

required in the statute, in order to receive a waiver the State agency must submit sufficient supporting information so that USDA can make the required determination as to the area's unemployment rate or sufficiency of available jobs. This collection of information is therefore necessary in order to obtain waivers of the food stamp time limit. During the last three years, the Food and Nutrition Service (FNS) has received on average 74 requests for waivers from an average of 40 State agencies. Each request submitted by a State agency to exempt individuals residing in specified areas is considered by FNS to be a separate request, since the requested exemptions may be based on different criteria, are submitted at different times, and require separate analysis. For the above reasons a significant number of State agencies may submit multiple requests. Since these waivers must be renewed on an annual basis and new ones may be submitted to reflect changing labor market conditions, FNS anticipates receipt of approximately the same number of waiver requests every year.

Affected Public: State and Local governments.

Estimated Number of Respondents: 40.

Estimated Number of Responses: 74.

Estimated Number of Responses per Respondent: 1.85.

Estimated Time per Response: 20 hours.

Estimated Total Burden: 1480 hours.

Dated: March 4, 2002.

George Braley,

Acting Administrator, Food and Nutrition Service.

[FR Doc. 02-6590 Filed 3-18-02; 8:45 am]

BILLING CODE 3410-30-U

DEPARTMENT OF AGRICULTURE

Forest Service

Lake County Resource Advisory Committee (RAC); Meeting

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Lake County Resource Advisory Committee (RAC) will hold a meeting.

DATES: The meeting will be held on March 25, 2002, from 3:00 p.m. to 6:00 p.m.

ADDRESSES: The meeting will be held at the Lake County Board of Supervisor's Chambers at 255 North Forbes Street, Lakeport.

FOR FURTHER INFORMATION CONTACT: Debbie McIntosh, Committee

Coordinator, USDA, Mendocino National Forest, Upper Lake Ranger District, 10025 Elk Mountain Road, Upper Lake, CA 95485. (707) 275-2361; e-mail dmcintosh@fs.fed.us.

SUPPLEMENTARY INFORMATION: Agenda items to be covered include: (1) Review and approval of the minutes of the February meeting; (2) apply Criteria to Submitted Proposals; (3) Select Projects that best meet the Evaluation Criteria; (4) Recommend Projects; and (5) Public Comment period. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: March 11, 2002.

Blaine P. Baker,

Designated Federal Officer.

[FR Doc. 02-6579 Filed 3-18-02; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

Tehama County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of Meeting.

SUMMARY: The Tehama County Resource Advisory Committee (RAC) will hold its third meeting.

DATES: The meeting will be held on April 11, 2002, and will begin at 9:00 a.m. and end at approximately 12:00 p.m.

ADDRESSES: The meeting will be held at the Lincoln Street School, PDC Room, 1135 Lincoln Street, Red Bluff, CA.

FOR FURTHER INFORMATION CONTACT: Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968-5329; EMAIL ggaddini@fs.fed.us

SUPPLEMENTARY INFORMATION: Agenda items to be covered include: (1) By-laws, (2) Project Selection Criteria. (3) List Projects by Category. (4) How to Apply Criteria to Projects, (5) Watershed and Roads, (6) Public Comment. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: March 13, 2002.

Michael Brenner,

Acting Forest Supervisor.

[FR Doc. 02-6588 Filed 3-18-02; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

National Agricultural Library

Notice of Intent to Seek Approval to Collect Information

AGENCY: Agricultural Research Service, National Agricultural Library, USDA.

ACTION: Notice and request for comments.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13) and Office of Management and Budget (OMB) regulations at 5 CFR Part 1320 (60 FR 44978, August 29, 1995), this notice announces the National Agricultural Library's intent to request approval for a new information collection relating to existing nutrition education and training materials targeting low-income persons. This voluntary form would give Food Stamp nutrition education providers the opportunity to share resources that they have developed or used.

DATES: Comments on this notice must be received by May 23, 2002, to be assured of consideration.

ADDRESSES: Address all comments concerning this notice to Alicie H. White, Technical Information Specialist, Food and Nutrition Information Center, National Agricultural Library, 10301 Baltimore Avenue, Beltsville, MD, 20705-2351, Comments may be sent by facsimile to (301) 504-6053, or fax (301) 504-6409.

Submit electronic comments to awhite@nal.usda.gov

FOR FURTHER INFORMATION CONTACT: Alicie H. White, (301) 504-6053.

SUPPLEMENTARY INFORMATION:

Title: Food Stamp Nutrition Connection Resource Sharing Form.
OMB Number: Not yet assigned.
Expiration Date: N/A.

Type of Request: Approval for new data collection from Food Stamp nutrition education providers.

Abstract: This voluntary "Sharing Form" would give Food Stamp nutrition education providers the opportunity to share information about resources that they have developed or used. Data collected using this form will help the Food and Nutrition Information Center (FNIC) identify existing nutrition education and training resources for review and inclusion in an online database. Educators can then search this database via the Food Stamp Nutrition Connection web site < <http://www.nal.usda.gov/fnic/foodstamp/> > . In 2001, the United States Department of Agriculture's (USDA) Food and Nutrition Service established the Food