

Active Component/Reserve Component cost, force mix, and their use to address national security challenges in a constrained fiscal environment. Brig Gen Whitman, a RFPB member will discuss his observations on his recent deployment to Afghanistan.

**Meeting Accessibility:** Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102–3.140 through 102–3.165, and subject to the availability of space, the meeting is open to the public from 8:20 a.m. to 11:45 a.m. Seating is based on a first-come, first-served basis. All members of the public who wish to attend the public meeting must contact Mr. Alex Sabol, the Designated Federal Officer, not later than 12:00 p.m. on Wednesday, March 4, 2015, as listed in the **FOR FURTHER INFORMATION CONTACT** section. An escort may be required for attendees without appropriate DoD badges. In accordance with section 10(d) of the FACA, 5 U.S.C. 552b, and 41 CFR 102–3.155, the Department of Defense has determined that the portion of this meeting scheduled to occur from 11:55 a.m. to 4:05 p.m. will be closed to the public. Specifically, the Under Secretary of Defense (Personnel and Readiness), in coordination with the DoD FACA Attorney, has determined in writing that this portion of the meeting will be closed to the public because it is likely to disclose classified matters covered by 5 U.S.C. 552b(c)(1).

**Written Statements:** Pursuant to 41 CFR 102–3.105(j) and 102–3.140 and section 10(a)(3) of the FACA, interested persons may submit written statements to the RFPB at any time about its approved agenda or the Board's mission. Written statements should be submitted to the RFPB's Designated Federal Officer at the address or facsimile number listed in the **FOR FURTHER INFORMATION CONTACT** section. If statements pertain to a specific topic being discussed at the planned meeting, then these statements must be submitted no later than five (5) business days prior to the meeting in question. Written statements received after this date may not be provided to or considered by the RFPB until its next meeting. The Designated Federal Officer will review all timely submitted written statements and provide copies to all the committee members before the meeting that is the subject of this notice. Please note that since the RFPB operates under the provisions of the FACA, all submitted comments and public presentations will be treated as public documents and will be made available for public inspection, including, but not limited to, being posted on the RFPB's Web site.

Dated: February 19, 2015.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2015–03712 Filed 2–23–15; 8:45 am]

**BILLING CODE 5001–06–P**

## DEPARTMENT OF EDUCATION

[Docket No. ED–2014–ICCD–0160]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and approval; Comment Request; Teacher Cancellation Low Income Directory

**AGENCY:** Federal Student Aid (FSA), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing an extension of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before March 26, 2015.

**ADDRESSES:** Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting Docket ID number ED–2014–ICCD–0160 or via postal mail, commercial delivery, or hand delivery. If the regulations.gov site is not available to the public for any reason, ED will temporarily accept comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted; ED will ONLY accept comments during the comment period in this mailbox when the regulations.gov site is not available. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Mailstop L–OM–2–2E319, Room 2E103, Washington, DC 20202.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Tammy Gay, 816–268–0432.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of

information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

**Title of Collection:** Teacher Cancellation Low Income Directory.

**OMB Control Number:** 1845–0077.

**Type of Review:** An extension of an existing information collection.

**Respondents/Affected Public:** State, Local or Tribal Governments.

**Total Estimated Number of Annual Responses:** 57.

**Total Estimated Number of Annual Burden Hours:** 6,840.

**Abstract:** The Teacher Cancellation Low Income (TCLI) Directory is the on-line data repository of elementary and secondary schools and educational service agencies that serve low-income families. State and Territory agencies report these schools to the TCLI Directory. The purpose of the TCLI Directory is to provide a single location for the public to find the list of schools and educational service agencies that are reported. By teaching at one of these schools, recipients of Federal student loans may qualify for loan cancellation as provided under Title I of the Elementary and Secondary Education Act of 1965. Additionally teaching at one of these schools is a requirement for the TEACH Grant program. Institutions of higher education as well as the Department use the TCLI Directory to assist students in determining if the schools they may teach at upon completing their degrees meet the qualifications for receiving the loan cancellations or receiving the TEACH Grant as grant funds.

Dated: February 19, 2015.

**Kate Mullan,**

*Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

[FR Doc. 2015-03709 Filed 2-23-15; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Office of Energy Efficiency and Renewable Energy

#### Clean Energy Manufacturing Innovation Institute on Smart Manufacturing Industry Day Workshop

**AGENCY:** Office of Energy Efficiency and Renewable Energy, Department of Energy.

**ACTION:** Notice of Open Meeting: Clean Energy Manufacturing Innovation Institute on Smart Manufacturing Industry Day Workshop.

**SUMMARY:** The Department of Energy (DOE) is announcing the following public workshop entitled, "Clean Energy Manufacturing Innovation Institute on Smart Manufacturing Industry Day Workshop." The intent is to discuss the specifics of the previously announced potential investment in SMART Manufacturing.

**DATES:** The public workshop will be held on Wednesday, February 25, 2015, 8:30 a.m.–4:30 p.m. at the Georgia Tech Global Learning Center.

**ADDRESSES:** The meeting location is: 84 5th St. NW., Atlanta, GA 30308.

**FOR FURTHER INFORMATION CONTACT:** Questions may be directed to—David Hardy at 202-586-8092 or by email at [david.hardy@ee.doe.gov](mailto:david.hardy@ee.doe.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Meeting:* The purpose of this workshop is to bring together parties interested in responding to the upcoming Funding Opportunity Announcement (FOA) for the Clean Energy Manufacturing Innovation Institute on Smart Manufacturing. Smart Manufacturing represents an emerging opportunity faced broadly by the U.S. manufacturing sector to merge information and communications technologies with the manufacturing environment for the real-time management of energy, productivity, and costs in American factories all across the country. Smart Manufacturing was recently identified by private sector and university leaders in the White House's Advanced Manufacturing Partnership 2.0 as one of the highest priority manufacturing technology areas in need of federal

investment. Participants will hear presentations from government officials about the framework for the Institute, specific technical topic areas of interest, and anticipated proposal requirements; be provided an opportunity to ask questions about the Institute and the FOA; and have opportunity for networking discussions with other potential collaborators. DOE previously posted an associated Notice of Intent (NOI) entitled "Clean Energy Manufacturing Innovation Institute on Smart Manufacturing: Advanced Sensors, Controls, Platforms and Modeling for Manufacturing" regarding the planned competition on December 11, 2014.

*Public Participation:* Members of the public are welcome to attend the workshop. Registration is free and available on a first-come, first-served basis. Persons interested in attending this public workshop must register online by 4 p.m., February 23. Early registration is recommended because facilities are limited and, therefore, DOE may limit the number of participants from each organization. If time and space permit, onsite registration on the day of the public workshop will be provided beginning at 8:30 a.m. To register for the public workshop, please visit <https://www.eventbrite.com/e/industry-day-tickets-15743251489>. Registrants will receive confirmation after they have been accepted. If you need special accommodations due to a disability, please contact Kendra Pierson, 678-478-2030, email: [Kendra@tcgconsultinginc.com](mailto:Kendra@tcgconsultinginc.com), no later than February 23, 2015.

Issued in Washington, DC, on February 12, 2015.

**Mark J. Shuart,**

*R&D Facilities Program Manager, Advance Manufacturing Office.*

[FR Doc. 2015-03456 Filed 2-23-15; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

**[Project No. 14657-000]**

#### Appalachian Mountain Club; Notice of Application Accepted for Filing, Intent To Waive Scoping, Soliciting Motions To Intervene and Protests, Ready for Environmental Analysis, and Soliciting Comments, Terms and Conditions, Recommendations, Prescriptions, and Establishing an Expedited Schedule for Processing

Take notice that the following hydroelectric application has been filed

with the Commission and is available for public inspection.

a. *Type of Application:* Original Minor License.

b. *Project No.:* 14657-000.

c. *Date filed:* December 29, 2014.

d. *Applicant:* Appalachian Mountain Club.

e. *Name of Project:* Zealand Falls Hydroelectric Project.

f. *Location:* On Whitehall Brook, in the Town of Bethlehem, Grafton County, New Hampshire. The project occupies 0.66 acres of federal land managed by the U.S. Forest Service.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791(a)–825(r).

h. *Applicant Contact:* James Wrigley, Appalachian Mountain Club, PO Box 298, Gorham, New Hampshire 03581, (603) 466-8110; [jwrigley@outdoors.org](mailto:jwrigley@outdoors.org).

i. *FERC Contact:* John Baummer, (202) 502-6837, or email at [john.baummer@ferc.gov](mailto:john.baummer@ferc.gov).

j. *Deadline for filing motions to intervene and protests, comments, terms and conditions, recommendations, and prescriptions:* 30 days from the issuance date of this notice; reply comments are due 45 days from the issuance date of this notice.

The Commission strongly encourages electronic filing. Please file motions to intervene and protests, comments, terms and conditions, recommendations, and prescriptions using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426. The first page of any filing should include docket number P-14657-000.

The Commission's Rules of Practice require all intervenors filing documents with the Commission to serve a copy of that document on each person on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. This application has been accepted for filing and is now ready for environmental analysis.