

(b) Resources available for supporting the non-Federal party contributions described; and

(c) Technical expertise/understanding of Maritime Domain Awareness, maritime common operational picture, USCG port operations, and industry best practices in situational display technologies.

This is a technology transfer/development effort. So far, the Coast Guard has no forecast to procure the technology. Proposals should clearly discuss how the concepts and technologies, *e.g.*, for two-dimensional, GIS-based display of maritime system risks and organizational readiness, could improve existing USCG capabilities and aid the USCG in visualizing its future "world of work."

Special consideration will be given to small business firms/consortia, and preference will be given to business units located in the U.S. which agree that products embodying inventions made under the CRADA or produced through the use of such inventions will be manufactured substantially in the U.S.

Dated: January 29, 2004.

**F.A. Dutch,**

*Capt USCG, Commanding Officer, R&D Center.*

[FR Doc. 04-2510 Filed 2-4-04; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2003-16297]

#### National Preparedness for Response Exercise Program (PREP)

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice; revision to PREP triennial exercise schedule for 2004, 2005, and 2006; request for public comment; correction to prior notice.

**SUMMARY:** On October 16, 2003, the Coast Guard—on behalf of the Coast Guard, the Research and Special Programs Administration, the Environmental Protection Agency and the Minerals Management Service—published the Preparedness for Response Exercise Program (PREP) triennial exercise schedule for 2004 through 2006. This notice revises that schedule based on internal agency input, requests comments from the public, and requests industry participants to volunteer for scheduled PREP Area exercises.

**DATES:** Comments and related material must reach the Docket Management Facility on or before March 8, 2004.

**ADDRESSES:** You may submit comments identified by Coast Guard docket number USCG-2003-16297 to the Docket Management Facility at the U.S. Department of Transportation. To avoid duplication, please use only one of the following methods:

(1) *Web Site:* <http://dms.dot.gov>.

(2) *Mail:* Docket Management Facility, U.S. Department of Transportation, 400 Seventh Street SW., Washington, DC 20590-0001.

(3) *Fax:* 202-493-2251.

(4) *Delivery:* Room PL-401 on the Plaza level of the Nassif Building, 400 Seventh Street SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number is 202-366-9329.

**FOR FURTHER INFORMATION CONTACT:** If you have questions on this notice, or need general information regarding the PREP Program and the schedule, contact Mr. Robert Pond, Office of Response, Plans and Preparedness Division (G-MOR-2), U.S. Coast Guard Headquarters, telephone 202-267-6603, fax 202-267-4065 or e-mail [rpond@comdt.uscg.mil](mailto:rpond@comdt.uscg.mil). If you have questions on viewing or submitting material to the docket, call Ms. Andrea M. Jenkins, Program Manager, Docket Operations, telephone 202-366-0271.

**SUPPLEMENTARY INFORMATION:** The Preparedness for Response Exercise Program (PREP) Area exercise schedule and exercise design manuals are available on the Internet at <http://www.uscg.mil/hq/nsfweb/nsfcc/prep/index.html>. To obtain a hard copy of the exercise design manual, contact Ms. Melanie Barber at the Research and Special Programs Administration, Office of Pipeline Safety, at 202-366-4560. The 2002 PREP Guidelines booklet is available at no cost on the Internet at <http://www.uscg.mil/hq/nsfweb/nsfcc/prep/index.html> or by writing or faxing the TASC DEPT Warehouse, 33141Q 75th Avenue, Landover, MD 20785, facsimile: 301-386-5394. The stock number of the manual is USCG-X0241. Please indicate the quantity when ordering. Quantities are limited to 10 per order.

#### Public Participation and Request for Comments

We encourage you to respond to this notice by submitting comments and related materials. All comments received will be posted, without change, to <http://dms.dot.gov> and will include any personal information you have

provided. We have an agreement with the Department of Transportation (DOT) to use the Docket Management Facility. Please see DOT's "Privacy Act" three paragraphs below.

**Submitting comments:** If you submit a comment, please include your name and address, identify the docket number for this notice (USCG-2003-16297), indicate the specific section of this document to which each comment applies, and give the reason for each comment. You may submit your comments and material by electronic means, mail, fax, or delivery to the Docket Management Facility at the address under **ADDRESSES**; but please submit your comments and material by only one means. If you submit them by mail or delivery, submit them in an unbound format, no larger than 8½ by 11 inches, suitable for copying and electronic filing. If you submit them by mail and would like to know that they reached the Facility, please enclose a stamped, self-addressed postcard or envelope. We will consider all comments and material received during the comment period. We may change this triennial exercise schedule in view of them.

**Viewing comments and documents:** To view comments, as well as documents mentioned in this preamble as being available in the docket, go to <http://dms.dot.gov> at any time and conduct a simple search using the docket number. You may also visit the Docket Management Facility in room PL-401 on the Plaza level of the Nassif Building, 400 Seventh Street SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

**Privacy Act:** Anyone can search the electronic form of all comments received into any of our dockets by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an association, business, labor union, etc.). You may review the Department of Transportation's Privacy Act Statement in the **Federal Register** published on April 11, 2000 (65 FR 19477), or you may visit <http://dms.dot.gov>.

#### Revisions to the October 2003 Notice

On October 16, 2003, the Coast Guard published a notice in the **Federal Register** (68 FR 59627) announcing the PREP triennial exercise schedule for 2004, 2005, and 2006. We are making several revisions to the triennial exercise schedule in that notice based on internal agency input. A summary of the changes follows—

For *Government-Led Area Exercises for Calendar Year 2004*, we changed

Guam from 1st to 4th Quarter, changed Prince William Sound from 4th to 3rd Quarter, and added EPA Region I to 4th Quarter. For *Industry-Led Area Exercises for Calendar Year 2004*, we changed Maryland Coastal from 2nd to 4th Quarter, and added a footnote for

Charleston, SC, and Duluth-Superior to indicate "credit for response in lieu of exercise."

This notice announces the revised triennial schedule of Area exercises. If a company wants to volunteer for an Area exercise, a company representative

may call either the Coast Guard or EPA On-Scene Coordinator (OSC) where the exercise is scheduled.

The table below is the revised PREP schedule for the calendar years 2004, 2005, and 2006.

TABLE—PREP SCHEDULE—GOVERNMENT-LED AREA EXERCISES

Area	Agency	Qtr <sup>1</sup>	Participant
<b>CALENDAR YEAR 2004</b>			
Los Angeles/Long Beach South (Marine Safety Office (MSO) LA/LB), SONS <sup>2</sup>	CG	2	
San Diego (MSO San Diego), SONS <sup>2</sup>	CG	2	
Prince William Sound (MSO Valdez)	CG	3	
Guam (MSO Guam)	CG	4	
Region I Regional Contingency Plan (RCP) (EPA Region I)	EPA	4	
<b>CALENDAR YEAR 2005</b>			
Houston-Galveston (MSO Houston)	CG	1	
Virginia Coastal (MSO Hampton Road)	CG	1	
Alabama-Mississippi (MSO Mobile)	CG	2	
Providence (MSO Providence)	CG	3	
Western Alaska (MSO Anchorage)	CG	3	
Region V RCP (EPA Region V)	EPA	4	
<b>CALENDAR YEAR 2006</b>			
Cleveland, OH (MSO Cleveland)	CG	1	
Jacksonville, FL (MSO Jacksonville)	CG	2	
To Be Determined	CG	2	
Northwest Area-Portland (MSO Portland)	CG	3	
Region IX RCP or Oceania (EPA Region IX)	EPA	3	
New Orleans, LA (MSO New Orleans)	CG	4	

PREP SCHEDULE—INDUSTRY-LED AREA EXERCISES

Area	Qtr <sup>1</sup>	Participant
<b>CALENDAR YEAR 2004</b>		
Chicago, IL (MSO Chicago)	2	
Long Island Sound (MSO Long Island)	2	
San Francisco Bay (MSO San Francisco)	2	
South Texas Coast (MSO Corpus Christi)	2	
Charleston, SC (MSO Charleston)	3 <sup>3</sup>	
Morgan City, LA (MSO Morgan City)	3	
New York, NY (Activities NY)	3	
Savannah, GA (MSO Savannah)	3	
Duluth-Superior (MSO Duluth)	3 <sup>4</sup>	
Maryland Coastal (MSO Baltimore)	4	
Eastern Wisconsin (MSO Milwaukee)	4	
Northwest-Puget Sound (MSO Puget Sound)	4	
Region VII RCP (EPA Region VII)	4	
<b>CALENDAR YEAR 2005</b>		
Detroit, MI (MSO Detroit)	1	
Region VIII (EPA Region VIII)	1	
Boston (MSO Boston)	2	
Hawaiian Islands (MSO Honolulu)	2	
South Florida (MSO Miami)	2	
South Los Angeles/Long Beach, CA (MSO LA/LB)	2	
S. North Carolina (MSO Wilmington)	3	
SW La./SE Texas (MSO Port Arthur)	3	
Tampa, FL (MSO Tampa)	3	
Region X or EPA Alaska RCP (EPA Region X)	4	
Sault Ste. Marie, MI (MSO Sault Ste. Marie)	4	
<b>CALENDAR YEAR 2006</b>		
Florida Panhandle (MSO Mobile)	1	

## PREP SCHEDULE—INDUSTRY-LED AREA EXERCISES—Continued

Area	Qtr 1	Participant
SE Alaska (MSO Juneau) .....	1	
Buffalo (MSO Buffalo) .....	2	
Maine-New Hampshire (MSO Portland, ME) .....	2	
Philadelphia, PA (MSO Philadelphia) .....	2	
Region II RCP or Caribbean (EPA Region II) .....	2	
North Coast (CA) Area (MSO San Francisco) .....	3	
Region III RCP (EPA Region III) .....	3	
Region VI RCP (EPA Region VI) .....	3	
Caribbean Area (MSO San Juan) .....	4	
Northern Marianas (MSO Guam) .....	4	
Western Lake Erie (MSO Toledo) .....	4	

<sup>1</sup> Quarters: 1 (January-March); 2 (April-June); 3 (July-September); 4 (October-December).

<sup>2</sup> SONS: 2004 Spill of National Significance Exercise.

<sup>3</sup> **Note:** Credit for response in lieu of exercise.

In the first paragraph of the **SUPPLEMENTARY INFORMATION** section of the October 16, 2003 notice, we erroneously referred to the 2003 PREP Guidelines booklet. The latest edition available is the 2002 PREP Guidelines booklet.

#### Correction

In the **Federal Register** of October 16, 2003, in FR Doc. 03-26129, on page 59628, in the first sentence of the second column, correct "2003" to read "2002".

Dated: January 30, 2004.

**Joseph J. Angelo,**

*Director of Standards, Marine Safety, Security & Environmental Protection.*

[FR Doc. 04-2507 Filed 2-4-04; 8:45 am]

**BILLING CODE 4910-15-P**

#### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No.FR-4903-N-04]

#### Notice of Submission of Proposed Information Collection to OMB:Request Voucher for Grant Payment and LOCCS Voice Response System Access Authorization

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

This is a request to extend approval for the request for grant payment vouchers used to prepare automated phone request for distribution of grant funds using the automated Voice Response System (VRS). The authorization form is submitted to establish access to the voice activated payment system.

**DATES:** *Comments Due Date:* March 8, 2004.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and OMB approval number (2535-0102) and should be sent to: Melanie Kadlic, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395-6974; E-mail [Melanie\\_Kadlic@omb.eop.gov](mailto:Melanie_Kadlic@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail [Wayne.Eddins@HUD.gov](mailto:Wayne.Eddins@HUD.gov); telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins or on HUD's Web site at <http://www5.hud.gov:63001/po/i/icbts/collectionsearch.cfm>.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to

collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This notice also lists the following information:

**Title of Proposal:** Request Voucher for Grant Payment and LOCCS Voice Response System Access Authorization.

**OMB Approval Number:** 2535-0102.

**Form Numbers:** HUD 27053, HUD 27054.

**Description of the Need for the Information and Its Proposed Use:** This is a request to extend approval for the request for grant payment vouchers used to prepare automated phone request for distribution of grant funds using the automated Voice Response System (VRS). The authorization form is submitted to establish access to the voice activated payment system.

**Respondents:** Not-for-profit institutions, State, local or tribal government.

**Frequency of Submission:** On occasion.

**Reporting Burden:**

Number of respondents	Annual responses	×	Hours per response	=	Burden hours
2,200 .....	116		0.17		43,384