

How Will I Be Told if My Application Was Selected?

Organizations selected as grant recipients will be notified by a representative of the Assistant Secretary. An applicant whose proposal is not selected will be notified in writing.

Notice that an organization has been selected as a grant recipient does not constitute approval of the grant application as submitted. Before the actual grant award, OSHA will enter into negotiations concerning such items as program components, funding levels, and administrative systems. If the negotiations do not result in an acceptable submittal, the Assistant Secretary reserves the right to terminate the negotiation and decline to fund the proposal.

Signed at Washington, DC, this 6th day of April 2000.

Charles N. Jeffress,

Assistant Secretary of Labor.

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BILLING CODE 4510-26-P

THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

Meetings of Humanities Panel

AGENCY: The National Endowment for the Humanities.

ACTION: Notice of meetings.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW, Washington, DC 20506.

FOR FURTHER INFORMATION CONTACT:

Laura S. Nelson, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

SUPPLEMENTARY INFORMATION: The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and

commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c) (4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* May 1, 2000.

Time: 9 a.m. to 5 p.m.

Room: 315.

Program: This meeting will review applications for Summer Seminars and Institutes for College and University Teachers, submitted to the Division of Education at the March 1, 2000 deadline.

2. *Date:* May 2, 2000.

Time: 9 a.m. to 5 p.m.

Room: 315.

Program: This meeting will review applications for Summer Seminars and Institutes School Teachers, submitted to the Division of Education at the March 1, 2000 deadline.

3. *Date:* May 3, 2000.

Time: 9 a.m. to 5 p.m.

Room: 315.

Program: This meeting will review applications for Summer Seminars and Institutes for College and University Teachers, submitted to the Division of Education at the March 1, 2000 deadline.

4. *Date:* May 5, 2000.

Time: 9 a.m. to 5 p.m.

Room: 315.

Program: This meeting will review applications for Summer Seminars and Institutes for College and University Teachers, submitted to the Division of Education at the March 1, 2000 deadline.

5. *Date:* May 8-9, 2000.

Time: 8:30 a.m. to 5 p.m.

Room: 315.

Program: This meeting will review applications for Humanities Focus Grants, submitted to the Division of Education at the April 15, 2000 deadline.

6. *Date:* May 15-16, 2000.

Time: 8:30 a.m. to 5 p.m.

Room: 315.

Program: This meeting will review applications for Humanities Focus Grants, submitted to the Division of Education at the April 15, 2000 deadline.

7. *Date:* May 18-19, 2000.

Time: 8:30 a.m. to 5 p.m.

Room: 315.

Program: This meeting will review applications for Humanities Focus Grants, submitted to the Division of Education at the April 15, 2000 deadline.

8. *Date:* May 19, 2000.

Time: 9 a.m. to 6 p.m.

Room: 415.

Program: This meeting will review applications for Regional Humanities Centers Planning Grants, submitted to the Office of Challenge Grants at the March 31, 2000 deadline.

9. *Date:* May 19, 2000.

Time: 8:30 a.m. to 5 p.m.

Room: 527.

Program: This meeting will review applications for Extending the Reach Faculty Research Grants in Faculty Research Grants, submitted to the Division of Research Programs at the April 10, 2000 deadline.

10. *Date:* May 22, 2000.

Time: 8:30 a.m. to 5 p.m.

Room: 527.

Program: This meeting will review applications for Extending the Reach Faculty Research Grants in Faculty Research Grants, submitted to the Division of Research Programs at the April 10, 2000 deadline.

Laura S. Nelson,

Advisory Committee Management Officer.

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NUCLEAR REGULATORY COMMISSION

Agency Information Collection Activities: Proposed Collection; Comment Request

AGENCY: U.S. Nuclear Regulatory Commission (NRC).

ACTION: Notice of pending NRC action to submit an information collection request to OMB and solicitation of public comment.

SUMMARY: The NRC is preparing a submittal to OMB for review of continued approval of information collections under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35).

Information pertaining to the requirement to be submitted:

1. *The title of the information collection:* 10 CFR part 150, "Exemptions and Continued Regulatory Authority in Agreement States and in Offshore Waters under Section 274".
2. *Current OMB approval number:* 3150-0032.
3. *How often the collection is required:* 10 CFR 150.16(b), 150.17(c),