History (UOMNCH). The remains were removed from their burial location in 1962. The burial's legal location is in Township 12 South, Range 12 East in the NE ¼, of SW ¼ of Section 3. This land is currently managed by the United States Forest Service (USFS) but was managed by the BLM in 1962.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

The BLM has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a connection between the human remains described in this notice and the Confederated Tribes of the Warm Springs Reservation of Oregon.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

ADDRESSES. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after April 17, 2025. If competing requests for repatriation are received, the BLM must determine the most appropriate requestor prior to repatriation. Requests for joint

repatriation of the human remains are considered a single request and not competing requests. The BLM is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: January 28, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025-04363 Filed 3-17-25; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

**[NPS-WASO-NAGPRA-NPS0039477;
PPWOCRADNO-PCU00RP14.R50000]**

Notice of Intended Disposition: U.S. Department of the Interior, National Park Service, Katmai National Park and Preserve, King Salmon, AK

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, National Park Service, Katmai National Park and Preserve (KATM) intends to carry out the disposition of human remains and associated funerary objects removed from Federal or Tribal lands to the lineal descendants, Indian Tribe, or Native Hawaiian organization with priority for disposition in this notice.

DATES: Disposition of the human remains or cultural items in this notice may occur on or after April 17, 2025. If no claim for disposition is received by March 18, 2026, the human remains and associated funerary objects in this notice will become unclaimed human remains and associated funerary objects.

ADDRESSES: Mark Sturm, Superintendent, Katmai National Park and Preserve, P.O. Box 7, King Salmon, AK 99613, telephone (907) 246-2120, email mark_sturm@nps.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Superintendent, KATM, and additional information on the human remains and associated funerary objects in this notice, including the results of

consultation, can be found in the related records.

Abstract of Information Available

Based on the information available, human remains representing at least 12 individuals have been identified from an archaeological site known as the Mink Island Site, state site XMK-030. The 104 associated funerary objects are stone balls, an ivory arrow point, an ivory labret, a barbed ivory spear point, a carved ivory eye, biface fragments, ground slate tool fragments, net sinkers, an abrader, an awl-like tool, retouched flakes, ground slate fragments, flakes, a worked whale rib, a sea mammal tooth, worked bone and ivory fragments, worked or polished stones, coal fragments, an unworked small animal bone, stones, and pebbles.

In 1997, human remains, eroded from the Mink Island site in Amalik Bay (Kodiak Island Borough, Alaska) along the KATM coast due to natural erosion and looting activities, were collected. Between 1998-2000, the site was excavated by the NPS. While no other burials were encountered, an additional 25 human bones were identified and collected from the erosional area/slope of the site. After excavation, during analysis of the animal fauna recovered from the site, a further 27 human bones were found for a total of 52 bones. During a 2006 follow up site-check, two human bones were discovered and recovered. All of the human remains and funerary objects are stored at the Alaska Regional Curatorial Center (ARCC) at the NPS Regional Office in Anchorage.

Determinations

KATM has determined that:

- The human remains described in this notice represent the physical remains of at least 12 individuals of Native American ancestry.
- The 104 objects described in this notice are believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- The Alutiiq Tribe of Old Harbor; Chignik Bay Tribal Council; Ivanof Bay Tribe; King Salmon Tribe; Naknek Native Village; Native Village of Akhiok; Native Village of Chignik Lagoon; Native Village of Karluk; Native Village of Larsen Bay; Native Village of Ouzinkie; Native Village of Perryville; Native Village of Port Lions; and South Naknek Village have priority for disposition of the human remains and associated funerary objects described in this notice.

Claims for Disposition

Written claims for disposition of the human remains and associated funerary objects in this notice must be sent to the appropriate official identified in this notice under **ADDRESSES**. If no claim for disposition is received by March 18, 2026, the human remains and associated funerary objects in this notice will become unclaimed human remains and associated funerary objects. Claims for disposition may be submitted by:

1. Any lineal descendant, Indian Tribe, or Native Hawaiian organization identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that they have priority for disposition.

Disposition of the human remains and associated funerary objects in this notice may occur on or after April 17, 2025. If competing claims for disposition are received, KATM must determine the most appropriate claimant prior to disposition. Requests for joint disposition of the human remains and associated funerary objects are considered a single request and not competing requests. KATM is responsible for sending a copy of this notice to the lineal descendants, Indian Tribes, and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3002, and the implementing regulations, 43 CFR 10.7.

Dated: February 4, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025-04366 Filed 3-17-25; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR**National Park Service**

[NPS-WASO-NAGPRA-NPS0039519;
PPWOCRADN0-PCU00RP14.R50000]

**Notice of Inventory Completion:
Northwestern University, Evanston, IL**

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Northwestern University has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of human remains in this notice may occur on or after April 17, 2025.

ADDRESSES: Dr. Eli Suzukovich III, Northwestern University, 633 Clark Street Evanston, IL 60208, telephone (847) 491-4133, email eli.iii@northwestern.edu (preferred contact).

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Northwestern University and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing MNI of at least three individuals have been identified and are associated with the Mound Cemetery Site in Racine, Wisconsin. There are no associated funerary objects present with these remains. The three bone fragments are most likely surface finds found in Racine, Wisconsin around 1933. The remains likely date from the Woodland (A.D. 2,500-900) to the Upper Mississippian/Oneota Period (A.D. 900-1,200) based on their association with the effigy mounds of southern Wisconsin, specifically Racine County. Information for this notice was acquired through research on Oscar W. Junek MD, and an informal interview with Dr. James A. Brown. Confirmation of the site of origin of the remains by Dr. Amy L. Rosebrough, Wis. State Archaeologist.

Taphonomy

The frontal and parietal bones have a dark tea-stained appearance with a greenish stain (possibly from copper leaching) which is also shared by the mandible. It is not conclusive, but the mandible may be from the same individual or from the same burial mound/area. The clavicle is lighter in staining and may have had some sun exposure. Based only on taphonomy, the clavicle does not match the frontal-parietal bones or the mandible.

No hazardous substances are known to have been used to treat any of the human remains.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

Northwestern University has determined that:

- The human remains described in this notice represent the physical remains of three individuals of Native American ancestry.
- There is a connection between the human remains described in this notice and are culturally affiliated with the Forest County Potawatomi Community, Wisconsin; Ho-Chunk Nation of Wisconsin; Iowa Tribe of Kansas and Nebraska; Iowa Tribe of Oklahoma; Menominee Indian Tribe of Wisconsin; Ojibwe-Missouri Tribe of Indians, Oklahoma; Prairie Band Potawatomi Nation; Sac & Fox Nation of Missouri in Kansas and Nebraska; Sac & Fox Nation in Oklahoma; Sac & Fox Tribe of the Mississippi in Iowa; and the Winnebago Tribe of Nebraska.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after April 17, 2025. If competing requests for repatriation are received, the Northwestern University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Northwestern University is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: February 11, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025-04385 Filed 3-17-25; 8:45 am]

BILLING CODE 4312-52-P