

Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

UNITED STATES AFRICAN DEVELOPMENT FOUNDATION

Public Quarterly Meeting of the Board of Directors

AGENCY: United States African Development Foundation.

ACTION: Notice of meeting.

SUMMARY: The U.S. African Development Foundation (USADF) will hold its quarterly meeting of the Board of Directors to discuss the agency's programs and administration. This meeting will occur at the USADF office.

DATES: The meeting date is Tuesday, February 28, 9 a.m. to 11:30 a.m.

ADDRESSES: The meeting location is USADF, 1400 I St. NW, Suite 1000, Washington, DC 20005.

FOR FURTHER INFORMATION CONTACT: Geroldine Sicot, (202) 233-8820.

(Authority: Public Law 96-533 (22 U.S.C. 290h))

Dated: January 19, 2023.

Solomon Chi,

Chief Program Officer, U.S. African Development Foundation.

[FR Doc. 2023-01421 Filed 1-24-23; 8:45 am]

BILLING CODE 6117-01-P

DEPARTMENT OF AGRICULTURE

Submission for OMB Review; Comment Request

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including

the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by February 24, 2023 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number, and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

Animal and Plant Health Inspection Service

Title: Approval of Laboratories to Conduct Official Testing.

OMB Control Number: 0579-0472.

Summary of Collection: The Animal Health Protection Act (AHPA) of 2002 is the primary Federal law governing the protection of animal health. The law gives the Secretary of Agriculture broad authority to detect, control, or eradicate pests or diseases of livestock or poultry. The Secretary may also prohibit or restrict import or export of any animal or related material if necessary to prevent the spread of any livestock or poultry pest or disease. The AHPA is contained in Title X, Subtitle E, Sections 10401-18 of Public Law 107-171, May 13, 2002, the Farm Security and Rural Investment Act of 2002. [7 U.S.C. 8301 *et seq.*]

Animal and Plant Health Inspection Service (APHIS) regulations require APHIS approval or certification for laboratories conducting tests for disease

management as well as live animal interstate movement, import and export.

Need and Use of the Information: APHIS approval or certification requires various information collection activities. The regulations facilitate the approval of additional laboratories in emergency situations and serve to simplify regulatory oversight and compliance by providing defined application and inspection procedures using a checklist and approval agreement. The regulations also set requirements for testing procedures and methods, biosecurity measures, the use of quality systems and controls with documented guidelines and verification forms, details regarding training and reporting, recordkeeping, and program standards. In addition, laboratories must conduct testing using APHIS-approved assay methods and reporting, request test exemptions if the minimum number of tests are not performed during two consecutive reporting periods and submit sample copies of diagnostic reports. The approved laboratories must maintain approval status and provide proof of accreditation status and set forth general terms for probation status, suspension or rescission of approval, and appeals. Laboratories may also request removal of their approved status.

If APHIS did not collection this information, it could not ensure a national ability to coordinate actions to prevent foreign animal disease outbreaks in the United States.

Description of Respondents: Business or other for-profit; State, Local or Tribal Government.

Number of Respondents: 402.

Frequency of Responses: Reporting: On occasion.

Total Burden Hours: 37,697.

Ruth Brown,

Departmental Information Collection Clearance Officer.

[FR Doc. 2023-01452 Filed 1-24-23; 8:45 am]

BILLING CODE 3410-34-P

DEPARTMENT OF AGRICULTURE

Forest Service

Alpine County Resource Advisory Committee; Meeting

AGENCY: Forest Service, (Agriculture), USDA.

ACTION: Notice of meeting.

SUMMARY: The Alpine County Resource Advisory Committee (RAC) will hold a public meeting according to the details shown below. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act (FACA). The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act, as well as make recommendations on recreation fee proposals for sites on the Humboldt-Toiyabe National Forest within Alpine County, California, consistent with the Federal Lands Recreation Enhancement Act. General information and meeting details can be found at the following website: <https://www.fs.usda.gov/main/htnf/workingtogether/advisorycommittees>.

DATES: The meeting will be held on February 28, 2023, 1 p.m.–4 p.m., Pacific Standard Time.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

ADDRESSES: This meeting is open to the public and will be held at the Turtle Rock Park Community Center, located at 17300 State Route 89/4, Markleeville, CA 96120. The public may also join virtually via telephone and/or video conference. Virtual meeting participation details can be found on the website listed under **SUMMARY** or by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

FOR FURTHER INFORMATION CONTACT: Matt Zumstein, Designated Federal Officer (DFO), by phone at 775–884–8100 or email at matthew.zumstein@usda.gov or Matt Dickinson, RAC Coordinator at 775–884–8154 or email at Matthew.Dickinson@usda.gov. Individuals who use telecommunication devices for the deaf and hard of hearing (TDD) may call the Federal Relay Service (FRS) at 800–877–8339, 24 hours a day, every day of the year, including holidays.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is to:

1. Review and approve projects proposed for funding under the Title II of the Secure Rural Schools legislation;
2. Allow for public comment; and
3. Schedule the next meeting.

The meeting is open to the public. The agenda will include time for individuals to make oral statements of three minutes or less. Individuals wishing to make an oral statement should make a request in writing at least three days prior to the meeting date to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Matt Zumstein, DFO, Carson Ranger District, 1536 South Carson Street, Carson City, Nevada, 89701; or by email to matthew.zumstein@usda.gov. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at 202–720–2600 (voice and TTY) or contact USDA through the Federal Relay Service at 800–877–8339. Additionally, program information may be made available in languages other than English.

USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the Committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by USDA, membership shall include to the extent possible, individuals with demonstrated ability to represent minorities, women, and person with disabilities. USDA is an equal opportunity provider, employer, and lender.

Dated: January 19, 2023.

Egypt Simon,

Acting USDA Committee Management Officer.

[FR Doc. 2023–01385 Filed 1–24–23; 8:45 am]

BILLING CODE 3411–15–P

DEPARTMENT OF AGRICULTURE**Forest Service**

Boundary Establishment for South Fork Clackamas National Wild and Scenic River, Mt. Hood National Forest and Bureau of Land Management, Oregon State Office, Clackamas County, Oregon

AGENCY: Forest Service, Agriculture (USDA) and Bureau of Land Management (USDOI).

ACTION: Notice of availability.

SUMMARY: In accordance with Section 3(b) of the Wild and Scenic Rivers Act, the USDA Forest Service, Washington Office, is transmitting the final boundary of South Fork Clackamas National Wild and Scenic River to Congress. The South Fork Clackamas Wild and Scenic River boundary description is available for review at the following website: <https://www.fs.usda.gov/main/mthood/landmanagement/planning>.

ADDRESSES: The South Fork Clackamas Wild and Scenic River boundary is available for review at the website listed under **SUMMARY**, to view the documents in person, arrangements should be made in advance by contacting the offices listed under **FOR FURTHER INFORMATION CONTACT**.

FOR FURTHER INFORMATION CONTACT:

Information may be obtained by contacting John Matthews, Forest Service Regional Land Surveyor, by telephone at 503–808–2420 or john.matthews@usda.gov. Alternatively, contact Michelle Lombardo on the Mt. Hood National Forest at 971–303–2083 or michelle.lombardo@usda.gov; or Lauren Pidot at the Bureau of Land Management Oregon State Office, 1220 SW 3rd Ave. Portland, OR 97204; 503–808–6001 or lpidot@blm.gov. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 800–877–8339, 24 hours a day, every day of the year, including holidays.

SUPPLEMENTARY INFORMATION: The South Fork Clackamas Wild and Scenic River boundary description is available for review on the website listed under summary. Or in person by contacting one of the following offices: USDA