

the public interest; (ii) for the protection of investors; or (iii) otherwise in furtherance of the purposes of the Act. If the Commission takes such action, the Commission shall institute proceedings to determine whether the proposed rule should be approved or disapproved.

#### IV. Solicitation of Comments

Interested persons are invited to submit written data, views and arguments concerning the foregoing, including whether the proposed rule change is consistent with the Act. Comments may be submitted by any of the following methods:

##### Electronic Comments

- Use the Commission's internet comment form (<https://www.sec.gov/rules/sro.shtml>); or
- Send an email to [rule-comments@sec.gov](mailto:rule-comments@sec.gov). Please include file number SR-BX-2023-025 on the subject line.

##### Paper Comments

- Send paper comments in triplicate to Secretary, Securities and Exchange Commission, 100 F Street NE, Washington, DC 20549-1090.

All submissions should refer to file number SR-BX-2023-025. This file number should be included on the subject line if email is used. To help the Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission's internet website (<https://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for website viewing and printing in the Commission's Public Reference Room, 100 F Street NE, Washington, DC 20549, on official business days between the hours of 10 a.m. and 3 p.m. Copies of the filing also will be available for inspection and copying at the principal office of the Exchange. Do not include personal identifiable information in submissions; you should submit only information that you wish to make available publicly. We may redact in part or withhold entirely from publication submitted material that is obscene or subject to copyright protection. All submissions should refer to file number SR-BX-2023-025 and should be

submitted on or before November 9, 2023.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>18</sup>

**Sherry R. Haywood,**  
*Assistant Secretary.*

[FR Doc. 2023-23043 Filed 10-18-23; 8:45 am]

**BILLING CODE 8011-01-P**

#### SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #18244 and #18245; MONTANA Disaster Number MT-00174]**

##### Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Montana

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Montana (FEMA-4745-DR), dated 10/11/2023.

*Incident:* Flooding.

*Incident Period:* 06/01/2023 through 06/08/2023.

**DATES:** Issued on 10/11/2023.

*Physical Loan Application Deadline Date:* 12/11/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/11/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

##### FOR FURTHER INFORMATION CONTACT:

Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 10/11/2023, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

##### Primary Counties:

Carbon, Daniels, Fergus, Garfield, Golden Valley, Musselshell, Petroleum, Phillips, Stillwater, Treasure.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere ...	2.375
Non-Profit Organizations without Credit Available Elsewhere .....	2.375
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	2.375

The number assigned to this disaster for physical damage is 18244 6 and for economic injury is 18245 0.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**  
*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2023-23060 Filed 10-18-23; 8:45 am]

**BILLING CODE 8026-09-P**

#### SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #18061 and #18062; HAWAII Disaster Number HI-00073]**

##### Presidential Declaration Amendment of a Major Disaster for the State of Hawaii

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Hawaii (FEMA-4724-DR), dated 08/10/2023.

*Incident:* Wildfires, including High Winds.

*Incident Period:* 08/08/2023 and continuing.

**DATES:** Issued on 10/11/2023.

*Physical Loan Application Deadline Date:* 11/09/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/10/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

##### FOR FURTHER INFORMATION CONTACT:

Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Hawaii, dated 08/10/2023, is hereby amended to expand the incident for this disaster to include high winds.

All other information in the original declaration remains unchanged.

<sup>18</sup> 17 CFR 200.30-3(a)(12).

(Catalog of Federal Domestic Assistance  
Number 59008)

**Francisco Sánchez, Jr.,**

*Associate Administrator, Office of Disaster  
Recovery & Resilience.*

[FR Doc. 2023–23061 Filed 10–18–23; 8:45 am]

**BILLING CODE 8026–09–P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #18016 and #18017;  
Vermont Disaster Number VT–00046]**

### Presidential Declaration Amendment of a Major Disaster for the State of Vermont

**AGENCY:** Small Business Administration.

**ACTION:** Amendment 7.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Vermont (FEMA–4720–DR), dated 07/14/2023.

*Incident:* Severe Storms, Flooding, Landslides, and Mudslides.

*Incident Period:* 07/07/2023 through 07/21/2023.

**DATES:** Issued on 10/10/2023.

*Physical Loan Application Deadline Date:* 10/31/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 04/15/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

#### FOR FURTHER INFORMATION CONTACT:

Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Vermont, dated 07/14/2023, is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 10/31/2023.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance  
Number 59008)

**Francisco Sánchez, Jr.,**

*Associate Administrator, Office of Disaster  
Recovery & Resilience.*

[FR Doc. 2023–23063 Filed 10–18–23; 8:45 am]

**BILLING CODE 8026–09–P**

## DEPARTMENT OF STATE

**[Public Notice: 12237]**

### Notice of Renewal of the Charter of the Department of State's Advisory Committee on Private International Law

The Department of State has renewed the Charter of the Advisory Committee on Private International Law for two more years. Through the Committee, the Department of State obtains the views of the public with respect to significant private international law issues that arise in international organizations of which the United States is a Member State, in international bodies in whose work the United States has an interest, or in the foreign relations of the United States. The Committee is comprised of representatives from other government agencies, representatives of national organizations, experts and professionals active in the field of international law. Comments should be sent to the Office of the Assistant Legal Adviser for Private International Law at [PLI@state.gov](mailto:PLI@state.gov). Copies of the Charter may be obtained by contacting Tricia Smeltzer at [smeltzertk@state.gov](mailto:smeltzertk@state.gov) or found online at <https://www.facadatabase.gov/FACA/FACAPublicPage>.

*Authority:* 41 CFR 102–3.65 and 22 U.S.C. 2651a.

**Joseph N. Khawam,**

*Attorney-Adviser, Office of Private  
International Law, Office of the Legal Adviser,  
Department of State.*

[FR Doc. 2023–23059 Filed 10–18–23; 8:45 am]

**BILLING CODE 4710–08–P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Meetings; Commercial Space Transportation Advisory Committee

**AGENCY:** Federal Aviation Administration (FAA), Department of Transportation.

**ACTION:** Notice of Commercial Space Transportation Advisory Committee (COMSTAC) meeting.

**SUMMARY:** This notice announces a meeting of the Commercial Space Transportation Advisory Committee.

**DATES:** The meeting will take place on November 8, 2023, from 12 p.m. to 4 p.m. eastern time.

**ADDRESSES:** The FAA will post instructions on how to virtually attend the meeting, copies of meeting minutes, and a detailed agenda will be posted on the COMSTAC website at: [https://](https://www.faa.gov/space/additional_information/comstac/)

[www.faa.gov/space/additional\\_information/comstac/](https://www.faa.gov/space/additional_information/comstac/).

#### FOR FURTHER INFORMATION CONTACT:

Brian A. Verna, Designated Federal Officer, U.S. Department of Transportation, telephone (202) 267–1710; email [brian.verna@faa.gov](mailto:brian.verna@faa.gov). Submit any committee-related request to the person listed in this section.

#### SUPPLEMENTARY INFORMATION:

##### I. Background

The U.S. Department of Transportation created the Commercial Space Transportation Advisory Committee under the Federal Advisory Committee Act (FACA) in accordance with Public Law 92–463. Since its inception, industry-led COMSTAC has provided information, advice, and recommendations to the U.S. Department of Transportation through FAA regarding technology, business, and policy issues relevant to oversight of the U.S. commercial space transportation sector.

##### II. Proposed Agenda

- Welcome Remarks
  - Designated Federal Officer
  - COMSTAC Chair and Vice Chair
  - Associate Administrator for AST
- Speaker: Deputy Secretary of Transportation Polly Trottenberg (tentative)
- FAA ARP “Aeronautical Activity” Definition Update
- Lessons Learned Information System—FAA and COMSTAC discussion
- FAA feedback on recent recommendations and COMSTAC discussion
- COMSTAC membership discussion
- COMSTAC discuss and assign tasks for Spring 2024
- Public Comment Period
- Closing Comments
- Adjournment

##### III. Public Participation

The meeting listed in this notice will be open to the public virtually. Please see the website no later than five working days before the meeting for details on viewing the meeting on YouTube.

If you are in need of assistance or require a reasonable accommodation for this meeting, please contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section at least 10 calendar days before the meeting. The FAA can make sign and oral interpretation available if it is requested 10 calendar days before the meeting.

Interested members of the public may submit relevant written statements for the COMSTAC members to consider