

action participate by the close of the 30-day scoping comment period (April 1, 2004) so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the Final Environmental Impact Statement. To assist the Forest Service in identifying and considering issues on the proposed action, comments should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the Draft Environmental Impact Statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

Dated: March 1, 2004.

**Mary Erickson,**

*Forest Supervisor, Fishlake National Forest.*

[FR Doc. 04-5463 Filed 3-10-04; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Meeting of the Land Between the Lakes Advisory Board

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Land Between the Lakes Advisory Board will hold a meeting on Friday, April 2, 2004. Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

The meeting agenda includes the following:

- (1) Welcome/introductions/agenda;
- (2) LBL Land and Resource Management Plan (LRMP) process update;
- (3) Information session presentation & critique for the LRMP;
- (4) Summary of changes, preferences, and discussion;
- (5) Planning schedule;
- (6) Board discussion of comments received.

The meeting is open to the public. Written comments are invited and may be mailed to: William P. Lisowsky, Area Supervisor, Land Between the Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211. Written comments must be received at Land Between the Lakes by March 25, 2004, in order for copies to be provided to the members at

the meeting. Board members will review written comments received, and at their request, oral clarification may be requested at a future meeting.

**DATES:** The meeting will be held on Friday, April 2, 2004, 8:30 a.m. to 12:15 p.m., c.s.t.

**ADDRESSES:** The meeting will be held at Brandon Spring Group Camp, Land Between the Lakes, and will be open to the public.

**FOR FURTHER INFORMATION CONTACT:** Sharon Byers, Advisory Board Liaison, Land Between the Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211, 270-924-2002.

**SUPPLEMENTARY INFORMATION:** None.

Dated: March 5, 2004.

**William P. Lisowsky,**

*Area Supervisor, Land Between the Lakes.*

[FR Doc. 04-5442 Filed 3-10-04; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake County Resource Advisory Committee (RAC) will hold a meeting.

**DATES:** The meeting will be held on April 29, 2004, from 3 p.m. to 6 p.m.

**ADDRESSES:** The meeting will be held at the Lake County Board of Supervisor's Chambers at 255 North Forbes Street, Lakeport.

**FOR FURTHER INFORMATION CONTACT:** Debbie McIntosh, Committee Coordinator, USDA, Mendocino National Forest, Upper Lake Ranger District, 10025 Elk Mountain Road, Upper Lake, CA 95485. (707) 275-2361; E-mail [dmintosh@fed.us](mailto:dmintosh@fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Roll Call/Establish Quorum; (2) Review and Approval of the Minutes of the January 15, 2004 Meeting; (3) Finalize business for 2003; (4) Reevaluate Previously Submitted Projects Not Approved; (5) Discuss and Set Field Trip Dates; (6) RAC New Letter; (7) Discuss Appointments to RAC for Second Terms; (8) Review New Project for 2004; (9) Recommend Projects for 2004; (10) Discuss Project Cost Accounting USFS/County of Lake; (11) Set next Meeting Date and; (12) Public Comment Period. The meeting is open to the public. Public input opportunity will be

provided and individuals will have the opportunity to address the Committee at that time.

Dated: March 4, 2004.

**Blaine P. Baker,**

*Designated Federal Officer.*

[FR Doc. 04-5468 Filed 3-10-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Revisions of the Land and Resource Management Plan for the Malheur, Umatilla, and Wallowa-Whitman National Forests, Land and Resource Management Plans, Pacific Northwest Region, OR, WA, and ID

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent to revise the Land and Resource Management Plans (Forest Plans) for the Malheur, Umatilla, and Wallowa-Whitman National Forests.

**SUMMARY:** This notice announces the intent of the Malheur, Umatilla, and Wallowa-Whitman National Forests to revise their respective Land and Resource Management Plans (Forest Plans) under the 1982 planning regulations (36 CFR part 219). Initial steps of the revision process will focus on information needs, resource inventory reviews, establishing a public collaboration process, and identifying needed changes.

**ADDRESSES:** Send written comments concerning this notice to Dave Schmitt, Blue Mountains Forest Plan Revision Team Leader, 1550 Dewey Avenue, P.O. Box 907, Baker City, OR 97814. Send electronic correspondence on the forest plan revision to [tpaulsen@fs.fed.us](mailto:tpaulsen@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Tami Paulsen, Public Affairs Specialist, Blue Mountains Forest Plan Revision Team (541) 523-1332.

**SUPPLEMENTARY INFORMATION:** The Forest Plans for the Malheur, Umatilla, and Wallowa-Whitman National Forests were completed in May, June, and April of 1990 (respectively) and will remain in effect and continue to be implemented until the Plans are revised. This notice addresses initiation of revision. Once the scope of the revision is better understood the Forests will issue a Notice of Intent to prepare an Environmental Impact Statement, which will initiate the Analysis process outlined in the National Environmental Policy Act.

The Forest Service is preparing new planning regulations, which may be