

Office of Maritime, OSHA, U.S. Department of Labor, Room N-3609, 200 Constitution Avenue, NW., Washington, DC 20210; phone: (202) 693-2086; Fax: (202) 693-1663.

#### SUPPLEMENTARY INFORMATION:

##### I. Background

The maritime industry has historically experienced a high incidence of work-related fatalities, injuries, and illnesses. OSHA has targeted this industry for special attention due to that experience. This targeting has included development of guidance or outreach materials specific to the industry, rulemaking to update requirements, and other activities. MACOSH will advise OSHA on matters relevant to the safety and health of employees in the maritime industry. The Committee's advice will result in more effective enforcement, training and outreach programs, and streamlined regulatory efforts. The Committee will function solely as an advisory body, in compliance with the provisions of FACA and OSHA's regulations covering advisory committees (29 CFR part 1912).

##### II. Appointment of Committee Members

OSHA received nominations of highly qualified individuals in response to the Agency's request for nominations. The Secretary has selected to serve on the Committee the following individuals who have broad experience relevant to the issues to be examined by the Committee. The MACOSH members are: Stewart Adams, U.S. Department of the Navy, Naval Sea Systems Command (NAVSEA); Alan Davis, American Seafoods Company; Michael J. Flynn, International Association of Machinists and Aerospace Workers; Alton H. Glass, Sr., United Steelworkers; Lesley E. Johnson, International Brotherhood of Electrical Workers; Kenneth W. Killough, South Carolina Stevedores Association; Charles R. Lemon, Washington State Department of Labor and Industries; Jennifer M. Lincoln, National Institute of Occupational Safety and Health (NIOSH); George S. Lynch, Jr., International Longshoremen's Association; Marc MacDonald, Pacific Maritime Association; Tim Podue, International Longshore and Warehouse Union; Donald Raffo, General Dynamics; Barry E. Richardson, MTS Technologies, Inc.;

Kenneth A. Smith, U.S. Coast Guard, Vessel and Facility Operating Standards; and

James R. Thornton, Northrop Grumman, Newport News Shipyard.

##### III. Authority

This notice was prepared under the direction of Thomas M. Stohler, Acting Assistant Secretary of Labor for Occupational Safety and Health, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210, pursuant to Sections 6(b)(1) and 7(b) of the OSH Act (29 U.S.C. 655, 656), 29 CFR part 1912, and FACA (5 U.S.C., App. 2).

Signed at Washington, DC, this 12 day of December, 2008.

**Thomas M. Stohler,**

*Acting Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. E8-30065 Filed 12-17-08; 8:45 am]

**BILLING CODE 4510-26-P**

#### FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

##### Meetings; Sunshine Act

December 10, 2008.

**TIME AND DATE:** 10 a.m., Thursday, January 8, 2009.

**PLACE:** The Richard V. Backley Hearing Room, 9th Floor, 601 New Jersey Avenue, NW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following in open session: *Secretary of Labor v. Nelson Quarries, Inc.*, Docket Nos. CENT 2006-151-M, CENT 2006-203-M, and CENT 2006-201-M. (Issues include whether the Administrative Law Judge properly concluded that certain individuals were agents of the operator and therefore their negligence was imputable to the operator for unwarrantable failure and penalty assessment purposes, that the operator's violation of 30 CFR 56.6130(a) was significant and substantial, and that the operator violated 30 CFR 56.6300(b).)

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(d).

**CONTACT PERSON FOR MORE INFO:** Jean Ellen, (202) 434-9950/(202) 708-9300

for TDD Relay/1-800-877-8339 for toll free.

**Jean H. Ellen,**

*Chief Dockets Clerk.*

[FR Doc. E8-30209 Filed 12-16-08; 4:15 pm]

**BILLING CODE 6735-01-P**

#### NATIONAL CREDIT UNION ADMINISTRATION

##### Community Development Revolving Loan Fund for Credit Unions

**AGENCY:** National Credit Union Administration.

**ACTION:** Notice of application period.

**SUMMARY:** The National Credit Union Administration (NCUA) will accept applications for participation in the Community Development Revolving Loan Fund's [Fund] Loan Program in the last quarter of 2009, subject to availability of funds. The Fund's total appropriation is \$13.4 million. Because the CDRLF will be fully loaned in early 2009, new loans will be awarded from loan repayments made throughout the year in 2009. Based on the CDRLF's aggregate loan amortization schedule, approximately \$3.1 million will be repaid and available for loans in late 2009. Therefore, the loan application period will open in the last quarter of 2009. Application procedures for the 2009 Fund Loan Program will be posted to the NCUA Web site.

**ADDRESSES:** Applications for participation may be obtained from and should be submitted to: NCUA, Office of Small Credit Union Initiatives, 1775 Duke Street, Alexandria, VA 22314-3428.

**DATES:** Applications can be submitted starting on October 1, 2009, and closing on November 30, 2009.

**FOR FURTHER INFORMATION CONTACT:** Tawana James, Director, Office of Small Credit Union Initiatives at the above address or telephone (703) 518-6610.

**SUPPLEMENTARY INFORMATION:** Part 705 of the NCUA Rules and Regulations implements the Community Development Revolving Loan Fund (Fund) for Credit Unions. The purpose of the Fund is to assist officially designated "low-income" credit unions in providing basic financial services to residents in their communities that result in increased income, home ownership, and employment. The Fund makes available low interest loans in the aggregate amount of \$300,000 to qualified participating "low-income" designated credit unions. Interest rates are currently set at one percent, subject

to change depending on market interest rates.

Specific details regarding availability and requirements for technical assistance grants from the Fund will be published in a Letter to Credit Unions and on NCUA's website at <http://www.ncua.gov/>. Fund participation is limited to existing credit unions with an official "low-income" designation.

This notice is published pursuant to Section 705.9 of the NCUA Rules and Regulations that states NCUA will provide notice in the **Federal Register** when funds in the program are available.

By the National Credit Union Administration Board on December 11, 2008.

**Mary F. Rupp,**

*Secretary, NCUA Board.*

[FR Doc. E8-30031 Filed 12-17-08; 8:45 am]

**BILLING CODE 7535-01-P**

## **NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

### **National Endowment for the Arts; *Arts Advisory Panel***

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby given that six meetings of the Arts Advisory Panel to the National Council on the Arts will be held at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW., Washington, DC, 20506 as follows (ending times are approximate):

*State & Regional (Regional Arts Organization Partnership Agreements: Mid America Arts Alliance, New England Foundation for the Arts):* January 14, 2009 by teleconference. This meeting, from 3 p.m. to 4:30 p.m., will be open.

*State & Regional (Regional Arts Organization Partnership Agreements: Mid-Atlantic Arts Foundation, Southern Arts Federation):* January 22, 2009 by teleconference. This meeting, from 3 p.m. to 4:30 p.m., will be open.

*State & Regional (National Services):* January 21, 2009 by teleconference. This meeting, from 3 p.m. to 4 p.m., will be open.

*State & Regional (State Partnership Agreements):* January 28-29, 2009 in Room 716. This meeting, from 9:30 a.m. to 6 p.m. on January 28th, and from 9:30 a.m. to 4 p.m. on January 29th, will be open.

*State & Regional (State Partnership Agreements/Folk Infrastructure):* January 30, 2009 in Room 716. This meeting, from 9 a.m. to 6:30 p.m. will be open.

*Media Arts (application review):* January 29-30, 2009 in Room 730. This meeting, from 9 a.m. to 6 p.m. on January 29th, and from 9 a.m. to 4:30 p.m. on January 30th, will be closed.

The closed portions of meetings are for the purpose of Panel review, discussion, evaluation, and recommendations on financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency. In accordance with the determination of the Chairman of February 28, 2008, these sessions will be closed to the public pursuant to subsection (c)(6) of section 552b of Title 5, United States Code.

Any person may observe meetings, or portions thereof, of advisory panels that are open to the public, and if time allows, may be permitted to participate in the panel's discussions at the discretion of the panel chairman. If you need special accommodations due to a disability, please contact the Office of AccessAbility, National Endowment for the Arts, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, 202-682-5532, TDY-TDD 202-682-5496, at least seven (7) days prior to the meeting.

Further information with reference to these meetings can be obtained from Ms. Kathy Plowitz-Worden, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, DC, 20506, or call 202-682-5691.

Dated: December 12, 2008.

**Kathy Plowitz-Worden,**

*Panel Coordinator, Panel Operations, National Endowment for the Arts.*

[FR Doc. E8-29928 Filed 12-17-08; 8:45 am]

**BILLING CODE 7537-01-P**

## **NUCLEAR REGULATORY COMMISSION**

**[Docket Nos. 52-034 and 52-035]**

### **Luminant Generation Company LLC; Comanche Peak Nuclear Power Plant Units 3 and 4 Combined License Application; Notice of Intent To Prepare an Environmental Impact Statement and Conduct Scoping Process**

Luminant Generation Company LLC (Luminant) has submitted an application for two combined licenses (COLs) to build Units 3 and 4 at its Comanche Peak Nuclear Power Plant (CPNPP) site, located on approximately 7,950 acres in Somervell and Hood Counties, Texas. CPNPP is located on Squaw Creek Reservoir, approximately 5.2 miles (mi) north of Glen Rose, Texas.

Luminant submitted the application for the COL to the U.S. Nuclear Regulatory Commission (NRC) by letter dated September 19, 2008, pursuant to Title 10 of the Code of Federal Regulations (10 CFR) Part 52. A notice of receipt and availability of the application for the COLs, including the Environmental Report (ER), was published in the **Federal Register** on November 7, 2008 (73 FR 66276). A notice of acceptance for docketing of the application for the COLs was published in the **Federal Register** on December 10, 2008 (73 FR 75141). A notice of hearing and opportunity to petition for leave to intervene in the proceeding will be published at a later date. The purposes of this notice are (1) to inform the public that the NRC staff will be preparing an Environmental Impact Statement (EIS) as part of the review of the application for the COLs; and (2) to provide the public with an opportunity to participate in the environmental scoping process as defined in 10 CFR 51.29.

In addition, as outlined in 36 CFR 800.8(c), "Coordination with the National Environmental Policy Act," the NRC staff plans to coordinate compliance with Section 106 of the National Historic Preservation Act (NHPA) with steps taken to meet the requirements of the National Environmental Policy Act of 1969, as amended (NEPA). Pursuant to 36 CFR 800.8(c), the NRC staff intends to use the process and documentation for the preparation of the EIS on the proposed action to comply with Section 106 of the NHPA in lieu of the procedures set forth in 36 CFR 800.3 through 800.6.

In accordance with 10 CFR 51.45 and 51.50, Luminant submitted the ER as part of the application. The ER was prepared pursuant to 10 CFR Parts 51 and 52 and is available for public inspection at the NRC Public Document Room (PDR) located at One White Flint North, 11555 Rockville Pike (first floor), Rockville, Maryland 20852, or from the Publicly Available Records component of NRC's Agencywide Documents Access and Management System (ADAMS). ADAMS is accessible at <http://www.nrc.gov/reading-rm/adams.html>, which provides access through the NRC's Electronic Reading Room link. The accession number in ADAMS for the environmental report included in the application is ML083240374. Persons who do not have access to ADAMS or who encounter problems in accessing the documents located in ADAMS should contact the NRC's PDR Reference staff at 1-800-397-4209/301-415-4737 or by e-mail to [pdr@nrc.gov](mailto:pdr@nrc.gov). The application may also