

SAFMC; telephone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The items of discussion are as follows:

**Public Hearing: Amendment 5 to the Dolphin Wahoo FMP**

1. This amendment would revise the Allowable Biological Catches (ABCs), Annual Catch Limits (ACLs), Accountability Measures (AMs) and Annual Catch Targets (ACTs) for Dolphin and Wahoo that were implemented through the Comprehensive ACL Amendment.

2. Additionally, the amendment would revise management framework in the Dolphin Wahoo FMP as well as commercial trip limits for Dolphin.

3. Written comments may be directed to Bob Mahood, Executive Director, SAFMC (see Council address) or via email to:

[DWAmend5Comments@safmc.net](mailto:DWAmend5Comments@safmc.net). Comments will be accepted until 5 p.m. on August 18, 2013.

**Public Hearing: Amendment 14 to the Snapper Grouper FMP**

1. This amendment would modify the fishing year for Greater Amberjack and Black Sea Bass as well as the commercial fishing seasons for Vermilion Snapper.

2. The amendment would also modify the recreational AMs for Black Sea Bass and Vermilion Snapper as well as the trip limits for the Gag commercial sector.

3. Written comments may be directed to Bob Mahood, Executive Director, SAFMC (see Council address) or via email to:

[SGRegAm14Comments@safmc.net](mailto:SGRegAm14Comments@safmc.net). Comments will be accepted until 5 p.m. on August 18, 2013.

**Public Hearing: Amendment 8 to the Coral FMP**

1. This amendment includes alternatives for expanding protection of Coral Habitat Areas of Particular Concern (HAPCs) and transit through the Oculina Bank HAPC.

2. Written comments may be directed to Bob Mahood, Executive Director, SAFMC (see Council address) or via email to:

[CoralAm8Comments@safmc.net](mailto:CoralAm8Comments@safmc.net). Comments will be accepted until 5 p.m. on August 18, 2013.

**Public Hearing: Amendments 19 and 20 and Framework Actions to the Coastal Migratory Pelagics (CMP) FMP**

1. Amendment 19 is a joint Gulf of Mexico and South Atlantic amendment.

The amendment would address the sale of King and Spanish Mackerel caught recreationally. The amendment also includes actions that would: eliminate or restrict inactive King Mackerel commercial permits; and eliminate or modify income requirements for King and Spanish Mackerel commercial permits.

2. Amendment 20 is a joint Gulf of Mexico and South Atlantic amendment. The amendment would: Modify the commercial hook-and-line trip limits for Gulf migratory King Mackerel; change the fishing season for Gulf migratory King Mackerel in the Eastern and Western fishing zones; and establish provisions allowing transit through areas closed to King Mackerel fishing. Amendment 20 would also: establish ACLs for Atlantic migratory King and Spanish Mackerel; modify framework procedures; and modify ACLs and ACTs for Gulf and South Atlantic migratory Cobia.

3. South Atlantic Framework Actions would change restrictions on transfer-at-sea and gillnet allowances for the Atlantic migratory Spanish Mackerel commercial sector. Framework Actions would also modify commercial trip limits for Atlantic King Mackerel for the Florida East Coast Subzone.

4. Written comments may be directed to Bob Mahood, Executive Director, SAFMC (see Council address) or via email to:

[MackAm19Comments@safmc.net](mailto:MackAm19Comments@safmc.net) for CMP Amendment 19  
[MackAm20Comments@safmc.net](mailto:MackAm20Comments@safmc.net) for CMP Amendment 20  
[SAtlCMPFWComments@safmc.net](mailto:SAtlCMPFWComments@safmc.net) for CMP Framework Actions

Comments will be accepted until 5 p.m. on August 18, 2013.

Council staff will present an overview of the amendments and will be available for informal discussions and to answer questions. Members of the public will have an opportunity to go on record at any time during the meeting hours to record their comments on the public hearing topics for consideration by the Council. Local Council representatives will attend the meetings and listen to public comment.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: July 9, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-16724 Filed 7-11-13; 8:45 am]

**BILLING CODE 3510-22-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to the procurement list.

**SUMMARY:** The Committee is proposing to add a product and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments must be received on or before:* August 12, 2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

**Product**

NSN: MR 546—Sponge, All-Purpose, Nylon Mesh, Large.

NPA: New York City Industries for the Blind, Inc., Brooklyn, NY.

*Contracting Activity:* Military Resale-Defense Commissary Agency (DeCA), Fort Lee, VA.

*COVERAGE:* C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary

Agency.

#### Services

*Service Type/Location:* Janitorial Service, Customs and Border Protection, Brown Field Air Unit, 7685 Pogo Row, San Diego, CA.

*NPA:* Job Options, Inc., San Diego, CA.

*Contracting Activity:* U.S. CUSTOMS AND BORDER PROTECTION, AVIATION, MARITIME & BORDER TECHNOLOGIES CONTRACTING DIVISION, WASHINGTON, DC

*Service Type/Location:* Chemical Latrine Service, NAVFAC-EFA-NW, 1101 Tautog Circle, Silverdale, WA.

*NPA:* Skookum Educational Programs, Bremerton, WA.

*Contracting Activity:* DEPT OF THE NAVY, NAVFAC NORTHWEST, SILVERDALE, WA.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2013-16721 Filed 7-11-13; 8:45 am]

**BILLING CODE 6353-01-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to the procurement list.

**SUMMARY:** This action adds a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* August 12, 2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

##### SUPPLEMENTARY INFORMATION:

##### Addition

On May 3, 2013 (78 FR 25970-25971), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agency to provide the service and impact of the addition on the current or most recent contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organization that will provide the service to the Government.

2. The action will result in authorizing a small entity to provide the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the service proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following service is added to the Procurement List:

##### Service

*Service Type/Location:* Custodial and Grounds Maintenance Service, El Paso Service Processing Center, 8915 Montana Avenue, El Paso, TX.

*NPA:* Mavagi Enterprises, Inc., San Antonio, TX.

*Contracting Activity:* DEPT OF HOMELAND SECURITY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT, DETENTION MANAGEMENT—DC OFFICE, WASHINGTON, DC.

**Barry S. Lineback,**

*Director, Business Operations.*

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**BILLING CODE 6353-01-P**

#### DEPARTMENT OF DEFENSE

##### Office of the Secretary

[Docket ID: DoD-2013-OS-0152]

##### Privacy Act of 1974; System of Records

**AGENCY:** Defense Finance and Accounting Service, DoD.

**ACTION:** Notice to alter a System of Records.

**SUMMARY:** The Defense Finance and Accounting Service proposes to alter a system of records, T5020, entitled "Freedom of Information Act Request" in its inventory of record systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended. This system will enable DFAS to track inquiries and communications received and processed to include questions involving the Saving Deposit Program, and allow management to capture benchmark

reporting in order to track the turn-around time on financial inquiries.

**DATES:** This proposed action will be effective on August 13, 2013 unless comments are received which result in a contrary determination. Comments will be accepted on or before August 12, 2013.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

- *Federal Rulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Mail:* Federal Docket Management System Office, 4800 Mark Center Drive, East Tower, 2nd Floor, Suite 02G09, Alexandria, VA 22350-3100.

**Instructions:** All submissions received must include the agency name and docket number for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** Mr. Gregory L. Outlaw, Defense Finance and Accounting Service, Freedom of Information/Privacy Act Program Manager, Corporate Communications, DFAS-HKC/IN, 8899 E. 56th Street, Indianapolis, IN 46249-0150 or at (317) 212-4591.

**SUPPLEMENTARY INFORMATION:** The Defense Finance and Accounting Service notices for systems of records subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address in **FOR FURTHER INFORMATION CONTACT** or from the Defense Privacy and Civil Liberties Office Web site at <http://dpclo.defense.gov/privacy/SORNs/component/dfas/index.html>.

The proposed system report, as required by 5 U.S.C. 552a(r) of the Privacy Act of 1974, as amended, was submitted on July 2, 2013, to the House Committee on Oversight and Government Reform, the Senate Committee on Governmental Affairs, and the Office of Management and Budget (OMB) pursuant to paragraph 4c of Appendix I to OMB Circular No. A-130, "Federal Agency Responsibilities for Maintaining Records About Individuals," dated February 8, 1996 (February 20, 1996, 61 FR 6427).