

The draft EIS is expected to be completed and available to the public by December 2003.

**Bryan Arroyo,**  
Acting Regional Director, Southwest Region,  
Albuquerque, New Mexico.  
[FR Doc. 03-23355 Filed 9-11-03; 8:45 am]  
BILLING CODE 4510-55-P

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits for marine mammals.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax (703) 358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone (703) 358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*), the Fish and Wildlife Service issued the requested permits subject to certain conditions set forth therein.

**Marine Mammals**

Permit No.	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
071227 .....	Robert W. Ehle .....	68 FR 32075; May 29, 2003 .....	August 21, 2003
071584 .....	Harry D. Brickley .....	68 FR 33179; June 3, 2003 .....	August 21, 2003
072007 .....	Felix G. Widlacki .....	68 FR 33734; June 5, 2003 .....	August 21, 2003

Dated: August 29, 2003.  
**Michael S. Moore,**  
Senior Permit Biologist, Branch of Permits,  
Division of Management Authority.  
[FR Doc. 03-23221 Filed 9-11-03; 8:45 am]  
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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Sport Fishing and Boating Partnership Council**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the Fish and Wildlife Service announces a meeting designed to foster partnerships to enhance public awareness of the importance of aquatic resources and the social and economic benefits of recreational fishing and boating in the United States. This meeting, sponsored by the Sport Fishing and Boating Partnership Council (Council), is open to the public, and interested persons may make oral statements to the Council or may file written statements for consideration.

**DATES:** The meeting will be held on Wednesday, September 24, 2003, from 9 a.m. to 4 p.m.

**ADDRESSES:** The meeting will be held at the Florida Sea Base, 73800 Overseas Highway, Islamorada, Florida 33036; telephone (305) 664-5628.

Summary minutes of the conference will be maintained by the Council Coordinator at 4401 N. Fairfax Drive,

MS-4036-AEA, Arlington, VA 22203, and will be available for public inspection during regular business hours within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

**FOR FURTHER INFORMATION CONTACT:** Laury Parramore, Council Coordinator, at (703) 358-1711.

**SUPPLEMENTARY INFORMATION:** The Sport Fishing and Boating Partnership Council was formed in January 1993 to advise the Secretary of the Interior, through the Director, U.S. Fish and Wildlife Service, about sport fishing and boating issues. The Council represents the interests of the public and private sectors of the sport fishing and boating communities and is organized to enhance partnerships among industry, constituency groups, and government. The 18-member Council includes the Director of the Service and the president of the International Association of Fish and Wildlife Agencies, who both serve in ex officio capacities. Other Council members are Directors from State agencies responsible for managing recreational fish and wildlife resources and individuals who represent the interests of saltwater and freshwater recreational fishing, recreational boating, the recreational fishing and boating industries, recreational fisheries resource conservation, aquatic resource outreach and education, and tourism. The Council will convene to discuss: (1) The Council's continuing role in providing input to the Fish and Wildlife Service on the Service's strategic vision for its Fisheries Program; (2) the Council's work in its role as a facilitator of discussions with Federal and State

agencies and other sportfishing and boating interests concerning a variety of national boating and fisheries management issues; and (3) the Council's role in providing the Interior Secretary with information about the implementation of the Strategic Plan for the National Outreach and Communications Program. The Interior Secretary approved the Strategic Plan in February 1999, as well as the five-year, \$36-million federally funded outreach campaign authorized by the 1998 Sportfishing and Boating Safety Act that is now being implemented by the Recreational Boating and Fishing Foundation, a private, nonprofit organization.

Dated: September 4, 2003.  
**Steve Williams,**  
Director.  
[FR Doc. 03-23233 Filed 9-11-03; 8:45 am]  
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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[ID-075-1830-XZ]

**Change of Address/Relocation and Public Room Closure: Idaho BLM**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Effective on or about October 14, 2003, the Pocatello Field Office will be relocating to 4350 Cliffs Drive, Pocatello, Idaho 83204. Please address all correspondence to this address after October 10, 2003.

Because of the relocation of the BLM Pocatello Field Office, certain records will be unavailable for inspection and the Public Room will be closed on the following dates: October 8 through October 22, 2003. We plan to have the Public Room open for business and records review on October 27, 2003 from 7:45 a.m. to 4:15 p.m., normal Public Room hours. Records and services associated with the Public Claim Records and Computerized Reports, GLO Survey Records, Patent Records, Right-of-Way Records, and Map Sales will be unavailable for approximately 1 week during the records transfer to the new location. For records availability dates, contact the Pocatello Field Office at (208) 478-6340.

**EFFECTIVE DATE:** October 8, 2003.

**FOR FURTHER INFORMATION CONTACT:** Philip Damon, BLM, Pocatello Field Office, 1111 North 8th Street, Pocatello, Idaho 83201, (208) 478-6341.

Dated: September 8, 2003.

**K. Lynn Bennett,**  
State Director.

[FR Doc. 03-23242 Filed 9-11-03; 8:45 am]

**BILLING CODE 4310-GG-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Central Valley Project Improvement Act, Water Management Plans.

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The following Water Management Plans are available for review:

- Maine Prairie Water District.
- City of Santa Barbara.
- Solano Irrigation District.

To meet the requirements of the Central Valley Project Improvement Act of 1992 (CVPIA) and the Reclamation Reform Act of 1982, the Bureau of Reclamation (Reclamation) developed and published the Criteria for Evaluating Water Management Plans (Criteria). Note: For the purpose of this announcement, Water Management Plans (Plans) are considered the same as Water Conservation Plans. The above entities have developed a Plan, which Reclamation has evaluated and preliminarily determined to meet the requirements of these Criteria. Reclamation is publishing this notice in order to allow the public to comment on the preliminary determinations. Public comment on Reclamation's preliminary (*i.e.*, draft) determination is invited at this time.

**DATES:** All public comments must be received by October 14, 2003.

**ADDRESSES:** Please mail comments to Bryce White, Bureau of Reclamation, 2800 Cottage Way, Sacramento, California 95825, or contact at 916-978-5208 (TDD 978-5608), or e-mail at [bwhite@mp.usbr.gov](mailto:bwhite@mp.usbr.gov).

**FOR FURTHER INFORMATION CONTACT:** To be placed on a mailing list for any subsequent information, please contact Bryce White at the e-mail address or telephone number above.

**SUPPLEMENTARY INFORMATION:** We are inviting the public to comment on our preliminary (*i.e.*, draft) determination of Plan adequacy. Section 3405(e) of the CVPIA (Title 34 Pub. L. 102-575), requires the "Secretary of the Interior to establish and administer an office on Central Valley Project water conservation best management practices that shall \* \* \* develop criteria for evaluating the adequacy of all water conservation plans developed by project contractors, including those plans required by section 210 of the Reclamation Reform Act of 1982." Also, according to Section 3405(e)(1), these criteria must be developed "\* \* \* with the purpose of promoting the highest level of water use efficiency reasonably achievable by project contractors using best available cost-effective technology and best management practices." These criteria state that all parties (Contractors) that contract with Reclamation for water supplies (municipal and industrial contracts over 2,000 acre-feet and agricultural contracts over 2,000 irrigable acres) must prepare Plans that contain the following information:

1. Description of the District.
2. Inventory of Water Resources.
3. Best Management Practices (BMPs) for Agricultural Contractors.
4. BMPs for Urban Contractors.
5. Plan Implementation.
6. Exemption Process.
7. Regional Criteria.
8. Five-Year Revisions.

Reclamation will evaluate Plans based on these criteria. A copy of these Plans will be available for review at Reclamation's Mid-Pacific (MP) Regional Office located in Sacramento, California, and the local area office. Our practice is to make comments, including names and home addresses of respondents, available for public review. Individual respondents may request that Reclamation withhold their home address from public disclosure, and we will honor such request to the extent allowable by law. There also may be circumstances in which Reclamation would elect to withhold a respondent's

identity from public disclosure, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comments. We will make all submissions from organizations, businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses available for public disclosure in their entirety. If you wish to review a copy of these Plans, please contact Mr. White to find the office nearest you.

Dated: July 21, 2003.

**Donna E. Tegelman,**  
Regional Resources Manager, Mid-Pacific Region, Bureau of Reclamation.

[FR Doc. 03-23241 Filed 9-11-03; 8:45 am]

**BILLING CODE 4310-MN-P**

## INTERNATIONAL TRADE COMMISSION

[Inv. No. 337-TA-498]

### In the Matter of Certain Insect Traps; Notice of Investigation

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Institution of investigation pursuant to 19 U.S.C. 1337.

**SUMMARY:** Notice is hereby given that a complaint was filed with the U.S. International Trade Commission on August 8, 2003, under section 337 of the Tariff Act of 1930, as amended, 19 U.S.C. 1337, on behalf of American Biophysics Corporation of East Greenwich, Rhode Island. A supplement to the complaint was filed on August 27, 2003. The complaint, as supplemented, alleges violations of section 337 in the importation into the United States, the sale for importation, and the sale within the United States after importation of certain insect traps by reason of infringement of claims 1-3, 5-7, 9, 13, 28, 31-33, 35-37, 39-41, and 43-45 of U.S. Patent No. 6,286,249 B1 and claims 1-4, 7, 15-19, and 21-39 of U.S. Patent No. 6,145,243. The complaint further alleges that an industry in the United States exists as required by subsection (a)(2) of section 337.

The complainant requests that the Commission institute an investigation and, after the investigation, issue a permanent exclusion order and a permanent cease and desist order.

**ADDRESSES:** The complaint, except for any confidential information contained therein, is available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade