

A copy of the proposed information collection request (ICR) can be obtained by contacting the office listed above in the address section of this notice.

III. Current Actions

This information is necessary in order for ETA to analyze program performance, know when corrective action plans are needed and to target technical assistance resources. Without this report, it would be impossible for the ETA to identify claims and benefit activity under the CWC program and carry out the Secretary's responsibility for program oversight.

Type of Review: Extension without change.

Agency: Employment and Training Administration.

Title: Interstate Arrangement for Combining Employment and Wages.

OMB Number: 1205-0029.

Agency Number: ETA 586.

Recordkeeping: 3 years.

Affected Public: State Government.

Cite/Reference/Form: ETA Handbook No. 401, ETA 586.

Total Respondents: 53.

Frequency: Quarterly.

Total Responses: 212.

Average Time Per Response: 4 hours.

Estimated Total Burden Hours: 848.

Total Burden Cost (Capital/Startup): N/A.

Total Burden Cost: \$0.

Comments submitted in response to this comment request will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: October 7, 2004.

Cheryl Atkinson,

Administrator, Office of Workforce Security.

[FR Doc. E4-2604 Filed 10-13-04; 8:45 am]

BILLING CODE 4510-30-P

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 04-112]

NASA Advisory Council, Education Advisory Committee; Meeting

AGENCY: National Aeronautics and Space Administration (NASA).

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Advisory Council (NAC), Education Advisory Committee (EAC).

DATES: Monday, October 25, 2004, 8:30 a.m. to 3 p.m.; and Tuesday, October 26, 2004, 8:30 a.m. to 4:30 p.m.

ADDRESSES: Monday, October 25 at NASA Jet Propulsion Laboratory, 4800 Oak Grove Drive, Pasadena, CA, Tuesday, October 26 at Ritz Carlton, 1401 South Oak Knoll, Pasadena, CA

FOR FURTHER INFORMATION CONTACT: Dr. Katie Blanding, Office of Education, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-0402.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public up to the capacity of the room. All visitors must bring a driver's license or government identification to the Visitor Lobby of JPL. Foreign visitors must bring their passport, alien registration number, and their date and place of birth. Additionally, the general public will need to be escorted to the meeting room. The agenda for the meeting includes the following topics:

—NASA Transformation Roadmapping Initiative

—Review of the Jet Propulsion Lab's (JPL) Education Program

—Transforming Education

—NASA's Integration Plan and Role of Education

—Office of Education Division Reports on: Milestones in the Educator Astronaut Program, Explorer Schools, Explorer Institutes, Science and Technology Scholarship Program, Technology & Products, Measurements, and a Single Database System.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors to the meeting will be requested to sign a visitor's register.

R. Andrew Falcon,

Advisory Committee Management Officer, National Aeronautics and Space Administration.

[FR Doc. 04-23039 Filed 10-13-04; 8:45 am]

BILLING CODE 7510-13-P

NUCLEAR REGULATORY COMMISSION

Agency Information Collection Activities: Proposed Collection; Comment Request

AGENCY: U.S. Nuclear Regulatory Commission (NRC).

ACTION: Notice of pending NRC action to submit an information collection request to OMB and solicitation of public comment.

SUMMARY: The NRC is preparing a submittal to OMB for review of continued approval of information collections under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35).

Information pertaining to the requirement to be submitted:

1. *The title of the information collection:* NUREG/BR-0238, Materials Annual Fee Billing Handbook, NRC Form 628, Financial EDI Authorization, NUREG/BR-0254, Payment Methods, NRC Form 629, Authorization for Payment by Credit Card.

2. *Current OMB approval number:* 3150-0190.

3. *How often the collection is required:* Annually.

4. *Who is required or asked to report:* Anyone doing business with the Nuclear Regulatory Commission including licensees, applicants and individuals who are required to pay a fee for inspections and licenses.

5. *The number of annual respondents:* 7,330 (10 for NRC Form 628, and 7,320 for NRC Form 629, and NUREG/BR-0254).

6. *The number of hours needed annually to complete the requirement or request:* 611 (.80 hour for NRC Form 628 and 610 hours for NRC Form 629 and NUREG/BR-0254).

7. *Abstract:* The U.S. Department of the Treasury encourages the public to pay monies owed the government through use of the Automated Clearinghouse Network and credit cards. These two methods of payment are used by licensees, applicants, and individuals to pay civil penalties, full cost licensing fees, and inspection fees to the NRC.

Submit, by December 13, 2004, comments that address the following questions:

1. Is the proposed collection of information necessary for the NRC to properly perform its functions? Does the information have practical utility?

2. Is the burden estimate accurate?

3. Is there a way to enhance the quality, utility, and clarity of the information to be collected?

4. How can the burden of the information collection be minimized, including the use of automated collection techniques or other forms of information technology?

A copy of the draft supporting statement may be viewed free of charge at the NRC Public Document Room, One White Flint North, 11555 Rockville Pike, Room O-1 F21, Rockville, MD 20852. OMB clearance requests are available at the NRC worldwide Web site: <http://www.nrc.gov/public-involve/doc-comment/omb/index.html>. The