

**Trego County**

Collyer Downtown Historic District, Area along Ainslie Ave., roughly bounded by 2nd St. on the N. and 4th St. on the S., Collyer, 09001207.

**MISSOURI****Adair County**

Masonic Temple, 217 E. Harrison St., Kirksville, 09001208.

**NEW YORK****New York County**

Fort Washington Presbyterian Church, 21 Wadsworth Ave., New York, 09001209.

**NORTH DAKOTA****Grand Forks County**

University of North Dakota Historic District, Roughly bounded by the English Coulee, Campus Rd., Memorial Stadium, & 4th and 5th Aves. N., Grand Forks, 09001210.

**OREGON****Multnomah County**

Ladd Carriage House, 1331 SW. Broadway St., Portland, 09001211.

**PENNSYLVANIA****Chester County**

Chandler Mill Rd., Kennett Township, Kennett, 09001213.  
Cheyney, Squire, Farm, 1255 Cheyney Thornton Rd., Thornbury, 09001214.  
Hopewell Farm, 1751 Valley Rd., Valley, 09001215.

**Philadelphia County**

Pennsylvania State Office Building, 1400 Spring Garden St., Philadelphia, 09001216.  
Philadelphia Quartermaster Depot, 2724 S. 20th St., Philadelphia, 09001212.

**WASHINGTON****Grant County**

Hartline School, (Rural Public Schools of Washington State MPS) 92 Chelan St., Hartline, 09001217.

**King County**

Naval Air Station (NAS) Seattle, 7400 Sand Point Way NE., Seattle, 09001218.

**Whatcom County**

Cissna Cottages Historic District, Area roughly bounded by H., Halleck, G., and Girard Sts., Bellingham, 09001219.

**WISCONSIN****Green County**

Cleveland's Hall and Blacksmith Shop, N7302 County Trunk Hwy X, Brooklyn, 09001220.

**Rock County**

Robinson, John C. and Mary, Farmstead, 18002 W. Co. Trunk Hwy C, Union, 09001221.

In the interest of preservation the comment period for the following resource has been waived:

**VIRGINIA****Henrico County**

Curles Neck Farm, 4705 Curles Neck Rd., Henrico, 09001222.

Request for REMOVAL has been made for the following resource:

**PENNSYLVANIA****Monroe County**

Swiftwater Inn, PA 611, Swiftwater, 76001651.

[FR Doc. E9-29762 Filed 12-14-09; 8:45 am]

**BILLING CODE 4310-70-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nomination**

Nomination for the following property being considered for listing in the National Register was received by the National Park Service on December 8, 2009. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of this property under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by December 18, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

In the interest of preservation the comment period for the following resource has been shortened to (3) three days:

**Illinois****Cook County**

Reese, Michael Hospital Campus, Roughly bounded by 26th St., Cottage Grove, Vernon Avenues, 31st St., and the Illinois Central Railroad Tracks, Chicago, 09001236.

[FR Doc. E9-29763 Filed 12-14-09; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF JUSTICE****Federal Bureau of Investigation Training Division**

[OMB Number 1110-NEW]

**FBI National Academy Level I Evaluation; Proposed collection, Comments Requested**

**ACTION:** 30-Day Notice of Information Collection Under Review: Approval for a New Collection; *FBI National Academy Level 1 Evaluation: Student Course Questionnaire FBI National Academy: General Remarks Questionnaire.*

The Department of Justice (DOJ), Federal Bureau of Investigation (FBI), Training Division's Office of Technology, Research, and Curriculum Development (OTRCD) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for 30 days until January 14, 2010. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments (especially on the estimated public burden or associated response time), suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact *Candace Matthews, Evaluation Program Manager, Federal Bureau of Investigation, Training Division, Curriculum Development and Evaluation Unit, FBI Academy, Quantico, Virginia 22135 or facsimile at (703) 632-3111.*

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following three points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency/component, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's/component's estimate of the burden of the proposed collection of the information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information

##### 1. *Type of Information Collection:*

Approval of a New Collection.

##### 2. *Title of the Forms:*

FBI National Academy Level 1 Evaluation: Student Course Questionnaire;

FBI National Academy: General Remarks Questionnaire.

##### 3. *Agency Form Number, if any, and the applicable component of the department sponsoring the collection:*

Form Number: 1110-XXXX.

Sponsor: Training Division of the Federal Bureau of Investigation (FBI), Department of Justice (DOJ).

##### 4. *Affected Public who will be asked or required to respond, as well as a brief abstract:*

*Primary:* FBI National Academy students that represent State and local police and sheriffs' departments, military police organizations, and Federal law enforcement agencies from the United States and over 150 foreign nations.

*Brief Abstract:* This collection is requested by FBI National Academy. These surveys have been developed to measure the effectiveness of services that the FBI National Academy provides. We will utilize the students' comments to improve the current curriculum.

##### 5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:*

Approximately 1,020 FBI National Academy students per year will respond to two types of questionnaires. (1) FBI National Academy Level 1 Evaluation: Student Course Questionnaire and (2) FBI National Academy: General Remarks Questionnaire. It is predicted that we will receive a 75% respond rate for both surveys.

Each student will respond to approximately six to seven Student Course Questionnaires—one for each class they have completed. The average time for reading the directions to each questionnaire is estimated to be 2 minutes; the time to complete each questionnaire is estimated to be approximately 20 minutes. Thus the total time to complete the Student Course Questionnaire is 22 minutes.

For the FBI National Academy: General Remarks Questionnaire, student

will respond to one questionnaire. The average time for reading the directions to this questionnaire is estimated to be 2 minutes; the time to complete the questionnaire is estimated to be approximately 10 minutes. Thus the total time to complete the General Remarks Questionnaire is 12 minutes.

The total hour burden for both surveys is 2,822 hours.

##### 6. *An estimate of the total public burden (in hours) associated with the collection:*

The average hour burden for completing all the surveys combined is 2,822 hours.

If additional information is required, contact: Ms. Lynn Bryant, Department Clearance Officer, United States Department of Justice, Policy and Planning Staff, Justice Management Division, Suite 1600, Patrick Henry Building, 601 D Street, NW., Washington, DC 20530.

Dated: December 9, 2009.

**Lynn Bryant,**

Department Clearance Officer, PRA, United States Department of Justice.

[FR Doc. E9-29744 Filed 12-14-09; 8:45 am]

**BILLING CODE 4410-02-P**

## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

[OMB Number 1110-0046]

#### Agency Information Collection Activities: Existing Collection, Comments Requested

**ACTION:** 60-Day notice of information collection for renewal: Three fingerprint cards: Arrest and institution; Applicant; Personal identification.

The Department of Justice, Federal Bureau of Investigation (FBI), Criminal Justice Information Services (CJIS) Division will be submitting the following information collection renewal to the Office of Management and Budget (OMB) for review in accordance with established review procedures of the Paperwork Reduction Act of 1995. The information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until February 16, 2010. This process is conducted in accordance with 5 CFR 1320.10.

All comments, suggestions, or questions regarding additional information, to include obtaining a copy of the proposed information collection instrument with instructions, should be directed to Penny L. Rosier, Management Program Analyst, Federal

Bureau of Investigation, Criminal Justice Information Services Division (CJIS), Biometric Services Section, Support Services Unit, Module E-1, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306; or by facsimile to (304) 625-5549.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have a practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques of other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of information collection:* Existing collection in use with an OMB control number of 1110-0046.

(2) *The title of the form/collection:* Three Fingerprint Cards: Arrest and Institution; Applicant; Personal Identification.

(3) *The agency form number, if any, and the applicable component of the department sponsoring the collection:* Forms FD-249 (Arrest and Institution), FD-258 (Applicant), and FD-353 (Personal Identification) encompassed under OMB 1110-0046; CJIS Division, FBI, Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: City, county, State, Federal and Tribal law enforcement agencies; civil entities requesting security clearance and background checks. This collection is needed to collect information on individuals requesting background checks, security clearance, or those individuals who have been arrested for or accused of criminal activities. Acceptable data is stored as part of the Integrated Automated Fingerprint Identification System (IAFIS) of the FBI.