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[FR Doc. 2011-17365 Filed 7-11-11; 8:45 am]

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DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency****44 CFR Part 65**

[Docket ID FEMA-2011-0002]

Changes in Flood Elevation Determinations**AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Final rule.

SUMMARY: Modified Base (1% annual-chance) Flood Elevations (BFEs) are finalized for the communities listed below. These modified BFEs will be used to calculate flood insurance premium rates for new buildings and their contents.

DATES: The effective dates for these modified BFEs are indicated on the following table and revise the Flood Insurance Rate Maps (FIRMs) in effect for the listed communities prior to this date.

ADDRESSES: The modified BFEs for each community are available for inspection at the office of the Chief Executive Officer of each community. The respective addresses are listed in the table below.

FOR FURTHER INFORMATION CONTACT: Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-4064, or (e-mail) luis.rodriguez1@dhs.gov.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final determinations

listed below of the modified BFEs for each community listed. These modified BFEs have been published in newspapers of local circulation and ninety (90) days have elapsed since that publication. The Deputy Federal Insurance and Mitigation Administrator has resolved any appeals resulting from this notification.

The modified BFEs are not listed for each community in this notice. However, this final rule includes the address of the Chief Executive Officer of the community where the modified BFE determinations are available for inspection.

The modified BFEs are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The modified BFEs are the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to qualify or to remain qualified for participation in the National Flood Insurance Program (NFIP).

These modified BFEs, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

These modified BFEs are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood

insurance premium rates for new buildings built after these elevations are made final, and for the contents in those buildings. The changes in BFEs are in accordance with 44 CFR 65.4.

National Environmental Policy Act. This final rule is categorically excluded from the requirements of 44 CFR part 10, Environmental Consideration. An environmental impact assessment has not been prepared.

Regulatory Flexibility Act. As flood elevation determinations are not within the scope of the Regulatory Flexibility Act, 5 U.S.C. 601-612, a regulatory flexibility analysis is not required.

Regulatory Classification. This final rule is not a significant regulatory action under the criteria of section 3(f) of Executive Order 12866 of September 30, 1993, Regulatory Planning and Review, 58 FR 51735.

Executive Order 13132, Federalism. This final rule involves no policies that have federalism implications under Executive Order 13132, Federalism.

Executive Order 12988, Civil Justice Reform. This final rule meets the applicable standards of Executive Order 12988.

List of Subjects in 44 CFR Part 65

Flood insurance, Floodplains, Reporting and recordkeeping requirements.

Accordingly, 44 CFR part 65 is amended to read as follows:

PART 65—[AMENDED]

■ 1. The authority citation for part 65 continues to read as follows:

Authority: 42 U.S.C. 4001 *et seq.*; Reorganization Plan No. 3 of 1978, 3 CFR, 1978 Comp., p. 329; E.O. 12127, 44 FR 19367, 3 CFR, 1979 Comp., p. 376.

§ 65.4 [Amended]

■ 2. The tables published under the authority of § 65.4 are amended as follows:

| State and county | Location and case No. | Date and name of newspaper where notice was published | Chief executive officer of community | Effective date of modification | Community No. |
|------------------------------------|---|---|--|--------------------------------|---------------|
| Alabama: | | | | | |
| Calhoun (FEMA Docket No.: B-1165). | City of Oxford (10-04-2692P). | October 22, 2010; October 29, 2010; <i>The Anniston Star</i> . | The Honorable Leon Smith, Mayor, City of Oxford, P.O. Box 3383, Oxford, AL 36203. | February 28, 2011 | 010023 |
| Calhoun (FEMA Docket No.: B-1165). | Unincorporated areas of Calhoun County (10-04-2692P). | October 22, 2010; October 29, 2010; <i>The Anniston Star</i> . | Mr. James "Pappy" Dunn, Commissioner, Calhoun County, 1702 Noble Street, Suite 103, Anniston, AL 36201. | February 28, 2011 | 010013 |
| Arizona: | | | | | |
| Pinal (FEMA Docket No.: B-1172). | City of Casa Grande (10-09-1532P). | November 12, 2010; November 19, 2010; <i>The Casa Grande Dispatch</i> . | The Honorable Robert M. Jackson, Mayor, City of Casa Grande, 510 East Florence Boulevard, Casa Grande, AZ 85122. | November 5, 2010 | 040080 |
| Pinal (FEMA Docket No.: B-1172). | City of Maricopa (10-09-2020P). | November 4, 2010; November 11, 2010; <i>The Casa Grande Dispatch</i> . | The Honorable Anthony Smith, Mayor, City of Maricopa, 45145 West Madison Avenue, Maricopa, AZ 85139. | March 11, 2011 | 040052 |

| State and county | Location and case No. | Date and name of newspaper where notice was published | Chief executive officer of community | Effective date of modification | Community No. |
|---|--|---|--|--------------------------------|---------------|
| Pinal (FEMA Docket No.: B-1172). | Unincorporated areas of Pinal County (10-09-2020P). | November 4, 2010; November 11, 2010; <i>The Casa Grande Dispatch</i> . | Mr. Pete Rios, Chairman, Pinal County Board of Supervisors, P.O. Box, 827 Florence, AZ 85132. | March 11, 2011 | 040077 |
| Yavapai (FEMA Docket No.: B-1172). | Unincorporated areas of Yavapai County (10-09-0470P). | November 10, 2010; November 17, 2010; <i>The Daily Courier</i> . | Ms. Carol Springer, Chair, Yavapai County Board of Supervisors, 1015 Fair Street Prescott, AZ 86305. | March 17, 2011 | 040093 |
| California: Contra Costa (FEMA Docket No.: B-1177). | City of Oakley (10-09-3624P). | December 8, 2010; December 15, 2010; <i>The Contra Costa Times</i> . | The Honorable Jim Frazier Mayor, City of Oakley, 3231 Main Street Oakley, CA 94561. | December 24, 2010 | 060766 |
| Colorado: Jefferson (FEMA Docket No.: B-1177). | City of Lakewood (11-08-0033P). | December 9, 2010; December 16, 2010; <i>The Golden Transcript</i> . | The Honorable Bob Murphy, Mayor, City of Lakewood, 480 South Allison Parkway, Lakewood, CO 80226. | December 6, 2010 | 085075 |
| Florida: Clay (FEMA Docket No.: B-1177). | Unincorporated areas of Clay County (10-04-6297P). | December 17, 2010; December 24, 2010; <i>The Florida Times-Union</i> . | Mr. Travis Cummings, Chairman, Clay County Board of Commissioners, P.O. Box 1366, Green Cove Springs, FL 32043. | December 9, 2010 | 120064 |
| Duval (FEMA Docket No.: B-1177). | City of Jacksonville (10-04-6297P). | December 17, 2010; December 24, 2010; <i>The Florida Times-Union</i> . | The Honorable John Peyton, Mayor, City of Jacksonville, 117 West Duval Street, Suite 400 Jacksonville, FL 32202. | December 9, 2010 | 120077 |
| Leon (FEMA Docket No.: B-1172). | Unincorporated areas of Leon County (10-04-8400P). | October 29, 2010; November 5, 2010; <i>The Tallahassee Democrat</i> . | Mr. John E. Dailey, Chairman, Leon County Board of Commissioners, 301 South Monroe Street, Tallahassee, FL 32301. | March 7, 2011 | 120143 |
| Okaloosa (FEMA Docket No.: B-1172). | Unincorporated areas of Okaloosa County (10-04-8273P). | November 16, 2010; November 23, 2010; <i>The Northwest Florida Daily News</i> . | Mr. James Campbell, Chairman, Okaloosa County Board of Commissioners, 1804 Lewis Turner Boulevard, Suite 100, Fort Walton Beach, FL 32547. | November 8, 2010 | 120173 |
| Georgia: Barrow (FEMA Docket No.: B-1165). | Unincorporated areas of Barrow County (10-04-4322P). | October 20, 2010; October 27, 2010; <i>The Barrow County News</i> . | Mr. Daniel Yearwood, Jr., Chairman, Barrow County Board of Commissioners, 233 East Broad Street, Winder, GA 30680. | February 24, 2011 | 130497 |
| Bryan (FEMA Docket No.: B-1172). | City of Richmond Hill (10-04-6327P). | November 3, 2010; November 10, 2010; <i>The Bryan County News</i> . | The Honorable E. Harold, Fowler Mayor, City of Richmond Hill, P.O. Box 250, Richmond Hill, GA 31324. | March 10, 2011 | 130018 |
| Tift (FEMA Docket No.: B-1172). | City of Tifton (09-04-7386P). | November 19, 2010; November 26, 2010; <i>The Tifton Gazette</i> . | The Honorable J. G. Cater, Jr., Mayor, City of Tifton, P.O. Box 229, Tifton, GA 31793. | March 28, 2011 | 130171 |
| Tift (FEMA Docket No.: B-1172). | Unincorporated areas of Tift County (09-04-7386P). | November 19, 2010; November 26, 2010; <i>The Tifton Gazette</i> . | Mr. Grady Thompson, Chairman, Tift County Commission, 225 North Tift Avenue, Tifton, GA 31794. | March 28, 2011 | 130404 |
| Mississippi: DeSoto (FEMA Docket No.: B-1172). | City of Olive Branch (10-04-1806P). | November 2, 2010; November 9, 2010; <i>The DeSoto Times-Tribune</i> . | The Honorable Sam Rikard, Mayor, City of Olive Branch, 9200 Pigeon Roost Road, Olive Branch, MS 38654. | March 9, 2011 | 280286 |
| North Carolina: Alamance (FEMA Docket No.: B-1172). | Unincorporated areas of Alamance County (10-04-6308P). | October 27, 2010; November 3, 2010; <i>The Times-News</i> . | Ms. Linda Massey, Chair, Alamance County Board of Commissioners, 124 West Elm Street, Graham, NC 27253. | March 3, 2011 | 370001 |
| Mecklenburg (FEMA Docket No.: B-1172). | City of Charlotte (10-04-7369P). | October 29, 2010; November 5, 2010; <i>The Charlotte Observer</i> . | The Honorable Anthony Foxx, Mayor, City of Charlotte, 600 East 4th Street, 15th floor, Charlotte, NC 28202. | March 7, 2011 | 370159 |
| Union (FEMA Docket No.: B-1172). | Unincorporated areas of Union County (10-04-7369P). | October 29, 2010; November 5, 2010; <i>The Enquirer-Journal</i> . | Mr. Jerry Simpson, Chairman, Union County Board of Commissioners, 500 North Main Street, Monroe, NC 28112. | March 7, 2011 | 370234 |
| South Carolina: Dorchester (FEMA Docket No.: B-1177). | Unincorporated areas of Dorchester County (10-04-7426P). | November 3, 2010; November 10, 2010; <i>The Post and Courier</i> . | Mr. Larry Hargett, Chairman, Dorchester County Council, 201 Johnson Street, St. George, SC 29477. | March 10, 2011 | 450068 |
| South Dakota: Lawrence (FEMA Docket No.: B-1172). | City of Spearfish (10-08-0269P). | November 10, 2010; November 17, 2010; <i>The Black Hills Pioneer</i> . | The Honorable Jerry Krambeck, Mayor, City of Spearfish, 625 North 5th Street Spearfish, SD 57783. | November 3, 2010 | 460046 |
| Minnehaha (FEMA Docket No.: B-1172). | City of Brandon (10-08-0604P). | November 10, 2010; November 17, 2010; <i>The Argus Leader</i> . | The Honorable Larry Beesley, Mayor, City of Brandon, 304 Main Avenue, Brandon, SD 57005. | March 17, 2011 | 460296 |
| Minnehaha (FEMA Docket No.: B-1172). | Unincorporated areas of Minnehaha County (10-08-0604P). | November 10, 2010; November 17, 2010; <i>The Argus Leader</i> . | Mr. Ken McFarland Chairman, Minnehaha County Board of Commissioners, 415 North Dakota Avenue, Sioux Falls, SD 57104. | March 17, 2011 | 460057 |

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: June 15, 2011

Sandra K. Knight,

Deputy Federal Insurance and Mitigation Administrator, Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. 2011-17451 Filed 7-11-11; 8:45 am]

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FEDERAL COMMUNICATIONS COMMISSION

47 CFR Part 1

[WC Docket No. 07-245, GN Docket No. 09-51; FCC 11-50]

Implementation of Section 224 of the Act; A National Broadband Plan for Our Future

AGENCY: Federal Communications Commission.

ACTION: Final rule; announcement of effective date.

SUMMARY: The Federal Communications Commission published a document in the Federal Register that contained new information collection requirements. The Office of Management and Budget (OMB) gave approval for these information requirements contained in the Commission's Report and Order and Order on Reconsideration, Implementation of Section 224 of the Act; A National Broadband Plan for Our Future.

DATES: The final rules published at 76 FR 26620, May 9, 2011, including 47 CFR 1.1420, 1.1422, and 1.1424, are effective on July 12, 2011.

FOR FURTHER INFORMATION CONTACT: Jonathan Reel, Competition Policy Division, Wireline Competition Bureau, at (202) 418-0637, or via the Internet at Jonathan.Reel@fcc.gov.

SUPPLEMENTARY INFORMATION: The Federal Communications Commission has received OMB approval for the rules contained in information collection OMB Control No: 3060-1151, Pole Attachment Access Rules. The information collection was adopted in the Report and Order and Order on Reconsideration, Implementation of Section 224 of the Act; A National Broadband Plan for Our Future in WC Docket No. 07-245, GN Docket No. 09-51, which appears at 76 FR 26620, May 9, 2011. The effective date of the rules adopted in that Order was published as June 8, 2011, except for 47 CFR 1.1420, 1.1422 and 1.1424, which contain information collection requirements that would not be effective until approved

by the Office of Management and Budget. Through this document, the Commission announces that it has received this approval (OMB Control No. 3060-1151, *Expiration Date:* December 31, 2011), and that 47 CFR 1.1420, 1.1422, and 1.1424 are effective on July 12, 2011.

Pursuant to the Paperwork Reduction Act of 1995, Public Law 104-13, an agency may not conduct or sponsor a collection of information unless it displays a currently valid control number. Notwithstanding any other provisions of law, no person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number. Questions concerning the OMB control numbers and expiration dates should be directed to Cathy Williams, Federal Communications Commission, (202) 418-2918, or via the Internet at Cathy.Williams@fcc.gov.

Federal Communications Commission.

Bulah P. Wheeler,
Deputy Manager.

[FR Doc. 2011-17369 Filed 7-11-11; 8:45 am]

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OFFICE OF MANAGEMENT AND BUDGET

Office of Federal Procurement Policy

48 CFR Parts 9901 and 9903

Cost Accounting Standards: Change to the CAS Applicability Threshold for the Inflation Adjustment to the Truth in Negotiations Act Threshold

AGENCY: Cost Accounting Standards Board, Office of Federal Procurement Policy, Office of Management and Budget (OMB).

ACTION: Interim rule.

SUMMARY: The Office of Federal Procurement Policy (OFPP), Cost Accounting Standards (CAS) Board (Board), invites public comments concerning this interim rule revising the threshold for the application of CAS from "\$650,000" to "the Truth in Negotiations Act (TINA) threshold, as adjusted for inflation." The change is being made because the CAS applicability threshold is statutorily tied to TINA. The TINA threshold for obtaining cost or pricing data was recently adjusted for inflation to \$700,000 in the Federal Acquisition Regulation (FAR), as required by the Ronald W. Reagan National Defense Authorization Act for Fiscal Year 2005.

Until this interim change, the CAS applicability threshold was a stated dollar amount (\$650,000) in the Code of Federal Regulations. This wording change will effectively revise the CAS threshold to \$700,000 and cause future changes to the CAS applicability threshold to self-execute upon any changes to the TINA threshold as they are implemented in the FAR.

DATES: *Effective date:* August 11, 2011.

Comment date: Comments must be in writing and must be received by September 12, 2011.

ADDRESSES: All comments to this interim rule must be in writing. Electronic comments may be submitted in any one of three ways:

1. *Federal eRulemaking Portal:* Comments may be directly sent via <http://www.regulations.gov>—a Federal E-Government Web site that allows the public to find, review, and submit comments on documents that agencies have published in the **Federal Register** and that are open for comment. Simply type "CAS-TINA Threshold" (without quotation marks) in the Comment or Submission search box, click Go, and follow the instructions for submitting comments;

2. *E-mail:* Comments may be included in an e-mail message sent to casb2@omb.eop.gov. The comments may be submitted in the text of the e-mail message or as an attachment;

3. *Facsimile:* Comments may also be submitted via facsimile to (202) 395-5105; or

4. *Mail:* If you choose to submit your responses via regular mail, please mail them to: Office of Federal Procurement Policy, 725 17th Street, NW., Room 9013, Washington, DC 20503, ATTN: Raymond J. M. Wong. Due to delays caused by the screening and processing of mail, respondents are strongly encouraged to submit responses electronically.

Be sure to include your name, title, organization, postal address, telephone number, and e-mail address in the text of your public comment and reference "CAS-TINA Threshold" in the subject line irrespective of how you submit your comments. Comments received by the date specified above will be included as part of the official record. Comments delayed due to use of regular mail may not be considered.

Please note that all public comments received will be available in their entirety at http://www.whitehouse.gov/omb/casb_index_public_comments/ and <http://www.regulations.gov> after the close of the comment period. Do not include any information whose disclosure you would object to.