

*Form number (if applicable):* ATF Form 8620.44. *Component:* Bureau of Alcohol, Tobacco, Firearms and Explosives, U.S. Department of Justice.

4. *Affected public who will be asked or required to respond, as well as a brief abstract:*

*Primary:* Individuals or households. *Other (if applicable):* None.

*Abstract:* The Licensing Questionnaire—ATF Form 8620.44 will be used to determine if a candidate for Federal or contractor employment at the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), or his/her spouse, or minor child, holds a financial interest in the alcohol, tobacco, firearms, or explosives industries.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* An estimated 2,000 respondents will use the form annually, and it will take each respondent approximately 5 minutes to complete their responses.

6. *An estimate of the total public burden (in hours) associated with the collection:* The estimated annual public burden associated with this collection is 167 hours, which is equal to 2,000 (# of responses) \* .0833333 (5 minutes).

If additional information is required contact: Melody Braswell, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE, 3E.405A, Washington, DC 20530.

Dated: December 16, 2020.

**Melody Braswell,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2020–28124 Filed 12–18–20; 8:45 am]

**BILLING CODE 4410–14–P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Clean Water Act

On December 15, 2020, the Department of Justice lodged a proposed consent decree with the United States District Court for the Central District of California in the lawsuit entitled *United States v. Parker-Hannifin Corp.*, Civil Action No. 2:20–cv–11332.

The United States filed this lawsuit under the Clean Water Act. The United States' complaint seeks injunctive relief and civil penalties for violations of pretreatment standards that govern wastewater discharges to a publicly owned treatment works at the defendant's membrane and filter

manufacturing facility in Oxnard, California. The consent decree requires the defendant to perform injunctive relief and pay a \$390,000 civil penalty.

The publication of this notice opens a period for public comment on the consent decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. Parker-Hannifin Corp.*, D.J. Ref. No. 90–5–1–1–12081. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By e-mail .....	<i>pubcomment-ees.enrd@usdoj.gov</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENR, P.O. Box 7611, Washington, DC 20044–7611.

During the public comment period, the consent decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the consent decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$8.00 (25 cents per page reproduction cost) payable to the United States Treasury.

**Lori Jonas,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2020–28045 Filed 12–18–20; 8:45 am]

**BILLING CODE 4410–15–P**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP (OJJDP) Docket No. 1787]

### Meeting of the Federal Advisory Committee on Juvenile Justice

**AGENCY:** Office of Juvenile Justice and Delinquency Prevention, Department of Justice.

**ACTION:** Notice of meeting.

**SUMMARY:** The Office of Juvenile Justice and Delinquency Prevention has scheduled a meeting of the Federal Advisory Committee on Juvenile Justice (FACJJ).

**DATES:** Thursday, January 14th, 2021 at 1:00 p.m.–3:00 p.m. ET.

**ADDRESSES:** This meeting will be a virtual meeting. To register for the meeting, please visit the Registration website. The registration link will also be posted on the FACJJ website, [www.facjj.ojp.gov](http://www.facjj.ojp.gov).

**FOR FURTHER INFORMATION CONTACT:** Visit the website for the FACJJ at [www.facjj.ojp.gov](http://www.facjj.ojp.gov) or contact Keisha Kersey, Designated Federal Official (DFO), OJJDP, OJJDP, by telephone (202) 532–0124, email at [keisha.kersey@ojp.usdoj.gov](mailto:keisha.kersey@ojp.usdoj.gov); or Maegen Barnes, Program Manager/Federal Contractor, by telephone (732) 948–8862, email at [Maegen.barnes@bixal.com](mailto:Maegen.barnes@bixal.com). Please note that the above phone numbers are not toll free.

**SUPPLEMENTARY INFORMATION:** The Federal Advisory Committee on Juvenile Justice (FACJJ), established pursuant to Section 3(2)(A) of the Federal Advisory Committee Act (5 U.S.C. App.2), will meet to carry out its advisory functions under Section 223(f)(2)(C–E) of the Juvenile Justice and Delinquency Prevention Act of 2002. The FACJJ is composed of representatives from the states and territories. FACJJ member duties include: reviewing Federal policies regarding juvenile justice and delinquency prevention; advising the OJJDP Administrator with respect to particular functions and aspects of OJJDP; and advising the President and Congress with regard to State perspectives on the operation of OJJDP and Federal legislation pertaining to juvenile justice and delinquency prevention. More information on the FACJJ may be found at [www.facjj.ojp.gov](http://www.facjj.ojp.gov).

FACJJ meeting agendas are available on [www.facjj.ojp.gov](http://www.facjj.ojp.gov). Agendas will generally include: (a) Opening remarks and introductions; (b) Presentations and discussion; and (c) member announcements.

Should issues arise with online registration, or to register by email, the public should contact Maegen Barnes, Program Manager/Federal Contractor (see above for contact information). If submitting registrations via email, attendees should include all of the following: Name, Title, Organization/Affiliation, Full Address, Phone Number, Fax and Email. The meeting will also be available to join online via the WebEx platform, to register please visit, Registration website. Registration for this is also found online at [www.facjj.ojp.gov](http://www.facjj.ojp.gov).

Interested parties may submit written comments and questions in advance for