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Juniper Bank  
Wilmington, Delaware  
Board of Governors of the Federal  
Reserve System, May 30, 2003.

**Jennifer J. Johnson**  
*Secretary of the Board*  
[FR Doc. 03-14114 Filed 6-4-03; 8:45 am]  
**BILLING CODE 6210-01-S**

## **FEDERAL RETIREMENT THRIFT INVESTMENT BOARD**

### **Sunshine Act Meeting**

**TIME AND DATE:** 9 a.m. (EDT), June 16, 2003.

**PLACE:** 4th Floor, Conference Room,  
1250 H Street, NW., Washington, DC

**STATUS:** Parts will be open to the public  
and parts closed to the public.

#### **MATTERS TO BE CONSIDERED:**

##### **Parts Open to the Public**

1. Approval of minutes of the May 12, 2003, Board member meeting.
2. Executive Director's report.
3. Semiannual Report of status of audit recommendations.
4. Status of new record keeping system.

##### **Parts Closed to the Public**

5. Discussion of litigation matters.
6. Discussion of personnel matters.

#### **FOR FURTHER INFORMATION CONTACT:**

Thomas J. Trabucco, Director, Office of  
External Affairs, (202) 942-1640.

**Thomas K. Emswiler,**

*Associate General Counsel, Federal  
Retirement Thrift Investment Board.*

[FR Doc. 03-14358 Filed 6-3-03; 3:29 p.m.]

**BILLING CODE 6760-01-M**

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **Agency for Toxic Substances and Disease Registry**

#### **[Program Announcement 03084]**

#### **A Pilot Program To Educate Vulnerable Populations About Fish Advisories in Michigan; Notice of Availability of Funds**

*Application Deadline:* July 21, 2003.

##### **A. Authority and Catalog of Federal Domestic Assistance Number**

This program is authorized under sections 104(i)(1)(E) and (15) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (CERCLA), as amended by the Superfund Amendments and Reauthorization Act of 1986 (SARA) (42 U.S.C. 9604(i)(1)(E) and (15)). The Catalog of Federal Domestic Assistance number is 93.208.

##### **B. Purpose**

The Agency for Toxic Substances and Disease Registry (ATSDR) announces the availability of fiscal year (FY) 2003 funds for a grant program for A Pilot Program to Educate Vulnerable

Populations about Fish Advisories in Michigan. This program addresses the "Healthy People 2010" focus area(s) of Educational and Community-Based Programs, Environmental Health, and Maternal, Infant, and Child Health.

The purpose of the program is to conduct community-based research to assess the knowledge of and adherence to fish health advisories in vulnerable populations who reside in the Upper Peninsula of the state of Michigan. These vulnerable populations would include such populations as American Indians, sport and subsistence anglers, pregnant women, young children, and the elderly.

The Upper Peninsula area has a specific need for health education about fish advisories. Many residents fall in the vulnerable groups of reproductive-age men and women, sport and subsistence anglers and their families, and minorities, including the various tribal groups in the Upper Peninsula. In addition, many of the residents depend heavily on sport fish as a subsistence food. Because the population is spread out over a large and often remote area, the process of educating people there is difficult.

ATSDR encourages collaborative research efforts among potential applicants as well as the inclusion of community members and community organizations as partners in this pilot program.

Measurable outcomes of the program will be in alignment with one or more of the following performance goals for the Agency for Toxic Substances and Disease Registry (ATSDR): (1) Develop and provide reliable, understandable information for affected communities, tribes, and stakeholders, and (2) Build and enhance effective partnerships.

##### **C. Eligible Applicants**

Eligible applicants are political subdivisions of the state of Michigan, including federally recognized Indian tribal governments and tribal organizations. State organizations, including State universities, State colleges, and State research institutions, must affirmatively establish that they meet the State's legislative definition of a State entity or political subdivision to be considered an eligible applicant.

**Note:** Title 2 of the United States Code section 1611 states that an organization described in section 501c(4) of the Internal Revenue Code that engages in lobbying activities is not eligible to receive Federal funds constituting an award, grant or loan.