extent to which the programs and activities of the U.S. Department of Labor meet these needs; and assisting to conduct outreach to employers seeking to hire veterans. The ACVETEO will conduct a business meeting on Thursday, May 28, 2009 from 8:30 a.m. to 4 p.m., at the Omni Hotel, 401 Chestnut Street, second floor meeting room, Philadelphia, PA. The ACVETEO will discuss programs to assist veterans seeking employment and to raise employer awareness as to the advantages of hiring veterans, with special emphasis on employer outreach and wounded and injured veterans.

Individuals needing special accommodations should notify Margaret Hill Watts at (202) 693–4744 by May 11, 2009.

Signed in Washington, DC, this 9th day of April 2009.

#### John M. McWilliam,

Deputy Assistant Secretary, Veterans' Employment and Training Service.

[FR Doc. E9–8733 Filed 4–15–09; 8:45 am] BILLING CODE 4510–79–P

#### **DEPARTMENT OF LABOR**

# Employment and Training Administration

### Workforce Investment Act; Native American Employment and Training Council

**AGENCY:** Employment and Training Administration, U.S. Department of Labor.

**ACTION:** Notice of Meeting.

**SUMMARY:** Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (FACA) (Pub. L. 92–463), as amended, and Section 166(h)(4) of the Workforce Investment Act (WIA) [29 U.S.C. 2911(h)(4)], notice is hereby given of the next meeting of the Native American Employment and Training Council (NAETC), as constituted under WIA.

**DATES:** The meeting will begin at 10:30 a.m. (Pacific Standard Time) on Thursday, May 21, 2009, and continue until 4:30 p.m. that day. The meeting will reconvene at 9 a.m. on Friday, May 22, 2009, and adjourn at 12 p.m. that day. The period from 2 p.m. to 4:30 p.m. on May 21, 2009, will be reserved for participation and presentations by members of the public.

**ADDRESSES:** The meetings will be held at the Double Tree Hotel Sacramento, 2001 West Point Way, Sacramento, California 95815.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. Members of the public not present may

submit a written statement on or before May 14, 2009, to be included in the record of the meeting. Statements are to be submitted to Mrs. Evangeline M. Campbell, Designated Federal Official (DFO), U.S. Department of Labor, 200 Constitution Avenue, NW., Room S-4209, Washington, DC 20210. Persons who need special accommodations should contact Mr. Craig Lewis at (202) 693-3384, at least two business days before the meeting. The formal agenda will focus on the following topics: (1) U.S. Department of Labor, Employment and Training Administration Transition; (2) U.S. Department of Labor, **Employment and Training** Administration Recovery and Reinvestment Act Training and Employment Guidance; (3) Election of Committee Chair; (4) Introduction of Newly Appointed Council Members; (5) U.S. Department of Labor, Indian and Native American Program Update and Strategic Planning; (6) Native American and Employment Training Council Workgroup Reports; (7) Council Update; and (8) Council Recommendations.

FOR FURTHER INFORMATION CONTACT: Mrs. Evangeline M. Campbell, DFO, Indian and Native American Programs, Employment and Training Administration, U.S. Department of Labor, Room S–4209, 200 Constitution Avenue, NW., Washington, DC 20210. Telephone number (202) 693–3737 (VOICE) (this is not a toll-free number).

Signed at Washington, DC, this 9th day of April 2009.

# Douglas F. Small,

Deputy Assistant Secretary, Employment and Training Administration.

[FR Doc. E9–8734 Filed 4–15–09; 8:45 am] BILLING CODE 4510–FN–P

### **DEPARTMENT OF LABOR**

# **Employee Benefits Security Administration**

[Application Number D-11363]

Withdrawal of the Notice of Proposed Exemption Involving the Citation Box and Paper Co. Profit Sharing Plan and Retirement Trust (the Plan) Located in Chicago, IL

In the May 9, 2008 issue of the **Federal Register**, at 73 FR 26415, the Department of Labor (the Department) published a notice of proposed exemption from the prohibited transaction restrictions of the Employee Retirement Income Security Act of 1974 and from certain taxes imposed by the Internal Revenue Code of 1986. The notice of proposed exemption

concerned the proposed sale of improved real property by the Plan to a partnership to be comprised of Anthony J. Kostiuk (the Applicant and Plan Fiduciary), Anthony L. Kostiuk, Edmund Chmiel, Andre Frydl, and David Marinier, each of whom is a party in interest with respect to the Plan.

By letter dated March 16, 2009, the Applicant requested that the application for exemption be withdrawn.

Accordingly, the notice of proposed exemption is hereby withdrawn.

Signed at Washington, DC, this 10th day of April, 2009.

#### Ivan L. Strasfeld.

Director, Office of Exemption Determinations, Employee Benefits Security Administration. [FR Doc. E9–8675 Filed 4–15–09; 8:45 am]

BILLING CODE 4510-29-P

# NATIONAL CREDIT UNION ADMINISTRATION

# Sunshine Act; Notice of Agency Meeting

TIME AND DATE: 10 a.m., Tuesday, April 21, 2009.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314–3428.

**STATUS:** Open.

MATTERS TO BE CONSIDERED: 1. Final Rule—Part 717, Subpart E, Sections 717.40–717.43, Appendix E of NCUA's Rules and Regulations, Fair Credit Reporting.

- 2. Advance Notice of Proposed Rulemaking—Part 717, Subpart E, Sections 717.40–717.43, Appendix E of NCUA's Rules and Regulations, Fair Credit Reporting.
- 3. Proposed Rule—Part 706 of NCUA's Rules and Regulations, Unfair or Deceptive Acts or Practices.
- 4. Delegations of Authority, Office of Small Credit Union Initiatives.
  - 5. Creditor Claim Appeal.
- 6. Budget, Office of Capital Markets and Planning and Central Liquidity Facility.
  - 7. Insurance Fund Report.

RECESS: 11 a.m.

**TIME AND DATE:** 11:15 a.m., Tuesday, April 21, 2009.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314–3428.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** 1. Insurance Appeal. Closed pursuant to Exemption (6).

2. Creditor Claim Appeal. Closed pursuant to Exemption (6).

- 3. Dividend Appeal. Closed pursuant to Exemption (6).
- 4. Consideration of Supervisory Activities (6). Closed pursuant to Exemptions (8) and (9)(A)(ii) and 9(B).

# FOR FURTHER INFORMATION CONTACT:

Mary Rupp, Secretary of the Board, Telephone: 703–518–6304.

### Mary Rupp,

Board Secretary.

[FR Doc. E9-8837 Filed 4-14-09; 4:15 pm]

BILLING CODE 7535-01-P

# NATIONAL TRANSPORTATION SAFETY BOARD

## **Sunshine Act Meeting**

TIME AND DATE: 9:30 a.m., April 21, 2009. PLACE: NTSB Conference Center, 429 L'Enfant Plaza, SW., Washington, DC 20594.

**STATUS:** The one item is open to the public.

#### **MATTER TO BE CONSIDERED:**

8024A Highway Accident Report— Single-Vehicle Accident, Motorcoach Run-Off-the-Road and Rollover, U.S. Route 163, Mexican Hat, Utah, January 6, 2008 (HWY–08–MH–012).

NEWS MEDIA CONTACT: Telephone: (202) 314–6100.

The press and public may enter the NTSB Conference Center one hour prior to the meeting for set up and seating.

Individuals requesting specific accommodations should contact Rochelle Hall at (202) 314–6305 by Friday, April 17, 2009.

The public may view the meeting via a live or archived webcast by accessing a link under "News & Events" on the NTSB home page at http://www.ntsb.gov.

# FOR FURTHER INFORMATION CONTACT: Vicky D'Onofrio, (202) 314–6410.

Dated: April 14, 2009.

### Vicky D'Onofrio,

Federal Register Liaison Officer.
[FR Doc. E9–8863 Filed 4–14–09; 4:15 pm]
BILLING CODE 7533–01–P

# NUCLEAR REGULATORY COMMISSION

[NRC-2009-0164]

Notice of Availability of Draft NUREG– 1536, Revision 1A, "Standard Review Plan for Spent Fuel Dry Storage Systems at a General License Facility," and Opportunity To Provide Comments

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of availability and opportunity to provide comments.

**DATES:** Comments must be provided by July 15, 2009.

FOR FURTHER INFORMATION CONTACT: Ron Parkhill, Senior Mechanical Engineer, Thermal and Containment Branch, Division of Spent Fuel Storage and Transportation Division, Office of Nuclear Material Safety and Safeguards, U.S. Nuclear Regulatory Commission, Washington, DC 20005–0001. Telephone: (301) 492–3324; fax number: (301) 492–3342; e-mail: ron.parkhill@nrc.gov.

### SUPPLEMENTARY INFORMATION:

#### I. Introduction

The Nuclear Regulatory Commission (NRC) is issuing Draft Revision 1A to NUREG-1536, "Standard Review Plan for Spent Fuel Dry Storage Systems at a General License Facility." Its previous title, "Standard Review Plan for Dry Cask Storage Systems," has been changed to better reflect its applicability. This revision incorporates Interim Staff Guidance (ISG) documents 1 through 22, as applicable, as well as other current NRC staff practices (e.g., addition of a materials chapter) utilized in its review of licensee integrated safety analyses, license applications or amendment requests, or other related licensing activities for dry storage systems under 10 CFR Part 72. Additionally, the guidance contained in the Review Procedures section of each chapter of the subject document has been risk-informed to assist the NRC staff in prioritizing its review with respect to relative level of effort, and to increase efficiency.

The purpose of this notice is to provide the public with an opportunity to review and solicit comments on the Draft NUREG–1536, Revision 1A, "Standard Review Plan for Spent Fuel Dry Storage Systems at a General License Facility." These comments will be considered in the final version or subsequent revisions.

## **II. Opportunity To Provide Comments**

Comments and questions on Draft NUREG—1536, Revision 1A, should be directed to Ron Parkhill, Thermal and Containment Branch, Division of Spent Fuel Storage and Transportation, Office of Nuclear Materials Safety and Safeguards, U.S. Nuclear Regulatory Commission, Washington, DC 20005—0001 by July 15, 2009. Comments received after this date will be considered if it is practical to do so, but only those comments received on or before the due date can be assured

consideration. Comments can also be submitted by telephone, fax, or e-mail to the following: Telephone: (301) 492–3324; fax number: (301) 492–3331; e-mail: Ron.Parkhill@NRC.gov.

#### III. Further Information

Documents related to this action are available electronically at the NRC's Electronic Reading Room at http:// www.nrc.gov/reading-rm/adams.html. From this site, you can access the NRC's Agencywide Document Access and Management System (ADAMS), which provides text and image files of NRC's public documents. The ADAMS accession number for the document related to this notice is [ML090400676]. If you do not have access to ADAMS, or if there are problems in accessing the documents located in ADAMS, contact the NRC Public Document Room (PDR) reference staff at 1-800-397-4209, (301) 415-4737, or by e-mail to pdr.resource@nrc.gov. ISGs that have been incorporated, as appropriate, into the subject document can be viewed at http://www.nrc.gov/reading-rm/doccollections/isg/spent-fuel.html. During the public comment period for this document, other ISGs could be issued separately for public comment, and may be incorporated into the final version of NUREG-1536.

This document may also be viewed electronically on the public computers located at the NRC's PDR, O–1 F21, One White Flint North, 11555 Rockville Pike, Rockville, MD 20852. The PDR reproduction contractor will copy documents for a fee.

Dated at Rockville, Maryland, this 2nd day of April, 2009.

For the Nuclear Regulatory Commission.

#### Nathan Sanfilippo,

Acting Chief, Thermal and Containment Branch, Division of Spent Fuel Storage and Transportation, Office of Nuclear Materials Safety and Safeguards.

[FR Doc. E9–8602 Filed 4–15–09; 8:45 am] BILLING CODE 7590–01–P

### POSTAL REGULATORY COMMISSION

[Docket No. MC2009-22; Order No. 200]

## **Mail Classification Changes**

**AGENCY:** Postal Regulatory Commission. **ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recently-filed Postal Service request to make minor modifications to the Mail Classification Schedule. The changes affect Global Express Guaranteed service. This notice addresses procedural steps associated with this filing.