Committee meeting. The agenda will include:

## December 6

- Opening Session (Welcome, Introductory Remarks, Review/ Approve Summary of October 11, 2007 PMC Meeting, RTCA Paper No. 258–07/PMC–572).
- Publication Consideration/Approval:
  - Final Draft, Change 1 to DO-294B, Guidance on Allowing Transmitting Portable Electronic Devices (T-PEDS) on Aircraft, RTCA Paper No. 272-07/PMC-579, prepared by SC-202.
  - Final Draft, New Document, Operational Services and Environment Definition (OSED) for Aeronautical Information Services (AIS) and Meteorological (MET) Data Link Services, RTCA Paper No. 265–07/PMC–576, prepared by SC– 206.
  - Final Draft, Revised DO–204, Minimum Operational Performance Standards for 406 MHz Emergency Locator Transmitters (ELT), RTCA Paper No. 267–07/PMC–577, Prepared by SC–204.
  - Final Draft, Revised DO-160E, Environmental Conditions and Test Procedures for Airborne Equipment, RTCA Paper No. 273-07/PMC-580, Prepared by SC-135.
- Discussion:
  - SC-210—Cabin Management Systems—Discussion—Consider Proposed Co-Chairman.
  - SC-214—Standards for Air Traffic Data Communication Services— Discussion/Review/Approve Terms of Reference.
  - Special Committee Chairman's Reports.
- Action Item Review:
  - SC-147—Traffic Alert & Collision Avoidance System—Discussion— PMC Ad Hoc Subgroup—Report.
  - SC-203—Unmanned Aircraft Systems (UAS)—Discussion— Status Review—PMC Ad Hoc Subgroup—Report.
  - Closing Session (Other Business, Document Production, Date and Place of Next Meeting, Adjourn).

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the FOR FURTHER INFORMATION CONTACT Section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on November 13, 2007.

#### Francisco Estrada C.,

RTCA Advisory Committee. [FR Doc. 07–5764 Filed 11–20–07; 8:45 am] BILLING CODE 4910–13–M

# **DEPARTMENT OF TRANSPORTATION**

## **Federal Aviation Administration**

# Second Meeting, RTCA Special Committee 216: Aeronautical System Security

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of RTCA Special Committee 216 meeting Aeronautical Systems Security.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of RTCA Special Committee 216: Aeronautical Systems Security.

**DATES:** The meeting will be held on December 11–13, 2007, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at ARINC Riva Road, Annapolis, MD.

# FOR FURTHER INFORMATION CONTACT: RTCA Secretariat, 1828 L Street, NW., Suite 805, Washington, DC 20036–5133;

Suite 805, Washington, DC 20036–5133; telephone (202) 833–9339; fax (202) 833–9434; Web site http://www.rtca.org.

Note: Please e-mail Sarah Parpana (SPARPANA@arinc.com) if you plan to attend, so that security arrangements can be made for the meeting. The following information will be needed by ARINC security personnel. Please respond by December 4th.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92–463, 5 U.S.C., Appendix 2), notice is hereby given for a Special Committee 216 meeting. The agenda will include:

## December 11–13

- Opening Session (Welcome, Introductory and Administrative Remarks, Agenda Overview Minutes and Action Items from First Meeting).
- Presentations WG-72 topics.
- Presentations on ATS topics.
- Presentations on Existing Regulatory topics.
- Presentations on Special topics.
- Organization of Work, Assign Tasks and Workgroups.
  - Presentation, Discussion, Recommendations.
  - Assignment Action Items.
- Assignment of Responsibilities.

• Closing Session (Other Business, Assignment/Review of Future Work, Establish Agenda, Date and Place of Next Meeting, Closing Remarks, Adjourn).

Attendance is open to the interested public but limited to space availability. With the approval of the chairmen, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the FOR FURTHER INFORMATION CONTACT section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on December 13, 2007.

#### Francisco Estrada C.,

RTCA Advisory Committee.
[FR Doc. 07–5765 Filed 11–20–07; 8:45 am]
BILLING CODE 4910–13–M

#### **DEPARTMENT OF TRANSPORTATION**

### **Federal Highway Administration**

# Notice of Final Federal Agency Actions on Proposed Highway in Utah

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of Limitation on Claims for Judicial Review of Actions by FHWA, Army Corps of Engineers (USACE) and Other Federal Agencies.

**SUMMARY:** This notice announces actions taken by the FHWA, USACE, and other Federal agencies that are final within the meaning of 23 U.S.C. 139(1)(1). The actions relate to a proposed highway project, Browns Park Road, Red Creek to Colorado State Line in Daggett County, Utah. Those actions grant licenses, permits, and approvals for the project. **DATES:** By this notice, the FHWA is advising the public of final agency actions subject to 23 U.S.C. 139(1)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before May 19, 2008. If the Federal law that authorizes judicial review of a claim provides a time period of less than 180 days for filing such claim, then that shorter time period still applies.

FOR FURTHER INFORMATION CONTACT: For FHWA: Mr. Edward T. Woolford, Environmental Program Manager, Federal Highway Administration, 2520 West 4700 South, Suite 9A, Salt Lake City, Utah 84118, Telephone (801) 963–0182. The FHWA Utah Division Office's normal business hours are 7 a.m. to 4:30 p.m. [MST]. For UDOT: Ms. Rebecka Stromness, Environmental Program Manager, Utah Department of Transportation, 4501 South 2700 West, Salt Lake City, Utah 84119, Telephone