

**Nevada County**

Emmet Methodist Church, 209 S. Walnut,  
Emmet, 09000742

**Poinsett County**

Harrisburg Commercial Historic District,  
Roughly bounded by Jackson, Water, South  
& Gould Sts., Harrisburg, 09000736

Lepanto Commercial Historic District,  
Roughly bounded by Holmes St., Little R.,  
Dewey St. & Alexander Ave., Lepanto,  
09000743

Marked Tree Commercial Historic District,  
Elm St. between Liberty & Frisco Sts.;  
Frisco St. between Elm and Nathan Sts.,  
Marked Tree, 09000735

**Pope County**

Atkins Commercial Historic District, Roughly  
bounded by Main, Church, & 1st Sts., Ave.  
2., Atkins, 09000739

**Prairie County**

St. Elizabeth's Catholic Church, NE corner of  
Sycamore and Mason Sts., DeValls Bluff,  
09000744

**Pulaski County**

Bailey, Carl, Company Building, 3100 E.  
Broadway, North Little Rock, 09000737

**Sebastian County**

Old US 71—Jenny Lind Segment, (Arkansas  
Highway History and Architecture MPS)  
Doraul Acres Ln. & part of Mt. Nebo Rd.  
W. of US 71., Jenny Lind, 09000738

**Washington County**

University of Arkansas Campus Historic  
District, Roughly bounded by Garland  
Ave., Maple St., Arkansas Ave. & Dickson  
St., Fayetteville, 09000745

**FLORIDA****Orange County**

Holden—Parramore Historic District,  
Bounded by W. Church St., S. Division  
Ave., Long St., McFall Ave., & S. Parramore  
Av., Orlando, 09000746

**Pinellas County**

Blatchley, Willis S., House, 232 Lee St.,  
Dunedin, 09000747

**GEORGIA****Clarke County**

Milledge Avenue Historic District (Boundary  
Increase), 295 W. Rutherford St., Athens,  
09000748

**DeKalb County**

Kirkwood Historic District, Roughly bounded  
by Memorial Dr., Montgomery St., Hosea  
Williams Dr., Rogers St., CSX RR., & city  
limits, Atlanta, 09000749

**Elbert County**

Building at 6 and 7 Public Square, 6 & 7  
Public Sq., Bowman, 09000750

**Murray County**

Pleasant Valley Historic District, Roughly  
bounded by CSX RR., city limits, & land lot  
lines., Crandall, 09000751

**Webster County**

Boyd Mill Place, 580 Mill Pond Rd., Weston,  
09000752

**HAWAII****Honolulu County**

Uluhaimalama, 352 Auwaiolimu St.,  
Honolulu, 09000753

**INDIANA****Boone County**

Howard School, (Indiana's Public Common  
and High Schools MPS) 4555 E. Co. Rd.  
750 S., Brownsburg, 09000754

**Elkhart County**

Bridge Street Bridge, Bridge St. aver St.  
Joseph R., Elkhart, 09000755

**Grant County**

Thompson—Ray House, 407 E. Main St., Gas  
City, 09000756

**Kosciusko County**

DIXIE (sternwheeler), 400 Blk. of S. Dixie Dr.,  
North Webster, 09000757

**La Porte County**

Pinhook Methodist Church and Cemetery,  
8001 IN 2, LaPorte, 09000759

**Lake County**

Morningside Historic District, (Historic  
Residential Suburbs in the United States,  
1830–1960 MPS) Roughly bounded by E.  
side of Washington, W. side of Jefferson,  
47th & 48th Sts., Gary, 09000758

**Madison County**

Thawley, Joseph & Lucinda, House, 300 E.  
North Main St., Summitville, 09000760

**Orange County**

Orleans Historic District, Roughly bounded  
by Wilson, Franklin, Harrison & 4th Sts.,  
Orleans, 09000761

**Ripley County**

Ripley County Courthouse, 115 N. Main St.,  
Versailles, 09000762

**IOWA****Clayton County**

Bloedel, Christian, Wagon Works, 524–526  
Main St., McGregor, 09000765

**Scott County**

Linograph Company Building, The, 420 W.  
River Dr., Davenport, 09000764

**MASSACHUSETTS****Middlesex County**

Franklin School, 7 Stedman Rd., Lexington,  
09000766

**Suffolk County**

Mount Hope Cemetery, 355 Walk Hill St.,  
Boston, 09000767

**MISSISSIPPI****Coahoma County**

Clarksdale Historic District, Roughly  
bounded by the Sunflower R., 10th St.,  
DeSoto Ave. & Clark St., Clarksdale,  
09000763

**OREGON****Clackamas County**

Willamette Falls Neighborhood Historic  
District, Roughly bound by Knapps Alley,  
12th St., 4th Ave., & 15th St., West Linn,  
09000768

**PUERTO RICO****Ponce Municipality**

Casa Paoli, 14 Mayor St., Ponce, 09000769  
[FR Doc. E9–21229 Filed 9–2–09; 8:45 am]

**BILLING CODE P****LEGAL SERVICES CORPORATION****Sunshine Act Meetings of the Board of Directors**

*Time and Date:* The Legal Services Corporation (“LSC”) Board of Directors will meet by telephone on September 8, 2009 commencing at 2 p.m., Eastern Daylight Savings Time.

**PUBLIC OBSERVATION:** Members of the public who wish to listen to the meeting live may do so by joining members of the LSC staff who will be calling in from the 3rd Floor Conference Center of the offices of the Legal Services Corporation or by following the telephone call-in directions given below. Members of the public who call in to listen to the meeting are asked to keep their telephones muted to eliminate background noises. Comments from the public may from time-to-time be solicited by the Chairman.

**CALL-IN DIRECTIONS:**

- Call toll-free number 1–(866) 266–3378;
- When prompted, enter the following Conference ID Number: 2022951503 followed by the “#” sign;
- When prompted, enter the following Pass Code: 5321 followed by the “#” sign; and
- When connected to the call, please “Mute” your telephone immediately.

**LOCATION:** Legal Services Corporation, 3rd Floor Conference Center, 3333 K Street, NW., Washington, DC.

**STATUS OF MEETING:** Open.

**MATTERS TO BE CONSIDERED:**

**Board of Directors***Agenda**Open Session*

1. Approval of agenda.
2. Consider and act on adoption of LSC's 2009 Justice Gap Report.
3. Consider and act on whether: (a) To establish a *Search Committee for LSC President* and, if such committee is established, then (b) to authorize the Chairman of the Board to appoint the membership of the committee and (c) to

authorize the committee to issue a *Request for Proposals* soliciting bids in accordance with LSC's *Administrative Manual* for a search firm to aid in the search for the next president of LSC.

4. Consider and act on whether to authorize closing a portion of the Board's Finance Committee meeting of September 21, 2009, for a briefing by legal counsel and possible deliberation and action by the Committee on an internal budgeting issue.

5. Consider and act on other business.

6. Consider and act on adjournment of meeting.

**CONTACT PERSON FOR INFORMATION:**

Katherine Ward, Executive Assistant to the Vice President & General Counsel, at (202) 295-1500.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to listen to the meeting may notify Katherine Ward at (202) 295-1500 or [kward@lsc.gov](mailto:kward@lsc.gov).

Dated: September 1, 2009.

**Victor M. Fortuno,**

*Vice President & General Counsel.*

[FR Doc. E9-21391 Filed 9-1-09; 4:15 pm]

**BILLING CODE 7050-01-P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

### **Notice of Information Collection**

**AGENCY:** National Aeronautics and Space Administration (NASA).

*Notice:* (09-077).

**ACTION:** Notice of information collection.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3506(c)(2)(A)).

**DATES:** All comments should be submitted within 60 days from the date of this publication.

**ADDRESSES:** All comments should be addressed to Lori Parker, National Aeronautics and Space Administration, Washington, DC 20546-0001.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Lori Parker, NASA

Clearance Officer, NASA Headquarters, 300 E Street SW., JF0000, Washington, DC 20546, (202) 358-1351, [Lori.Parker-1@nasa.gov](mailto:Lori.Parker-1@nasa.gov).

**SUPPLEMENTARY INFORMATION:**

#### **I. Abstract**

The NASA Office of Education seeks a generic clearance to administer surveys through the Office of Education Performance Measurement (OEPM) system. Data Collection through the OEPM system will be used for reporting on Program Assessment Rating Tool (PART) measures, Program Analysis and Evaluation (PA&E), and answering Congressional inquiries about NASA education programs.

#### **II. Method of Collection**

Data collected will be primarily electronic. Teachers, students, and interested members of public who have attended or participated in NASA funded education events and activities will be sent an email with a link that, when clicked, will route the participant to the relevant survey.

At events where computers might not be available, a paper version of a select number of surveys will be available. Surveys will be scanned into the OEPM system through a fax machine or scanner.

#### **III. Data**

*Title:* NASA Office of Education Generic Collection.

*OMB Number:* 2700-XXXX.

*Type of review:* New Collection.

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 400,000.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Time per Response:* .25-.50 hour.

*Estimated Total Annual Burden Hours:* 103,458 hours.

*Estimated Annual Cost for Respondents:* \$0.00.

#### **IV. Request for Comments**

*Comments are invited on:* (1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has practical utility; (2) the accuracy of NASA's estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the request for OMB approval of this information collection. They will also become a matter of public record.

**Lori Parker,**

*NASA Clearance Officer.*

[FR Doc. E9-21270 Filed 9-2-09; 8:45 am]

**BILLING CODE 7510-13-P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (09-076)]

### **NASA Advisory Council; Science Committee; Heliophysics Subcommittee; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Aeronautics and Space Administration (NASA) announces a meeting of the Heliophysics Subcommittee of the NASA Advisory Council (NAC). This Subcommittee reports to the Science Committee of the NAC. The Meeting will be held for the purpose of soliciting from the scientific community and other persons scientific and technical information relevant to program planning.

**DATES:** Wednesday, September 30, 2009, 9 a.m. to 5 p.m.; Thursday, October 1, 2009, 8:30 a.m. to 5 p.m.; and Friday, October 2, 2009, 8:30 a.m. to 12 p.m.

**ADDRESSES:** NASA Headquarters, 300 E Street, SW., Room 3H46, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marian Norris, Science Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358-4452, fax (202) 358-4118, or [mnorris@nasa.gov](mailto:mnorris@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. The agenda for the meeting includes the following topics:

—Heliophysics Division Overview and Program Status.

—Discussion of Decadal Survey Assessment and NASA Response.

—Update on Interagency Planning for Space Weather Monitor at the L1 Libration Point. It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Attendees will be requested to sign a register and to comply with NASA security requirements, including the