

*Estimated Number of Respondents:* 56 for State Digital Equity Capacity Grant application, 494 for Tribal Digital Equity Planning & Capacity Grant application.

*Estimated Time per Response:* 8 hours for State Digital Equity Capacity Grant application, 18 hours for Tribal Digital Equity Planning & Capacity Grant application.

*Estimated Total Annual Burden Hours:* 7,424.

*Estimated Total Annual Cost to Public:* \$354,347.52.

*Respondent's Obligation:* Mandatory.

*Legal Authority:* Sections 60304(c) and 60304(d) of the Infrastructure Investment and Jobs Act of 2021, Public Law 117–58, 135 Stat. 429 (November 15, 2021).

#### IV. Request for Comments

We are soliciting public comments to permit the Department/Bureau to: (a) Evaluate whether the proposed information collection is necessary for the proper functions of the Department, including whether the information will have practical utility; (b) Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used; (c) Evaluate ways to enhance the quality, utility, and clarity of the information to be collected; (d) Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Under Secretary for Economic Affairs, Commerce Department.*

[FR Doc. 2023–24374 Filed 11–2–23; 8:45 am]

**BILLING CODE 3510–60–P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Performance Review Board (PRB)

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice.

**SUMMARY:** Appointment of individuals to serve as members of the Performance Review Board.

**DATES:** *Applicable Date:* These appointments are effective on November 15, 2023.

**FOR FURTHER INFORMATION CONTACT:** Kelvin R. Wood, Chief of Staff, U.S. AbilityOne Commission; [kwood@abilityone.gov](mailto:kwood@abilityone.gov); 202–809–3967.

**SUPPLEMENTARY INFORMATION:** The Chairperson of the Committee for Purchase From People Who Are Blind or Severely Disabled, operating as the U.S. AbilityOne Commission, has appointed the following individuals to serve on the Commission's Performance Review Board (PRB):

Chairperson of the PRB: Jeffrey A. Koses  
Member—Jennifer Sheehy  
Member—Robert Hogue  
Member—Malcom Shorter

*Accessible Format:* On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document in an accessible format. The Department will provide the requestor with an accessible format that may include Rich Text Format (RTF) or text format (txt), a thumb drive, an MP3 file, braille, large print, audiotape, or compact disc, or other accessible format.

*Electronic Access to This Document:* The official version of this document is the document published in the **Federal Register**. You may access the official edition of the **Federal Register** and the Code of Federal Regulations at [www.govinfo.gov](http://www.govinfo.gov). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

*Authority:* This notice is published in the **Federal Register** pursuant to the requirement of 5 U.S.C. 4314(c)(4).

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2023–24297 Filed 11–2–23; 8:45 am]

**BILLING CODE 6353–01–P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) from the Procurement List that were previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments must be received on or before:* December 3, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785–6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

##### Deletions

The following product(s) are proposed for deletion from the Procurement List:

##### Product(s)

NSN(s)—Product Name(s):

7930–01–619–1848—Protectant, Liquid, Water-Based, Vehicle Interior Surface, (4) 1–GL Container/BX

7930–01–619–1849—Protectant, Liquid, Water-Based, Vehicle Interior Surface, 5 GL

7930–01–619–1852—Detergent, Oil and Water Separating, Heavy Duty, Biodegradable, Trucks and Trailers, 5 GL

7930–01–619–1853—Detergent, Liquid, High-foaming, Car and Truck Washing, (4) 1–GL Container/BX

7930–01–619–1854—Detergent, Liquid, High-foaming, Car and Truck Washing, 5 GL

7930–01–619–1855—Liquid Solution, Truck and Trailer Wash, 5 GL

7930–01–619–1856—Detergent, Oil and Water Separating, Heavy Duty,

Biodegradable, Trucks and Trailers, 55 GL  
 7930-01-619-1857—Cleaner/Degreaser, Heavy Duty, Biodegradable, Car and Trucks, 5 GL  
 7930-01-619-1858—Liquid Solution, Truck and Trailer Wash, 55 GL  
 7930-01-619-1859—Cleaner/Degreaser, Heavy Duty, Biodegradable, Car and Trucks, 55 GL  
 7930-01-619-1860—Liquid Solution, Concentrated, Vehicle, Wash and Shine, With Wax polymer, (4) 1-GL Container/BX  
 7930-01-619-2631—Liquid Solution, Concentrated, Vehicle, Wash and Shine, W/Wax polymer, 5 GL  
**Mandatory Source of Supply:** Central Association for the Blind and Visually Impaired, Utica, NY.  
**Contracting Activity:** GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX.  
**NSN(s)—Product Name(s):** 7520-01-441-9130—Kit, Fingerprint  
**Contracting Activity:** GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY.

**Michael R. Jurkowski,**  
*Deputy Director, Business & PL Operations.*  
 [FR Doc. 2023-24296 Filed 11-2-23; 8:45 am]  
**BILLING CODE 6353-01-P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** 88 FR 74156, October 30, 2023.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING:** 9:30 a.m. EDT, Wednesday, November 1, 2023.

**CHANGES IN THE MEETING:** The meeting has been canceled.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, Secretary of the Commission, 202-418-5964.

*Authority:* 5 U.S.C. 552b.

Dated: November 1, 2023.

**Christopher Kirkpatrick,**  
*Secretary of the Commission.*

[FR Doc. 2023-24442 Filed 11-1-23; 11:15 am]

**BILLING CODE 6351-01-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Agency Information Collection Activities; Comment Request; AmeriCorps External Reviewer Survey

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Corporation for National and Community Service (operating as AmeriCorps) is proposing to revise an information collection.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by January 2, 2024.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) Electronically through [www.regulations.gov](http://www.regulations.gov) (preferred method).

(2) By mail sent to: AmeriCorps, Attention Patti Stengel, 250 E Street SW, Washington, DC 20525.

(3) By hand delivery or by courier to the AmeriCorps mailroom at the mail address given in paragraph (2) above, between 9 a.m. and 4 p.m. Eastern Time, Monday through Friday, except Federal holidays.

Comments submitted in response to this notice may be made available to the public through [regulations.gov](http://regulations.gov). For this reason, please do not include in your comments information of a confidential nature, such as sensitive personal information or proprietary information. If you send an email comment, your email address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the internet. Please note that responses to this public comment request containing any routine notice about the confidentiality of the communication will be treated as public comment that may be made available to the public, notwithstanding the inclusion of the routine notice.

**FOR FURTHER INFORMATION CONTACT:** Patti Stengel, (202) 815-5791, or by email at [pstengel@americorps.gov](mailto:pstengel@americorps.gov).

**SUPPLEMENTARY INFORMATION:** *Title of Collection:* AmeriCorps External Reviewer Survey.

*OMB Control Number:* 3045-0192.

*Type of Review:* Revision.

*Respondents/Affected Public:*

Organizations and State Governments.

*Total Estimated Number of Annual Responses:* 300.

*Total Estimated Number of Annual Burden Hours:* 75.

*Abstract:* The External Reviewer Survey is used by individuals who have served as External Reviewers or External Panel Coordinators for AmeriCorps to review grant applications. AmeriCorps uses the collected information to assess and make improvements to grant competitions. The information is

collected electronically. The currently approved information collection is due to expire on March 31, 2024.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; to develop, acquire, install and utilize technology and systems for the purpose of collecting, validating and verifying information, processing and maintaining information, and disclosing and providing information; to train personnel and to be able to respond to a collection of information, to search data sources, to complete and review the collection of information; and to transmit or otherwise disclose the information. All written comments will be available for public inspection on [regulations.gov](http://regulations.gov).

**Amy Hetrick,**

*Acting Director, Office of Grant Administration.*

[FR Doc. 2023-24350 Filed 11-2-23; 8:45 am]

**BILLING CODE 6050-28-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Arlington National Cemetery, Withdrawal of Notice of Intent To Prepare an Environmental Impact Statement Regarding Removal of the Confederate Memorial

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of intent; withdrawal.

**SUMMARY:** The Department of the Army is announcing withdrawal of its Notice of Intent (NOI) to prepare an Environmental Impact Statement (EIS).