

DEPARTMENT OF COMMERCE**Foreign-Trade Zones Board****[B-46-2022]****Foreign-Trade Zone 59—Lincoln, Nebraska: Application for Expansion of Subzone 59B: CNH Industrial America LLC: Grand Island, Nebraska****Correction**

In Notice Document 2022-21361, appearing on page 59775, in the issue of Monday, October 3, 2022, make the following corrections:

1. On page 59775, in the second column, in the third paragraph, beginning on the sixth line, the text reading “[INSERT DATE 40 DAYS AFTER DATE OF PUBLICATION IN THE **Federal Register**]” should read “November 14, 2022”.

2. On page 59775, in the same column, in the same paragraph, beginning on the twelfth line, the text reading “[INSERT DATE 55 DAYS AFTER DATE OF PUBLICATION IN THE **Federal Register**]” should read “November 28, 2022”.

[FR Doc. C1-2022-21361 Filed 10-24-22; 8:45 am]

BILLING CODE 0099-10-D**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration****[RTID 0648-XC502]****Marine Mammals; File No. 26725**

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; receipt of application.

SUMMARY: Notice is hereby given that Florian Graner, Ph.D., 4021 Beach Drive, Freeland, WA 98249, has applied in due form for a permit to conduct commercial or educational photography on humpback whales (*Megaptera novaeangliae*) and Hawaiian spinner dolphins (*Stenella longirostris*).

DATES: Written, telefaxed, or email comments must be received on or before November 28, 2022.

ADDRESSES: These documents are available upon written request via email to NMFS.Pr1Comments@noaa.gov.

Written comments on this application should be submitted via email to NMFS.Pr1Comments@noaa.gov. Please include File No. 26725 in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request

via email to NMFS.Pr1Comments@noaa.gov. The request should set forth the specific reasons why a hearing on this application would be appropriate.

FOR FURTHER INFORMATION CONTACT:

Amy Hapeman or Erin Markin, Ph.D., (301) 427-8401.

SUPPLEMENTARY INFORMATION: The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*), and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

The applicant proposes to film humpback whales and Hawaiian spinner dolphins in the waters off the coasts of Maui and Hawaii-Kona for a natural history documentary on the variety and diversity of the Hawaiian ecosystems. The applicant would film and observe up to 400 humpback whales and 1200 spinner dolphins annually topside from a vessel, using an unmanned aircraft system (UAS) or underwater by diving. Up to 250 short-finned pilot whales (*Globicephala macrorhynchus*) and 400 bottlenose dolphins (*Tursiops truncatus*) annually may be harassed and opportunistically filmed if in the vicinity of the target species. The permit would be valid from February 2023 through December 2024.

It has come to the agency's attention that the 2016 interim final humpback approach rule (50 CFR 216.19; 81 FR 62010, September 8, 2016) does not explicitly exempt permits issued under section 104(c)(6) of the MMPA from its prohibitions. It is not the agency's intent to preclude the issuance of permits or authorizations consistent with the requirements of the MMPA. We interpret the rule to allow issuance of these permits. Consistent with this interpretation, it has been our practice to continue to issue section 104(c)(6) permits that are in compliance with the MMPA's requirements and our review procedures. However, to eliminate any potential ambiguity, we intend to revise the rule to explicitly clarify that photography permits issued under section 104(c)(6) of the MMPA are exempt from the prohibitions on approach.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of the

application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: October 25, 2022.

Julia M. Harrison,

Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 2022-23554 Filed 10-27-22; 8:45 am]

BILLING CODE 3510-22-P**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration****[RTID 0648-XC501]****North Pacific Fishery Management Council; Public Meeting**

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a hybrid meeting.

SUMMARY: The North Pacific Fishery Management Council (Council) Groundfish Plan Teams will meet November 14, 2022, through November 18, 2022.

DATES: The meetings will be held on Monday, November 14, 2022 through Friday, November 18, 2022, from 9 a.m. to 5 p.m., PDT.

ADDRESSES:

Meeting address: The meetings will be a hybrid meeting. The in-person component of the meeting will be held at the Alaska Fishery Science Center in the Traynor Room (2076) and Room 2039, 7600 Sand Point Way NE, Building 4, Seattle, WA 98115, or join the meeting online through the links at <https://meetings.npfmc.org/Meeting/Details/2961>.

Council address: North Pacific Fishery Management Council, 1007 W 3rd Ave., Anchorage, AK 99501-2252; telephone: (907) 271-2809. Instructions for attending the meeting are given under **SUPPLEMENTARY INFORMATION**, below.

FOR FURTHER INFORMATION CONTACT: Sara Cleaver, Council staff; email: sara.cleaver@noaa.gov or Diana Stram, Council staff; email diana.stram@noaa.gov; telephone: (907) 271-2809.

For technical support, please contact our administrative staff; email: npfmc.admin@noaa.gov.

SUPPLEMENTARY INFORMATION:

Agenda

Monday, November 14, 2022, Through Friday, November 18, 2022

The Bering Sea and Aleutian Islands (BSAI) and Gulf of Alaska (GOA) Groundfish Plan Teams will compile and review the annual BSAI and GOA Groundfish Stock Assessment and Fishery Evaluation (SAFE) reports, and recommend final groundfish Over Fishing Limit (OFL) and Allowable Biological Catches (ABCs) for 2023/24. The Plan Teams will also review the Economic Report and the Ecosystem Status Reports. The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/2961> prior to the meeting, along with meeting materials.

Connection Information

You can attend the meeting online using a computer, tablet, or smartphone; or by phone only. Connection information will be posted online at: <https://meetings.npfmc.org/Meeting/Details/2961>.

Public Comment

Public comment letters should be submitted electronically via the electronic agenda at <https://meetings.npfmc.org/Meeting/Details/2961>.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: October 25, 2022.

Key Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2022-23551 Filed 10-27-22; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XC496]

Gulf of Mexico Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The Gulf of Mexico Fishery Management Council will hold a one day in-person and virtual meeting (hybrid) of its Shrimp Advisory Panel (AP).

DATES: The meeting will convene Tuesday, November 15, 2022, 8:30 a.m.–5 p.m., EST. For agenda details, see **SUPPLEMENTARY INFORMATION.**

ADDRESSES: Registration information will be available on the Council's website by visiting www.gulfcouncil.org and clicking on the Shrimp AP meeting on the calendar.

Council address: Gulf of Mexico Fishery Management Council, 4107 W Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348-1630.

FOR FURTHER INFORMATION CONTACT: Dr. Matt Freeman, Economist, Gulf of Mexico Fishery Management Council; matt.freeman@gulfcouncil.org; telephone: (813) 348-1630.

SUPPLEMENTARY INFORMATION: The following items are on the agenda, though agenda items may be addressed out of order (changes will be noted on the Council's website when possible.)

Tuesday, November 15, 2022; 8:30 a.m.–5 p.m. EST (7:30 a.m.–4 p.m. CST)

Meeting will begin with Adoption of Agenda, Approval of Minutes from March 29, 2022, meeting, and Scope of Work. The AP will review Council Actions in Response to Motions from the March 2022 Shrimp AP Meeting, and June 2022 Council Meeting Motions. The AP will receive updates on the Florida Keys National Marine Sanctuary Expansion Proposal, Status of 2020 Gulf of Mexico Shrimp Effort and Landings Estimates, Draft Wind Energy Areas in the Gulf of Mexico and update on Research Track (SEDAR).

The AP will review the Recent Information on Sawfish in the Gulf; and receive any public testimony and discuss other business items.

—Meeting Adjourns

The in-person meeting will be broadcast via webinar. You may register by visiting www.gulfcouncil.org and clicking on the Shrimp Advisory Panel meeting on the calendar.

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on www.gulfcouncil.org as they become available.

Although other non-emergency issues not on the agenda may come before the Advisory Panel for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency at least 5 working days prior to the meeting.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid or accommodations should be directed to Kathy Pereira, kathy.pereira@gulfcouncil.org, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: October 25, 2022.

Key Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2022-23552 Filed 10-27-22; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XC500]

Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; public meeting.

SUMMARY: The MAFMC will hold a public joint meeting (webinar) of its Mackerel, Squid, and Butterfish (MSB) Committee and Advisory Panel to consider potential follow-up actions regarding the disapproved *Illex* Permit Amendment.

DATES: The meeting will be held on Wednesday, November 16, 2022, from 9 a.m. to 11 a.m.

ADDRESSES: Webinar connection information will be posted to the calendar prior to the meeting at www.mafmc.org.

Council address: Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; www.mafmc.org.

FOR FURTHER INFORMATION CONTACT: Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

SUPPLEMENTARY INFORMATION: In September 2022, NOAA Fisheries disapproved an Amendment to the MSB fishery management plan that would have reduced excess capacity in the *Illex* fishery. This meeting will consider potential follow-up actions by the Council.

Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for