

NPA: PRIDE Industries, Roseville, CA  
*Contract Activity:* Travis AFB, CA  
*Product/NSN:* Stamp, Rubber/7520-00-NSH-0069

NPA: PRIDE Industries, Roseville, CA  
*Contract Activity:* Travis AFB, CA  
*Product/NSN:* Stamp, Rubber/7520-00-NSH-0070

NPA: PRIDE Industries, Roseville, CA  
*Contract Activity:* Travis AFB, CA  
*Product/NSN:* Stamp, Rubber/7520-00-NSH-0071

NPA: PRIDE Industries, Roseville, CA  
*Contract Activity:* Travis AFB, CA  
*Product/NSN:* Stamp, Rubber/7520-00-NSH-0072

NPA: PRIDE Industries, Roseville, CA  
*Contract Activity:* Travis AFB, CA  
*Product/NSN:* Stamp, Rubber/7520-00-NSH-0073

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*Contract Activity:* Travis AFB, CA  
*Product/NSN:* Stamp, Rubber/7520-00-NSH-0074

NPA: PRIDE Industries, Roseville, CA  
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*Product/NSN:* Stamp, Rubber/7520-00-NSH-0075

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*Contract Activity:* Travis AFB, CA  
*Product/NSN:* Stamp, Rubber/7520-00-NSH-0076

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*Contract Activity:* Travis AFB, CA  
*Product/NSN:* Stamp, Rubber/7520-00-NSH-0077

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*Contract Activity:* Travis AFB, CA  
*Product/NSN:* Stamp, Rubber/7520-00-NSH-0078

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*Contract Activity:* Travis AFB, CA  
*Product/NSN:* Stamp, Rubber/7520-00-NSH-0079

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*Contract Activity:* Travis AFB, CA  
*Product/NSN:* Stamp, Rubber/7520-00-NSH-0080

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*Contract Activity:* Travis AFB, CA  
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NPA: PRIDE Industries, Roseville, CA  
*Contract Activity:* Travis AFB, CA  
*Product/NSN:* Stamp, Rubber/7520-00-NSH-0082

NPA: PRIDE Industries, Roseville, CA  
*Contract Activity:* Travis AFB, CA

#### Service

*Service Type/Location:* Vehicle Operation and Maintenance/Travis AFB, CA  
 NPA: PRIDE Industries, Roseville, CA  
*Contract Activity:* Department of the Air Force

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 02-11752 Filed 5-9-02; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Proposed Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** June 9, 2002.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C.46-48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited.

Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following services are proposed for addition to Procurement List for

production by the nonprofit agencies listed:

#### Services

*Service Type/Location:* Base Supply Center, U.S. Army Signal Center, Fort Gordon, GA.

NPA: L.C. Industries For The Blind, Inc., Durham, NC.

*Contract Activity:* U.S. Army Signal Center, Fort Gordon, GA.

*Service Type/Location:* Food Service Attendant, Alabama Air National Guard, Birmingham, AL.

NPA: Alabama Goodwill Industries, Inc., Birmingham, AL.

*Contract Activity:* Alabama Air National Guard, Gadsden, AL.

*Service Type/Location:* Grounds Maintenance, Environmental Protection Agency, Environmental Science Center, Fort Meade, MD.

NPA: Baltimore Association for Retarded Citizens, Inc., Baltimore, MD.

*Contract Activity:* Environmental Protection Agency, Philadelphia, PA.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 02-11753 Filed 5-9-02; 8:45 am]

**BILLING CODE 6353-01-P**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** May 14, 2002; 12 p.m.-1:30 p.m.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave., SW., Washington, DC 20237.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b.(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b. (c)(9)(B)). In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b.(c)(2) and (6))

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact either