

**FOR FURTHER INFORMATION CONTACT:**

Menice Santistevan, Northern New Mexico Citizens' Advisory Board, 94 Cities of Gold Road, Santa Fe, NM 87506. Phone (505) 995-0393; Fax (505) 989-1752 or Email: [menice.santistevan@nnsa.doe.gov](mailto:menice.santistevan@nnsa.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

*Purpose of the Environmental Monitoring and Remediation Committee (EM&R):* The EM&R Committee provides a citizens' perspective to NNM CAB on current and future environmental remediation activities resulting from historical Los Alamos National Laboratory (LANL) operations and, in particular, issues pertaining to groundwater, surface water and work required under the New Mexico Environment Department Order on Consent. The EM&R Committee will keep abreast of DOE-EM and site programs and plans. The committee will work with the NNM CAB to provide assistance in determining priorities and the best use of limited funds and time. Formal recommendations will be proposed when needed and, after consideration and approval by the full NNM CAB, may be sent to DOE-EM for action.

*Purpose of the Waste Management (WM) Committee:* The WM Committee reviews policies, practices and procedures, existing and proposed, so as to provide recommendations, advice, suggestions and opinions to the NNM CAB regarding waste management operations at the Los Alamos site.

**Tentative Agenda**

1. 2:00 p.m. Approval of Agenda
2. 2:03 p.m. Approval of Minutes from January 8, 2014
3. 2:07 p.m. Old Business
  - Update on Waste Isolation Pilot Plant Permit Modification (Hanford Mod)
  - Review of Mercury Supplemental Environmental Impact Statement NNM CAB Comment Responses
4. 2:25 p.m. New Business
  - Update from Annual Evaluation Ad Hoc Committee
  - LANL Public Reading Room (Available Resources)
5. 2:35 p.m. Update from Executive Committee—Carlos Valdez, Chair
6. 2:40 p.m. Update from DOE—Lee Bishop, Deputy Designated Federal Officer
7. 3:00 p.m. Presentation by Scott Kovac, Nuclear Watch New Mexico

- Nuke Watch Perspective on Material Disposal Area G Cap and Cover
- 8. 3:45 p.m. Public Comment Period
- 9. 4:00 p.m. Adjourn

*Public Participation:* The NNM CAB's Committees welcome the attendance of the public at their combined committee meeting and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Menice Santistevan at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Committees either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.energy.gov/>.

Issued at Washington, DC, on January 16, 2014.

**Carol A. Matthews,**

*Committee Management Officer.*

[FR Doc. 2014-01588 Filed 1-27-14; 8:45 am]

**BILLING CODE 6405-01-P**

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Portsmouth**

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Portsmouth. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, February 6, 2014, 6:00 p.m.

**ADDRESSES:** Ohio State University, Endeavor Center, 1862 Shyville Road, Piketon, Ohio 45661.

**FOR FURTHER INFORMATION CONTACT:** Greg Simonton, Alternate Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, Post Office Box 700, Piketon, Ohio 45661, (740) 897-3737, [Greg.Simonton@lex.doe.gov](mailto:Greg.Simonton@lex.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management and related activities.

**Tentative Agenda**

- Call to Order, Introductions, Review of Agenda
- Approval of December Minutes
- Deputy Designated Federal Officer's Comments
- Federal Coordinator's Comments
- Liaison's Comments
- Presentation
- Administrative Issues
- Subcommittee Updates
- Public Comments
- Final Comments from the Board
- Adjourn

*Public Participation:* The meeting is open to the public. The EM SSAB, Portsmouth, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Greg Simonton at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Greg Simonton at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Greg Simonton at the address and phone number listed above. Minutes will also be available at the following Web site: <http://www.portsab.energy.gov/>.

Issued at Washington, DC, on January 16, 2014.

**Carol A. Matthews,**

*Committee Management Officer.*

[FR Doc. 2014-01590 Filed 1-27-14; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC14-42-000.

*Applicants:* Fowler Ridge IV Wind Farm LLC.

*Description:* Application for Authorization under Section 203 of the Federal Power Act and Request for Waivers and Expedited Action of Fowler Ridge IV Wind Farm LLC.

*Filed Date:* 1/15/14.

*Accession Number:* 20140115-5108.

*Comments Due:* 5 p.m. ET 2/5/14.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER10-2848-002; ER11-1939-004; ER11-2754-004; ER12-999-002; ER12-1002-002; ER12-1005-002; ER12-1006-002; ER12-1007-003.

*Applicants:* AP Holdings, LLC, AP Gas & Electric (IL), LLC, AP Gas & Electric (PA), LLC, AP Gas & Electric (TX), LLC, AP Gas & Electric (MD), LLC, AP Gas & Electric (NJ), LLC, AP Gas & Electric (OH), LLC, AP Gas & Electric (NY), LLC.

*Description:* Second Supplement to June 28, 2013 Updated Market Power Analysis for the Southwest Region of AP Holdings Subsidiaries.

*Filed Date:* 1/14/14.

*Accession Number:* 20140114-5171.

*Comments Due:* 5 p.m. ET 2/4/14.

*Docket Numbers:* ER13-83-004.

*Applicants:* Duke Energy Carolinas, LLC, Duke Energy Progress, Inc.

*Description:* Duke Energy Carolinas, LLC, et al. submits Order No. 1000 Regional Compliance Filing Under Protest.

*Filed Date:* 1/14/14.

*Accession Number:* 20140114-5174.

*Comments Due:* 5 p.m. ET 2/13/14.

*Docket Numbers:* ER13-908-002.

*Applicants:* Alabama Power Company.

*Description:* Alabama Power Company submits Order No. 1000 Second Regional Compliance Filing-FILING SUBMITTED UNDER PROTEST to be effective 6/1/2014.

*Filed Date:* 1/14/14.

*Accession Number:* 20140114-5121.

*Comments Due:* 5 p.m. ET 2/13/14.

*Docket Numbers:* ER13-913-002.

*Applicants:* Ohio Valley Electric Corporation.

*Description:* Ohio Valley Electric Corporation submits Order No. 1000 Regional Compliance Filing to be effective 6/1/2014.

*Filed Date:* 1/14/14.

*Accession Number:* 20140114-5118.

*Comments Due:* 5 p.m. ET 2/13/14.

*Docket Numbers:* ER14-81-001.

*Applicants:* Pacific Gas and Electric Company.

*Description:* Balancing Account Revisions 2014 Deficiency Filing to be effective 3/1/2014.

*Filed Date:* 1/15/14.

*Accession Number:* 20140115-5000.

*Comments Due:* 5 p.m. ET 2/5/14.

*Docket Numbers:* ER14-689-002.

*Applicants:* Midcontinent Independent System Operator, Inc.

*Description:* Midcontinent Independent System Operator, Inc. submits 2014-01-13 Entergy IA Succession Withdrawal Amendment to be effective 12/19/2013.

*Filed Date:* 1/15/14.

*Accession Number:* 20140115-5106.

*Comments Due:* 5 p.m. ET 2/5/14.

*Docket Numbers:* ER14-998-000.

*Applicants:* Richland-Stryker Generation LLC.

*Description:* Normal to be effective 1/16/2014.

*Filed Date:* 1/15/14.

*Accession Number:* 20140115-5034.

*Comments Due:* 5 p.m. ET 2/5/14.

*Docket Numbers:* ER14-999-000.

*Applicants:* Entergy Services, Inc.

*Description:* Entergy Services, Inc., Compliance Filing to be effective 1/16/2014.

*Filed Date:* 1/15/14.

*Accession Number:* 20140115-5054.

*Comments Due:* 5 p.m. ET 2/5/14.

*Docket Numbers:* ER14-1000-000.

*Applicants:* Southern California Edison Company.

*Description:* GIA & Distr Serv Agmt for Portal Ridge Solar Project Related to EKWRA Project to be effective 12/15/2013.

*Filed Date:* 1/15/14.

*Accession Number:* 20140115-5068.

*Comments Due:* 5 p.m. ET 2/5/14.

*Docket Numbers:* ER14-1001-000.

*Applicants:* Southern California Edison Company.

*Description:* LGIA and Distrib Service Agmt with Coram California Development, L.P. to be effective 12/15/2013.

*Filed Date:* 1/15/14.

*Accession Number:* 20140115-5071.

*Comments Due:* 5 p.m. ET 2/5/14.

*Docket Numbers:* ER14-1002-000.

*Applicants:* Southwest Power Pool, Inc.

*Description:* Southwest Power Pool, Inc. submits Bylaws Revisions—Affiliate Voting Rules and NEL Definition to be effective 3/16/2014.

*Filed Date:* 1/15/14.

*Accession Number:* 20140115-5117.

*Comments Due:* 5 p.m. ET 2/5/14.

Take notice that the Commission received the following land acquisition reports:

*Docket Numbers:* LA13-4-000.

*Applicants:* Bishop Hill Energy II LLC, Cordova Energy Company LLC, MidAmerican Energy Company, Saranac Power Partners, L.P.

*Description:* Quarterly Land Acquisition Report of the MidAmerican Parties.

*Filed Date:* 1/14/14.

*Accession Number:* 20140114-5176.

*Comments Due:* 5 p.m. ET 2/4/14.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: January 15, 2014.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2014-01495 Filed 1-27-14; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

#### Filings Instituting Proceedings

*Docket Numbers:* RP14-366-000.