

submit the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. FEMA, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public to take this opportunity to comment on an extension without change of a currently approved information collection. This notice seeks comments concerning a list of hotels, motels, and similar places of public accommodations meeting minimum fire-safety requirements. The information collected is voluntary and if approved for listing, the lodging establishment may be used by Federal employees on government related travel and for Federal agency conferences. As the list is open to use by the public, non-government travelers may use the list to identify lodging meeting minimum life-safety criteria from fire.

DATES: Comments must be submitted on or before December 2, 2021.

ADDRESSES: Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection should be made to Director, Information Management Division, 500 C Street SW, Washington, DC 20472, email address FEMA-Information-Collections-Management@fema.dhs.gov or Teresa Kaas, Fire Program Specialist in FEMA's U.S. Fire Administration at Teresa.Kaas@fema.dhs.gov or 301-447-1263.

SUPPLEMENTARY INFORMATION: The Hotel and Motel Fire Safety Act of 1990 (Pub. L. 101-391) requires FEMA to establish and maintain a list of hotels, motels, and similar places of public accommodation meeting minimum requirements for protection of life from fire. This list is known as the National Master List (NML). This law resulted from a series of deadly fires in hotels and motels, occurring in the late 70's and 80's, with high loss of life. The legislative intent of this public law is to provide all travelers the assurance of fire-safety in accommodations identified on the NML. The Act further stipulates that Federal employees on official travel stay in properties approved by the authority having jurisdiction and listed

on the current NML. For statutory reference see 15 U.S.C. 2224-26.

This proposed information collection previously published in the **Federal Register** on July 22, 2021, at 86 FR 38733 with a 60-day public comment period. No comments were received. The purpose of this notice is to notify the public that FEMA will submit the information collection abstracted below to the Office of Management and Budget for review and clearance.

Collection of Information

Title: Federal Hotel and Motel Fire Safety Declaration Form.

Type of information collection: Extension, without change, of a currently approved information collection.

OMB Number: 1660-0068.

Form Titles and Numbers: FEMA Form FF-USFA-FY-21-112 (formerly 516-0-1), Federal Hotel and Motel Fire Safety Declaration Form.

Abstract: FEMA Form FF-USFA-FY-21-112 (formerly 516-0-1) collects basic information on life-safety systems related directly to fire-safety in hotels, motels, and similar places of accommodations applying for inclusion on the National Master List in compliance with the Hotel and Motel Fire Safety Act of 1990 (Pub. L. 101-391). Information is published in the National Master List and is publicly available.

Affected Public: Business or other for-profit; State, Local or Tribal Government.

Estimated Number of Respondents: 2,532.

Estimated Number of Responses: 3,141.

Estimated Total Annual Burden Hours: 836 hours.

Estimated Total Annual Respondent Cost: \$38,846.

Estimated Respondents' Operation and Maintenance Costs: \$0.

Estimated Respondents' Capital and Start-Up Costs: \$0.

Estimated Total Annual Cost to the Federal Government: \$89,668.

Comments

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and

clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Millicent L. Brown,

Acting Branch Chief, Records Management Branch, Office of the Chief Administrative Officer, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.

[FR Doc. 2021-23875 Filed 11-1-21; 8:45 am]

BILLING CODE 9111-76-P

INTER-AMERICAN FOUNDATION

Sunshine Act Meetings

TIME AND DATE: November 9, 2021, 9:30 a.m.–12:30 p.m.

PLACE: Via tele-conference.

STATUS: Annual Meeting of the IAF Board of Directors with the Advisory Council, open to the public.

MATTERS TO BE CONSIDERED:

- Call to Order and Welcome from the Board Chair
- FY21 Highlights
- Management Report
- New Business
- Adjournment

CONTACT PERSON FOR MORE INFORMATION: Aswathi Zachariah, General Counsel, (202) 683-7118.

For Dial-in Information Contact: Karen Vargas, board liaison, (202) 524-8869.

The Inter-American Foundation is holding this meeting under the Government in the Sunshine Act, 5 U.S.C. 552(b).

Aswathi Zachariah,
General Counsel.

[FR Doc. 2021-23947 Filed 10-29-21; 11:15 am]

BILLING CODE 7025-01-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNHL-DTS#-32953; PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting electronic comments on the

significance of properties nominated before October 23, 2021, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted electronically by November 17, 2021.

ADDRESSES: Comments are encouraged to be submitted electronically to *National_Register_Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry_frear@nps.gov*, 202-913-3763.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 23, 2021. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

ALABAMA

Baldwin County

Twelvemile Island Ship Graveyard Historical and Archaeological District, Address Restricted, Mobile vicinity, SG100007203

Houston County

Moody Hospital, 311 North Alice St., Dothan, SG100007191

Jefferson County

Norwood Historic District (Boundary Increase), Generally bounded by Carraway Blvd., 19th Ave. North, Norwood Blvd., 17th Ave. North, Vanderbilt Rd., and I 20/59, Birmingham, BC100007201

Mobile County

Twelvemile Island Ship Graveyard Historical and Archaeological District, Address Restricted, Mobile vicinity, SG100007203

Russell County

Phenix City Post Office Building, 500 14th St., Phenix City, SG100007192

COLORADO

Montrose County

Fetz-Keller Ranch Headquarters (Boundary Increase), 61789 CO 90, Montrose vicinity, BC100007204

MICHIGAN

Berrien County

Whitcomb Hotel, 509 Ship St., Saint Joseph, SG100007206

Kalamazoo County

State Theatre (Kalamazoo MRA), 404 S. Burdick St., Kalamazoo, 83004623

Wayne County

Malcolm X House, 4336 Williams St., Inkster, SG100007205

MONTANA

Jefferson County

Hall Bungalow, 500 Lower Valley Rd., Boulder vicinity, SG100007197

NEBRASKA

Douglas County

Douglas County Courthouse (Boundary Increase), 1701 Farnam St., Omaha, BC100007195

OHIO

Summit County

Akron Beacon Journal Building, 44 East Exchange St., Akron, SG100007190

PENNSYLVANIA

York County

Merchants Cigar Box Company, 100 East Broad St., Dallastown, SG100007193

TEXAS

Travis County

Third Street Railroad Trestle, West end of 3rd St. at Shoal Cr., Austin, SG100007202

Additional documentation has been received for the following resources:

ALABAMA

Jefferson County

Norwood Historic District (Additional Documentation), Generally bounded by Carraway Blvd., 19th Ave. North, Norwood Blvd., 17th Ave. North, Vanderbilt Rd., and I 20/59, Birmingham, AD01001166

NEBRASKA

Douglas County

Douglas County Courthouse (Additional Documentation), 1701 Farnam St., Omaha, AD79003683

WISCONSIN

Racine County

Old Main Street Historic District (Additional Documentation), Generally Main between State and 5th Sts., Racine, AD87000491

Nominations submitted by Federal Preservation Officer:

The State Historic Preservation Officer reviewed the following nominations and responded to the Federal Preservation Officer within 45 days of receipt of the nomination and supports listing the properties in the National Register of Historic Places.

CALIFORNIA

Santa Barbara County

Santa Cruz Island Archeological District (Boundary Increase), Address Restricted, Santa Barbara vicinity, BC100007199
Santa Cruz Island Archeological District (Additional Documentation), Address Restricted, Santa Barbara vicinity, AD80000405

Authority: Section 60.13 of 36 CFR part 60.

Dated: October 26, 2021.

Sherry A. Frear,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

[FR Doc. 2021-23881 Filed 11-1-21; 8:45 am]

BILLING CODE 4312-52-P

INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-1284]

Certain Electronic Devices Having Wireless Communication Capabilities and Components Thereof; Institution of Investigation

AGENCY: U.S. International Trade Commission.

ACTION: Notice.

SUMMARY: Notice is hereby given that a complaint was filed with the U.S. International Trade Commission on September 27, 2021, under section 337 of the Tariff Act of 1930, as amended, on behalf of Bell Northern Research, LLC of Chicago, Illinois. A supplement was filed on October 15, 2021. The complaint alleges violations of section 337 based upon the importation into the United States, the sale for importation, and the sale within the United States after importation of certain electronic devices having wireless communication capabilities and components thereof by reason of infringement of certain claims of U.S. Patent No. 8,204,554 ("the '554 patent"); U.S. Patent No. 7,319,889 ("the '889 patent"); U.S. Patent No. RE 48,629 ("the '629 patent"); and U.S. Patent No.