

**B. Annual Reporting Burden***Respondents: 100.**Responses Per Respondent: 1.**Total Responses: 100.**Hours Per Response: 1.**Total Burden Hours: 100.**Obtaining Copies of Proposals:*

Requester may obtain a copy of the proposal from the General Services Administration, FAR Secretariat (MVP), Room 4035, 1800 F Street, NW., Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 9000-0153, OMB Circular A-119, in all correspondence.

Dated: January 18, 2002.

**Al Matera,***Director, Acquisition Policy Division.*

[FR Doc. 02-1912 Filed 1-24-02; 8:45 am]

BILLING CODE 6820-EP-P

**DEPARTMENT OF DEFENSE****GENERAL SERVICES  
ADMINISTRATION****NATIONAL AERONAUTICS AND  
SPACE ADMINISTRATION**

[OMB Control No. 9000-0043]

**Federal Acquisition Regulation;  
Submission for OMB Review; Delivery  
Schedules**

**AGENCIES:** Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of request for public comments regarding an extension to an existing OMB clearance.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Federal Acquisition Regulation (FAR) Secretariat has submitted to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement concerning delivery schedules. A request for public comments was published at 66 FR 58454, November 21, 2001. No comments were received.

Public comments are particularly invited on: Whether this collection of information is necessary for the proper performance of functions of the FAR, and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected; and ways in which we can

minimize the burden of the collection of information on those who are to respond, through the use of appropriate technological collection techniques or other forms of information technology.

**DATES:** Submit comments on or before February 25, 2002.

**ADDRESSES:** Submit comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: FAR Desk Officer, OMB, Room 10102, NEOB, Washington, DC 20503, and a copy to the General Services Administration, FAR Secretariat (MVP), 1800 F Street, NW., Room 4035, Washington, DC 20405.

**FOR FURTHER INFORMATION CONTACT:** Ralph DeStefano, Acquisition Policy Division, GSA (202) 501-1758.

**SUPPLEMENTARY INFORMATION:****A. Purpose**

The time of delivery or performance is an essential contract element and must be clearly stated in solicitations and contracts. The contracting officer may set forth a required delivery schedule or may allow an offeror to propose an alternate delivery schedule. The information is needed to assure supplies or services are obtained in a timely manner.

**B. Annual Reporting Burden***Respondents: 3,440.**Responses Per Respondent: 5.**Total Responses: 17,200.**Hours Per Response: .167.**Total Burden Hours: 2,872.**Obtaining Copies of Proposals:*

Requester may obtain a copy of the proposal from the General Services Administration, FAR Secretariat (MVP), 1800 F Street, NW., Room 4035, Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 9000-0043, Delivery Schedules, in all correspondence.

Dated: January 18, 2002.

**Al Matera,***Director, Acquisition Policy Division.*

[FR Doc. 02-1913 Filed 1-24-02; 8:45 am]

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**DEPARTMENT OF DEFENSE****Uniformed Services University of the  
Health Sciences****Sunshine Act; Meeting Notice**

**AGENCY HOLDING THE MEETING:** Uniformed Services University of the Health Sciences.

**TIME AND DATE:** 10 a.m. to 4 p.m., February 27, 2002.

**PLACE:** Uniformed Services University of the Health Sciences, Board of Regents Conference Room (D3001), 4301 Jones Bridge Road, Bethesda, MD 20814-4799.

**STATUS:** Open—under “Government in the Sunshine Act” (5 U.S.C. 552b(e)(3)).

**MATTERS TO BE CONSIDERED:**

10 a.m. Meeting—Board of Regents

(1) Approval of Minutes—November 14, 2001

(2) Faculty Matters

(3) Departmental Reports

(4) Financial Report

(5) Report—President, USUHS

(6) Report—Dean, School of Medicine

(7) Report—Dean, Graduate School of Nursing

(8) Comments—Chairman, Board of Regents

(9) New Business

**CONTACT PERSON FOR MORE INFORMATION:**

Mr. Bobby D. Anderson, Executive Secretary, Board of Regents, (301) 295-3116.

Dated: January 18, 2002.

**Linda Bynum,***OSD Federal Register Liaison Officer,  
Department of Defense.*

[FR Doc. 02-1951 Filed 1-22-02; 4:37 pm]

BILLING CODE 5001-08-M

**DEPARTMENT OF ENERGY****Environmental Management Site-  
Specific Advisory Board, Paducah**

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATE:** Thursday, February 21, 2002, 5:30 p.m.—9:30 p.m.

**ADDRESSES:** 111 Memorial Drive, Barkley Centre, Paducah, Kentucky.

**FOR FURTHER INFORMATION CONTACT:** W. Don Seaborg, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (270) 441-6806.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration and waste management activities.

*Tentative Agenda*

5:30 p.m.—Informal Discussion