

so indicate by writing to the Secretary of the Commission.

n. *Comments, Motions to Intervene, or Protests:* Anyone may submit comments, a motion to intervene, or a protest in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, motions to intervene, or protests must be received on or before the specified comment date for the particular application.

o. *Filing and Service of Responsive Documents:* Any filing must (1) bear in all capital letters the title "COMMENTS", "MOTION TO INTERVENE", or "PROTEST" as applicable; (2) set forth in the heading the name of the applicant and the project number(s) of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person intervening or protesting; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. All comments, motions to intervene, or protests must set forth their evidentiary basis. A copy of all other filings in reference to this application must be accompanied by proof of service on all persons listed in the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 385.2010.

Dated: May 10, 2021.

**Kimberly D. Bose,**  
Secretary.

[FR Doc. 2021-10226 Filed 5-13-21; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

*Docket Numbers:* RP21-815-000.  
*Applicants:* Natural Gas Pipeline Company of America.

*Description:* § 4(d) Rate Filing: Amendment to a Negotiated Rate Agreement Filing—ConnocoPhillips Company to be effective 5/6/2021.

*Filed Date:* 5/6/21.

*Accession Number:* 20210506-5047.

*Comments Due:* 5 p.m. ET 5/18/21.

*Docket Numbers:* RP21-816-000.

*Applicants:* Equitrans, L.P.

*Description:* § 4(d) Rate Filing: Permanent Capacity Release—Negotiated Rate Agreements—5/7/2021 to be effective 5/7/2021.

*Filed Date:* 5/6/21.

*Accession Number:* 20210506-5070.

*Comments Due:* 5 p.m. ET 5/18/21.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercensearch.asp>) by querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: May 10, 2021.

**Debbie-Anne A. Reese,**  
Deputy Secretary.

[FR Doc. 2021-10212 Filed 5-13-21; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9056-5]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information 202-564-5632 or <https://www.epa.gov/nepa>. Weekly receipt of Environmental Impact Statements (EIS)

Filed May 3, 2021 10 a.m. EST Through May 10, 2021 10 a.m. EST  
Pursuant to 40 CFR 1506.9.

*Notice:* Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxnodengn.epa.gov/cdx-enepa-public/action/eis/search>.

*EIS No. 20210050, Draft, NOAA, FL, Draft Amendment 53 to the Fishery Management Plan for the Reef Fish Fishery in the Gulf of Mexico, Comment Period Ends:* 06/28/2021, *Contact:* Peter Hood 727-551-5728.

*EIS No. 20210051, Draft, USN, CA, Navy Old Town Campus Revitalization, Comment Period Ends:* 07/13/2021, *Contact:* Ron Bochenek 619-705-5560.

*EIS No. 20210052, Draft, NMFS, PRO, Programmatic Environmental Impact Statement for the Marine Mammal Health and Stranding Response Program, Comment Period Ends:* 06/28/2021, *Contact:* Stephen Manley 301-427-8476.

### Amended Notice

*EIS No. 20210041, Draft Supplement, CHSRA, CA, California High-Speed Rail San Jose to Merced Project Section Revised Draft Environmental Impact Report/Supplemental Draft Environmental Impact Statement, Comment Period Ends:* 06/09/2021, *Contact:* Scott Rothenberg 916-403-6936. Revision to FR Notice Published 4/23/2021; Correction to Comment Period Due Date from June 7, 2021 to June 9, 2021.

Dated: May 10, 2021.

**Cindy S. Barger,**  
Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 2021-10225 Filed 5-13-21; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-10024-02-Region 1]

### 2021 Annual Joint Meeting of the Ozone Transport Commission and the Mid-Atlantic Northeast Visibility Union

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; meeting.

**SUMMARY:** The United States Environmental Protection Agency (EPA) is announcing the 2021 Annual Joint Meeting of the Ozone Transport Commission (OTC) and the Mid-Atlantic Northeast Visibility Union (MANE-VU). The meeting agenda will include topics regarding reducing ground-level ozone precursors and matters relative to Regional Haze and visibility improvement in Federal Class I areas in a multi-pollutant context.

**DATES:** The meeting will be held on June 15, 2021 starting at 2:30 p.m. and ending at 4:00 p.m.

**ADDRESSES:** Virtual meeting. Further information on the details for the virtual public meeting will be available at <http://otcair.org>.

### FOR FURTHER INFORMATION CONTACT:

For documents and press inquiries contact: Ozone Transport Commission,

89 South St., Suite 602, Boston, MA 02111; (617) 259-2005; email: [ozone@otcair.org](mailto:ozone@otcair.org); website: <http://www.otcair.org>.

**For registration:** To register for the virtual meeting, please use the online registration form available at <http://otcair.org>, or contact the OTC at (617) 259-2005 or by email at [ozone@otcair.org](mailto:ozone@otcair.org).

**Supplementary Information:** The Clean Air Act Amendments of 1990 contain Section 184 provisions for the Control of Interstate Ozone Air Pollution. Section 184(a) establishes an Ozone Transport Region (OTR) comprised of the States of Connecticut, Delaware, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, Vermont, parts of Virginia and the District of Columbia. The purpose of the OTR is to address ground-level ozone formation, transport, and control within the OTR.

The Mid-Atlantic/Northeast Visibility Union (MANE-VU) was formed in 2001, in response to EPA's issuance of the Regional Haze rule. MANE-VU's members include: Connecticut, Delaware, the District of Columbia, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, Vermont, the Penobscot Indian Nation, the St. Regis Mohawk Tribe along with EPA and Federal Land Managers.

**Type of Meeting:** Open.

**Agenda:** Copies of the final agenda will be available from the OTC office (617) 259-2005; by email: [ozone@otcair.org](mailto:ozone@otcair.org) or via the OTC website at <http://www.otcair.org>.

Dated: May 10, 2021.

**Deborah Szaro,**

*Acting Regional Administrator,  
EPA Region 1.*

[FR Doc. 2021-10247 Filed 5-13-21; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies

owned by the bank holding company, including the companies listed below.

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)).

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington DC 20551-0001, not later than June 14, 2021.

#### *A. Federal Reserve Bank of Atlanta*

(Erien O. Terry, Assistant Vice President) 1000 Peachtree Street NE, Atlanta, Georgia 30309. Comments can also be sent electronically to [Applications.Comments@atl.frb.org](mailto:Applications.Comments@atl.frb.org):

1. *SmartFinancial, Knoxville, Tennessee*; to merge with Sevier County Bancshares, Inc., and thereby indirectly acquire Sevier County Bank, both of Sevierville, Tennessee.

*B. Federal Reserve Bank of San Francisco* (Sebastian Astrada, Director, Applications) 101 Market Street, San Francisco, California 94105-1579:

1. *Banc of California, Inc., Santa Ana, California*; to acquire Pacific Mercantile Bancorp., and thereby indirectly acquire Pacific Mercantile Bank, both of Costa Mesa, California.

Board of Governors of the Federal Reserve System, May 11, 2021.

**Michele Taylor Fennell,**

*Deputy Associate Secretary of the Board.*

[FR Doc. 2021-10250 Filed 5-13-21; 8:45 am]

**BILLING CODE 6210-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[30Day-21-0840]

### Agency Forms Undergoing Paperwork Reduction Act Review

In accordance with the Paperwork Reduction Act of 1995, the Centers for Disease Control and Prevention (CDC)

has submitted the information collection request titled "Formative Research and Tool Development" to the Office of Management and Budget (OMB) for review and approval. CDC previously published a "Proposed Data Collection Submitted for Public Comment and Recommendations" notice on February 12, 2021 to obtain comments from the public and affected agencies. CDC received one non-substantive public comment related to the previous notice. This notice serves to allow an additional 30 days for public and affected agency comments.

CDC will accept all comments for this proposed information collection project. The Office of Management and Budget is particularly interested in comments that:

(a) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(b) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(c) Enhance the quality, utility, and clarity of the information to be collected;

(d) Minimize the burden of the collection of information on those who are to respond, including, through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses; and

(e) Assess information collection costs.

To request additional information on the proposed project or to obtain a copy of the information collection plan and instruments, call (404) 639-7570. Comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function. Direct written comments and/or suggestions regarding the items contained in this notice to the Attention: CDC Desk Officer, Office of Management and Budget, 725 17th Street NW, Washington, DC 20503 or by fax to (202) 395-5806. Provide written comments within 30 days of notice publication.