### **Notices**

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

#### **DEPARTMENT OF AGRICULTURE**

## Grain Inspection, Packers and Stockyards Administration

#### **Proposed Posting of Stockyards**

The Grain Inspection, Packers and Stockyards Administration, United States Department of Agriculture, has information that the livestock markets named below are stockyards as defined in section 302 of the Packers and Stockyards Act (7 U.S.C. 202) and should be made subject to the provisions of the Packers and Stockyards Act (Act), 1921, as amended (7 U.S.C. 181 et seq.).

KY–177 Mayfield Auction Barn, Mayfield, Kentucky SC–159 Hendrix Horse Auction,

Hartsville, South Carolina

Pursuant to the authority under section 302 of the Act, notice is hereby given that it is proposed to designate the stockyards named above as posted stockyards subject to the provisions of said Act.

Any person who wishes to submit written data, views or arguments concerning the proposed designation may do so by filing them with the Director, Office of Policy/Litigation Support, Grain Inspection, Packers and Stockyards Administration, Room 1521, South Building, U.S. Department of Agriculture, Washington, DC 20250–3646, by November 2, 2001.

All written submissions made pursuant to this notice will be made available for public inspection in the Office of the Director of the Office of Policy/Litigation Support during normal business hours.

Done at Washington, DC this 23rd day of August 2001.

#### David R. Shipman,

Acting Administrator, Grain Inspection, Packers and Stockyards Administration. [FR Doc. 01–26271 Filed 10–17–01; 8:45 am] BILLING CODE 3410–EN–U

#### **COMMISSION ON CIVIL RIGHTS**

# Agenda and Notice of Public Meeting of the Alabama Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Alabama Advisory Committee to the Commission will convene at 9 a.m. and adjourn at 8 p.m. on November 15, 2001, at the Crowne Plaza Birmingham, 2101 Fifth Avenue North, Birmingham, Alabama 35203. The purpose of the meeting is to plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913–551–1400 (TDD 913–551–1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, October 11, 2001.

#### Ivy L. Davis,

Chief, Regional Programs Coordination Unit. [FR Doc. 01–26221 Filed 10–17–01; 8:45 am] BILLING CODE 6335–01–P

#### **COMMISSION ON CIVIL RIGHTS**

# Agenda and Notice of Public Meeting of the Arkansas Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Arkansas Advisory Committee to the Commission will convene at 4 p.m. and adjourn at 7 p.m. on November 1, 2001, at the Arlington Resort Hotel and Spa, 239 Central Avenue, Hot Springs, Arkansas 71902. The purpose of the meeting is to plan future projects.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913–551–1400 (TDD 913–551–1414). Hearing-impaired persons who will attend the meeting and require the services of a sign

language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, October 11, 2001.

#### Ivy L. Davis,

Chief, Regional Programs Coordination Unit. [FR Doc. 01–26220 Filed 10–17–01; 8:45 am]
BILLING CODE 6335–01–P

#### **COMMISSION ON CIVIL RIGHTS**

## Agenda and Notice of Public Meeting of the Montana Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Montana Advisory Committee to the Commission will convene at 7 p.m. and adjourn at 8:30 p.m. on Tuesday, October 30, 2001, at the Best Western Billings, 5610 Frontage Road, Billings, Montana 59101. The purpose of the meeting is to review the recent statewide and local developments regarding education and civil rights issues in the State.

Persons desiring additional information, or planning a presentation to the Committee, should contact John Dulles, Director of the Rocky Mountain Regional Office, 303–866–1040 (TDD 303–866–1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, October 11, 2001.

#### Ivv L. Davis,

Chief, Regional Programs Coordination Unit. [FR Doc. 01–26222 Filed 10–17–01; 8:45 am]