

**DEPARTMENT OF DEFENSE****Office of the Secretary****Proposed Collection; Comment Request**

**AGENCY:** Office of the Under Secretary of Defense (Personnel and Readiness), DoD.

**ACTION:** Notice.

In compliance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Under Secretary of Defense (Personnel and Readiness) announces the following proposed reinstatement of a public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received on or before January 5, 2001.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to the Office of the Under Secretary of Defense (Personnel and Readiness) (Force Management Policy/Military Community and Family Policy/Office of Educational Opportunity), ATTN: Ms. Ollie M. Smith, Ballston Towers #3, Room 917, 4015 Wilson Blvd., Arlington, VA 22203-5190.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address or call at (703) 696-1702, ext 111.

*Title, associated form, and OMB control number:* The Public and Community Service (PACS) Registry Programs, DD Forms 2580, 2581 and 2581-1; OMB Number 0704-0324.

*Needs and Uses:* This information collection requirement is used to enroll Service members retiring under the Temporary Early Retirement Authority (TERA) program in Public and Community Service (PACS). In accordance with 10 U.S.C. 1143(c), the Public and Community Service (PACS)

Registry provides registered PACS organizations with information regarding the availability of individuals with interest in working in a PACS organization. The forms associated with this information collection, DD Forms 2580, 2581, and 2581-1, are used in support of the Department of Defense Programs for public service employment assistance.

*Affected public:* Business or other for-profit; not-for-profit institutions; Federal, local and State government.

*Annual burden hours:* 1,500 hours.

*Number of respondents:* 150.

*Responses per respondent:* 1.

*Average burden per response:* 10 minutes.

*Frequency:* On occasion.

**SUPPLEMENTARY INFORMATION:****Summary of Information Collection**

This collection is required to satisfy Public Law 102-484, The Defense Department's Fiscal Year 1993 Authorization Act, October 23, 1992, which directed the Secretary of Defense to maintain a public and community service registry in which separating Service members would be encouraged to enter. DD Forms 2580, 2581 and 2581-1 are used to support this effort.

Dated: October 31, 2000.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 00-28319 Filed 11-3-00; 8:45 am]

**BILLING CODE 5001-10-M**

**DEPARTMENT OF DEFENSE****Office of the Secretary****Submission for OMB Review; Comment Request**

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Title, form, and OMB number:* Non-Prior Service and Prior Service Accessions; AETC Forms 1319, 1325, and 1419; OMB Number 0701-0079.

*Type of request:* Extension.

*Number of respondents:* 110,231.

*Responses per respondent:* 1.

*Annual responses:* 110,231.

*Average burden per response:* 37 minutes (average).

*Annual burden hours:* 69,105.

*Needs and uses:* The information collection requirement is necessary for recruiters to determine applicant

qualifications when conducting an interview. Information from the interview will determine if additional documents on law violations, citizenship verification, and education are needed. Applicants who have reached a certain age, marital status, or classification are required to submit financial information. Respondents are civilian non-prior and prior service personnel applying for enlistment into the Air force as enlisted members. The completed forms are used by the recruiter to establish the eligibility status of applicants.

*Affected public:* Individuals or Households.

*Frequency:* On Occasion.

*Respondent's obligation:* Required to Obtain or Retain Benefits.

*OMB desk officer:* Mr. Edward C. Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD clearance officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: October 31, 2000.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 00-28318 Filed 11-3-00; 8:45 am]

**BILLING CODE 5001-10-M**

**DEPARTMENT OF DEFENSE****Office of the Secretary****Meeting of the DoD Healthcare Quality Initiative Review Panel**

**AGENCY:** Department of Defense.

**ACTION:** Notice.

**SUMMARY:** On October 26, 2000, the DoD Healthcare Quality Initiatives Review Panel published a notice of an upcoming meeting (65 FR 64204). This notice is being published to change the meeting dates due to the Federal holiday on November 10th.

**DATES:** November 8 & 9, 2000.

**ADDRESSES:** Sheraton Crystal City, 1800 Jefferson Davis Hwy, Arlington, VA 22202.

**TIME:** November 8th, 8 am to 5:30 pm; November 9th, 8 am to 5:30 pm.

**FOR FURTHER INFORMATION CONTACT:** Contact Gia Edmonds at (703) 933-8325.

Dated: October 30, 2000.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 00-28321 Filed 11-3-00; 8:45 am]

BILLING CODE 5001-10-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the United States Commission on National Security/21st Century

**AGENCY:** Department of Defense, Office of the Undersecretary of Defense (Policy)

**ACTION:** Notice of closed meetings.

**SUMMARY:** The United States Commission on National Security/21st Century will meet in closed session on November 13 and December 7, 2000. The Commission was originally chartered by the Secretary of Defense on 1 July 1998 (charter revised on 18 August 1999) to conduct a comprehensive review of the early twenty-first century global security environment; develop appropriate national security objectives and a strategy to attain these objectives; and recommend concomitant changes to the national security apparatus as necessary.

The Commission will meet in closed session on November 13 and December 7, 2000, to review draft sections of its Phase Three report. By Charter, the Phase Three report is to be delivered to the Secretary of Defense no later than February 16, 2001.

In accordance with Section 10(d) of the Federal Advisory Committee Act, Public Law 92-463, as amended [5 U.S.C., Appendix II], it is anticipated that matters affecting national security, as covered by 5 U.S.C. 552b(c)(1)(1988), will be presented throughout the meetings, and that, accordingly, the meetings will be closed to the public.

**DATES:** Monday November 13, 2000, and Thursday December 7, 2000, 8:30 a.m.–5 p.m.

**ADDRESSES:** November 13, 2000, at the Institute for Defense Analysis, 1801 North Beauregard St., Alexandria, VA 22311, and on December 7, 2000, at a place to be determined.

**FOR FURTHER INFORMATION CONTACT:** Contact Dr. Keith A. Dunn, National Security Study Group, Suite 532, Crystal Mall 3, 1931 Jefferson Davis Highway, Arlington, VA 22202-3805. Telephone 703-602-4175.

Dated: October 31, 2000.

**L.M. Bynum,**

*OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 00-28320 Filed 11-3-00; 8:45 am]

BILLING CODE 5001-10-M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability of U.S. Patents for Non-Exclusive, Exclusive, or Partially-Exclusive Licensing

**AGENCY:** U.S. Army Research Laboratory, Adelphi, Maryland.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability of the following U.S. patent for non-exclusive, partially exclusive or exclusive licensing. The listed patent has been assigned to the United States of America as represented by the Secretary of the Army, Washington, DC.

These patents cover a wide variety of technical arts including: An anti-armor projectile with an autonomous, attachable, precursor warhead and a ceramic ferroelectric composite material with enhanced electronic properties.

Under the authority of Section 11(a)(2) of the Federal Technology Transfer Act of 1986 (Public Law 99-502) and Section 207 of Title 35, United States Code, the Department of the Army as represented by the U.S. Army Research Laboratory wish to license the U.S. patent listed below in a non-exclusive, exclusive or partially exclusive manner to any party interested in manufacturing, using, and/or selling devices or processes covered by this patent.

**Title:** Ceramic Ferroelectric Composite Materials with Enhanced Electronic Properties BSTO-MG Based Compound-Rare Earth Oxide.

**Inventors:** Luna H. Chiu, Louise C. Sengupta, Steven Stowell, Somnath Sengupta and Jennifer Synowcdzynski.

**Patent Number:** 6,074,971.

**Issued Date:** June 13, 2000.

**Title:** Anti-Armour Projectile with Autonomous, Attachable, Precursor Warhead.

**Inventor:** Ameer G. Mikhail.

**Patent Number:** 6,109,185.

**Issued Date:** August 29, 2000.

**FOR FURTHER INFORMATION CONTACT:** Michael Rausa, Technology Transfer Office, AMSRL-CS-TT, U.S. Army Research Laboratory, Aberdeen Proving Ground, MD 21005-5055, tel: (410) 278-5028; fax: (410) 278-5820.

**SUPPLEMENTARY INFORMATION:** None.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 00-28389 Filed 11-3-00; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability of U.S. Patents for Non-Exclusive, Exclusive, or Partially-Exclusive Licensing

**AGENCY:** U.S. Army Research Laboratory, Adelphi, Maryland, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability of the following U.S. patent for non-exclusive, partially exclusive or exclusive licensing. The listed patent has been assigned to the United States of America as represented by the Secretary of the Army, Washington, DC.

This patent covers a wide variety of technical arts including: A wide dynamic range RF mixer using wide bandgap semiconductors such as SiC.

Under the authority of section 11(a)(2) of the Federal Technology Transfer Act of 1986 (Public Law 99-502) and section 207 of Title 35, United States Code, the Department of the Army as represented by the U.S. Army Research Laboratory wish to license the U.S. patent listed below in a non-exclusive, exclusive or partially exclusive manner to any party interested in manufacturing, using and/or selling devices or processes covered by this patent.

**Title:** Wide Dynamic Range RF Mixers Using Wide Bandgap Semiconductors.

**Inventors:** Christian Fazi and Philip G. Neudeck

**Patent Number:** 6,111,452.

**Issued Date:** August 29, 2000.

**FOR FURTHER INFORMATION CONTACT:** Norma Cammaratta, Technology Transfer Office, AMSRL-CS-TT, U.S. Army Research Laboratory, Adelphi, MD 20783-1197; tel: (301) 394-2952; fax: (301) 394-5818.

**SUPPLEMENTARY INFORMATION:** None.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 00-28390 Filed 11-3-00; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF EDUCATION

### Federal Interagency Coordinating Council Meeting (FICC)

**AGENCY:** Federal Interagency Coordinating Council, Education.