

| Community                                                                                                                                            | Community map repository address                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>Lower Suwannee Watershed<br/>Gilchrist County, Florida, and Incorporated Areas</b>                                                                |                                                                                                             |
| Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a> |                                                                                                             |
| City of Trenton .....                                                                                                                                | City Hall, 114 North Main Street, Trenton, FL 32690.                                                        |
| City of Fanning Springs .....                                                                                                                        | City Hall, 17651 NW 90th Court, Fanning Springs, FL 32693.                                                  |
| Unincorporated Areas of Gilchrist County .....                                                                                                       | Gilchrist County Building and Zoning Department, 209 SE First Street, Trenton, FL 32690.                    |
| <b>Levy County, Florida, and Incorporated Areas</b>                                                                                                  |                                                                                                             |
| Unincorporated Areas of Levy County .....                                                                                                            | Levy County Building Department, 9010 NE 79th Avenue, Bronson, FL 32621.                                    |
| <b>Madison County, Florida, and Incorporated Areas</b>                                                                                               |                                                                                                             |
| Unincorporated Areas of Madison County .....                                                                                                         | Madison County Building Department, 229 S.W. Pinckney Street, Madison, FL 32340.                            |
| <b>Suwannee County, Florida, and Incorporated Areas</b>                                                                                              |                                                                                                             |
| Unincorporated Areas of Suwannee County .....                                                                                                        | County Coordinator's Office, Suwannee County Courthouse, 200 South Ohio/MLK Jr. Avenue, Live Oak, FL 32064. |

[FR Doc. 2015-27475 Filed 10-27-15; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND  
SECURITY****Federal Emergency Management  
Agency****[Internal Agency Docket No. FEMA-4242-  
DR; Docket ID FEMA-2015-0002]****Washington; Major Disaster and  
Related Determinations****AGENCY:** Federal Emergency  
Management Agency, DHS.**ACTION:** Notice.**SUMMARY:** This is a notice of the  
Presidential declaration of a major  
disaster for the State of Washington  
(FEMA-4242-DR), dated October 15,  
2015, and related determinations.**DATES:** *Effective Date:* October 15, 2015.**FOR FURTHER INFORMATION CONTACT:**  
Dean Webster, Office of Response and  
Recovery, Federal Emergency  
Management Agency, 500 C Street SW.,  
Washington, DC 20472, (202) 646-2833.**SUPPLEMENTARY INFORMATION:** Notice is  
hereby given that, in a letter dated  
October 15, 2015, the President issued  
a major disaster declaration under the  
authority of the Robert T. Stafford  
Disaster Relief and Emergency  
Assistance Act, 42 U.S.C. 5121 *et seq.*  
(the "Stafford Act"), as follows:

I have determined that the damage in  
certain areas of the State of Washington  
resulting from a severe windstorm on August  
29, 2015, is of sufficient severity and  
magnitude to warrant a major disaster

declaration under the Robert T. Stafford  
Disaster Relief and Emergency Assistance  
Act, 42 U.S.C. 5121 *et seq.* (the "Stafford  
Act"). Therefore, I declare that such a major  
disaster exists in the State of Washington.

In order to provide Federal assistance, you  
are hereby authorized to allocate from funds  
available for these purposes such amounts as  
you find necessary for Federal disaster  
assistance and administrative expenses.

You are authorized to provide Public  
Assistance in the designated areas and  
Hazard Mitigation throughout the State.  
Consistent with the requirement that Federal  
assistance be supplemental, any Federal  
funds provided under the Stafford Act for  
Hazard Mitigation will be limited to 75  
percent of the total eligible costs. Federal  
funds provided under the Stafford Act for  
Public Assistance also will be limited to 75  
percent of the total eligible costs, with the  
exception of projects that meet the eligibility  
criteria for a higher Federal cost-sharing  
percentage under the Public Assistance  
Alternative Procedures Pilot Program for  
Debris Removal implemented pursuant to  
section 428 of the Stafford Act.

Further, you are authorized to make  
changes to this declaration for the approved  
assistance to the extent allowable under the  
Stafford Act.

The Federal Emergency Management  
Agency (FEMA) hereby gives notice that  
pursuant to the authority vested in the  
Administrator, under Executive Order  
12148, as amended, Thomas J. Dargan,  
of FEMA is appointed to act as the  
Federal Coordinating Officer for this  
major disaster.

The following areas of the State of  
Washington have been designated as  
adversely affected by this major disaster:

Island, Jefferson, and Snohomish  
Counties for Public Assistance.

All areas within the State of  
Washington are eligible for assistance

under the Hazard Mitigation Grant  
Program.

The following Catalog of Federal Domestic  
Assistance Numbers (CFDA) are to be used  
for reporting and drawing funds: 97.030,  
Community Disaster Loans; 97.031, Cora  
Brown Fund; 97.032, Crisis Counseling;  
97.033, Disaster Legal Services; 97.034,  
Disaster Unemployment Assistance (DUA);  
97.046, Fire Management Assistance Grant;  
97.048, Disaster Housing Assistance to  
Individuals and Households In Presidentially  
Declared Disaster Areas; 97.049,  
Presidentially Declared Disaster Assistance—  
Disaster Housing Operations for Individuals  
and Households; 97.050, Presidential  
Declared Disaster Assistance to Individuals  
and Households—Other Needs; 97.036,  
Disaster Grants—Public Assistance  
(Presidentially Declared Disasters); 97.039,  
Hazard Mitigation Grant.

**W. Craig Fugate,**  
*Administrator, Federal Emergency  
Management Agency.*

[FR Doc. 2015-27477 Filed 10-27-15; 8:45 am]

BILLING CODE 9111-23-P

**DEPARTMENT OF HOMELAND  
SECURITY****Federal Emergency Management  
Agency****[Internal Agency Docket No. FEMA-4241-  
DR; Docket ID FEMA-2015-0002]****South Carolina; Amendment No. 6 to  
Notice of a Major Disaster Declaration****AGENCY:** Federal Emergency  
Management Agency, DHS.**ACTION:** Notice.**SUMMARY:** This notice amends the notice  
of a major disaster declaration for the

State of South Carolina (FEMA-4241-DR), dated October 5, 2015, and related determinations.

**DATES:** *Effective Date:* October 16, 2015.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of South Carolina is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of October 5, 2015.

Chesterfield, Marion, and Saluda Counties for Public Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**  
*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2015-27466 Filed 10-27-15; 8:45 am]

**BILLING CODE 9111-23-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2015-0018; OMB No. 1660-0024]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request; Federal Assistance for Offsite Radiological Emergency Preparedness and Planning

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of

Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission will describe the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort and resources used by respondents to respond) and cost, and the actual data collection instruments FEMA will use.

**DATES:** Comments must be submitted on or before November 27, 2015.

**ADDRESSES:** Submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to [oira.submission@omb.eop.gov](mailto:oira.submission@omb.eop.gov) or faxed to (202) 395-5806.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 500 C Street SW., Washington, DC 20472-3100, or email address [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** This information collection was previously published in the **Federal Register** on August 10, 2015, at 80 FR 47943 with a 60 day public comment period. FEMA did not receive any comments in response to this proposed information collection. The purpose of this notice is to notify the public that FEMA will submit the information collection abstracted below to the Office of Management and Budget for review and clearance.

#### Collection of Information

*Title:* Federal Assistance for Offsite Radiological Emergency Preparedness & Planning.

*Type of Information Collection:* Revision of a currently approved information collection.

*OMB Number:* 1660-0024.

*Form Titles and Numbers:* There are no forms.

*Abstract:* The intent of this request is to revise a currently approved information collection to incorporate existing information collections in use without an OMB control number representing all information collections related to FEMA Radiological Emergency Preparedness (REP) Program requirements described in 44 CFR parts 350 and 352. Currently, only the 44 CFR

part 352 collection is included under OMB Control #1660-0024.

*Affected Public:* State, Local or Tribal Government; and Business and other for profits.

*Estimated Number of Respondents:* 153.

*Estimated Total Annual Burden Hours:* 5,321.

*Estimated Cost:* The estimated annual cost to respondents is \$216,219.98.

Dated: October 21, 2015.

**Richard W. Mattison,**  
*Records Management Program Chief, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2015-27412 Filed 10-27-15; 8:45 am]

**BILLING CODE 9110-21-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2015-0001]

#### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final notice.

**SUMMARY:** New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

**DATES:** The effective date for each LOMR is indicated in the table below.

**ADDRESSES:** Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email)