

Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
20,677		12		1.15		284,110

*Total Estimated Burden Hours:*  
44,800.

*Status:* Reinstatement, with change.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: October 4, 2000.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 00-26103 Filed 10-11-00; 8:45 am]

**BILLING CODE 4210-01-M**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Alaska Land Managers Forum

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice is published in accordance with section 10(a)(2) of the Federal Advisory Committee Act (FACA), 5 U.S.C. App. (1988) and 41 CFR 101-6.1015(b). The Department of the Interior hereby gives notice of a public meeting of the Alaska Land Managers Forum (ALMF) to be held on Tuesday, October 17, 2000, beginning at 9:00 a.m. It will take place at the Hampton Inn, 4301 Credit Union Drive, Anchorage, Alaska. This meeting will be held to receive and discuss work group reports and informational briefings on recreation and tourism, and to announce the 2000 ALMF Tourism Awards Program.

**FOR FURTHER INFORMATION CONTACT:** Ronald B. McCoy at (907) 271-5485 or Sally Rue at (907) 465-4084.

**Ronald B. McCoy,**

*Staff Coordinator, Department of the Interior,  
Office of the Secretary.*

[FR Doc. 00-26299 Filed 10-11-00; 8:45 am]

**BILLING CODE 4310-RP-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-925-2810-XU-241E]

#### Notice of Rescindment of Special Fire Restrictions and Closures in the South Dakota Field Office, SD

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Pursuant to 43 Code of Federal Regulations 9212.2, the prohibitions listed in Order No. MT-00-08 (Fall River, Custer, Pennington, Lawrence, Butte, Harding, Meade, Perkins, and Stanley Counties), applicable to Bureau of Land Management lands administered by the South Dakota Field Office, dated August 30, 2000, will be terminated at 12:01 a.m., Friday, October 6, 2000.

**DATES:** Restrictions are terminated at 12:01 a.m., on Friday, October 6, 2000.

**ADDRESSES:** Comments should be sent to BLM Montana State Director, Attention: Pat Mullaney, P.O. Box 36800, Billings, Montana 59107-6800.

**FOR FURTHER INFORMATION CONTACT:** Pat Mullaney, Fire Management Specialist, 406-896-2915.

Dated: October 5, 2000.

**Roberta A. Moltzen,**

*Acting State Director.*

[FR Doc. 00-26300 Filed 10-10-00; 10:30 am]

**BILLING CODE 4310-SS-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-930-1320-PF; OKNM 96155]

#### Extension of the Current Qualification of the Designated Nine (9) County "Area" of Oklahoma Federal Coal for "Category 5" Royalty Rate Reductions

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This announcement gives notice that (1) since the Federal coal lands within the nine (9) Oklahoma Counties of Atoka, Coal, Haskell, Latimer, LeFlore, McIntosh, Muskogee, Pittsburgh, and Sequoyah were designated in 1990 by the New Mexico State Office as a Federal coal "Area", and (2) since that Area was determined to be "Qualified" as being eligible for "Category 5" royalty rate reductions in order to establish fair and competitive royalties, and (3) since no important changes in the Area coal market have occurred, the State Director of the New Mexico State Office of the Bureau of Land Management has made the Decision to extend the Qualification of the Designated Area for "Category 5" Royalty Rate Reduction for five (5) years from December 17, 2000 to, and

inclusive of, December 17, 2005.

Category 5 refers to royalty reductions granted within a designated Area that the Bureau of Land Management has concluded to have met ALL of the following criteria:

1. The Federal Government is not market dominate.
  2. Federal lease royalty rates and terms are above the current market royalty rates for non-Federal coal in the Area.
  3. Federal coal would be bypassed or remain undeveloped due to royalty rate differentials.
  4. The above conditions exist throughout the Area.
  5. A royalty rate reduction under this Category is not likely to result in undue competitive advantages over neighboring coal producing areas.
- The Area Federal coal royalty rates shall continue to be: (A) 2% for Federal coal mined by industry accepted underground methods, and (B) 4% for Federal coal mined by industry accepted surface methods.

#### FOR FURTHER INFORMATION CONTACT:

Darwyn F. Pogue, Geologist/Minerals Review Appraiser, Division of Resource Planning, Use and Protection, New Mexico State Office, Bureau of Land Management, P.O. Box 27115, Mail Stop 93000, Santa Fe, New Mexico 87502-0115, Telephone 505-438-7466.

Dated: October 5, 2000.

**Carsten F. Goff,**

*Deputy State Director, Division of Resource Planning, Use and Protection.*

[FR Doc. 00-26139 Filed 10-11-00; 8:45 am]

**BILLING CODE 4310-FB-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-056-1430-ES; N-65826]

#### Notice of Realty Action: Segregation Terminated, Lease/Conveyance for Recreation and Public Purposes

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Segregation Terminated, Recreation and Public Purpose Lease/Conveyance.

**SUMMARY:** The following described public land in Las Vegas, Clark County, Nevada was segregated for exchange purposes on July 23, 1997 under serial number N-61855, on October 19, 1995

under serial number N-60073, and on July 23, 1997 under serial number N-66364. The exchange segregations on the subject land will be terminated upon publication of this notice in the **Federal Register**. The land has been examined and found suitable for lease/conveyance for recreational or public purposes under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). Clark County proposes to use the land for the Pinnacle Peak Park.

#### Mount Diablo Meridian, Nevada

T. 22 S., R. 60 E., M.D.M.

Sec. 12, W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
W $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ .

Containing 30.0 acres, more or less, located at Windmill Lane and Duneville Road.

The land is not required for any federal purpose. The lease/conveyance is consistent with current Bureau planning for this area and would be in the public interest. The lease/patents, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe and will be subject to:

1. Easements in accordance with the Clark County Transportation Plan.

2. Those rights for road purposes which have been granted to Clark County by Permit No. N-62080 under the Act of October 21, 1976 (43 U.S.C. 1761).

3. Those rights for sewer line purposes which have been granted to Clark County Sanitation District by Permit N-66267 under the Act of October 21, 1976 (43 U.S.C. 1761).

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Las Vegas Field Office, 4765 Vegas Drive, Las Vegas, Nevada.

Upon publication of this notice in the **Federal Register**, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease/conveyance under the Recreation and Public Purposes Act, leasing under the mineral leasing laws, and disposal under the mineral material disposal laws.

For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed lease/conveyance for classification of the lands to the Las Vegas Field Manager, Las Vegas Field Office, 4765 Vegas Drive, Las Vegas, Nevada 89108.

**Classification Comments:** Interested parties may submit comments involving the suitability of the land for a park. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**Application Comments:** Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a park. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification of the land described in this Notice will become effective 60 days from the date of publication in the **Federal Register**. The lands will not be offered for lease/conveyance until after the classification becomes effective.

Dated: September 14, 2000.

**Sharon DiPinto,**

*Acting Assistant Field Manager, Division of Lands, Las Vegas, NV.*

[FR Doc. 00-26101 Filed 10-11-00; 8:45 am]

**BILLING CODE 4510-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-030-5440-EU-G503; NMNM10171]

#### Realty Action; Conveyance of Public Land; Dona Ana County, NM

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Notice of realty action; airport conveyance to the Village of Hatch.

**SUMMARY:** The following public land in Dona Ana County, New Mexico has been found suitable for conveyance to the Village of Hatch for airport purpose under the Act of May 24, 1928, as amended, and Section 516 of the Airport and Airway Improvement Act of 1982.

T. 19 S., R. 3 W., NMPM

Section 18: Lots 1 and 2.

T. 19 S., R. 4 W.,

Section 12: S $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Section 13: N $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ .

Containing approximately 320 acres.

**DATES:** Comments regarding the proposed conveyance must be submitted on or before November 27, 2000.

**ADDRESSES:** Comments should be sent to the Bureau of Land Management, Las Cruces Field Office, 1800 Marquess Street, Las Cruces, New Mexico 88005.

#### FOR FURTHER INFORMATION CONTACT:

Gilda Fitzpatrick, Realty Specialist, at the address above or at (505) 524-4454.

#### SUPPLEMENTARY INFORMATION:

Conveyance of the land is consistent with applicable Federal and county land use plans and will help meet the needs of Dona Ana County residents for air transportation.

The conveyance will contain reservations to the United States for ditches, canals and all minerals. Additionally, the conveyance will be subject to rights of record including right-of-way NMNM 28109, to Caballo Natural Resource Conservation District for the Denson Sims Watershed Project. Specific covenants required by the Federal Aviation Administration will also be included in the conveyance and are available by contacting the BLM Las Cruces Field Office.

The conveyance is consistent with the BLM Mimbres Resource Management Plan.

The land is not required for any other Federal purpose.

This notice segregates the above described public land from all forms of appropriation under the public land laws, including the general mining laws, except application for airport purposes and leasing under the mineral leasing laws.

On or before November 27, 2000, interested parties may submit comments regarding the proposed conveyance to the Bureau of Land Management, Las Cruces Field Office, 1800 Marquess Street, Las Cruces, New Mexico 88005. In the absence of any objections, the decision to approve this realty action will become the final determination of the Department of the Interior.

Dated: October 5, 2000.

**Amy L. Lueders,**

*Field Manager.*

[FR Doc. 00-26140 Filed 10-11-00; 8:45 am]

**BILLING CODE 4310-VC-P**