

| Community  | Community map repository address  |
|--|---|
| <b>Weber County, Utah and Incorporated Areas</b><br><b>Docket No.: FEMA-B-2245</b> |   |
| City of Farr West City .....   | City Hall, 1896 North 1800 West, Farr West City, UT 84404.                    |
| City of Harrisville .....  | City Hall, 363 West Independence Boulevard, Harrisville, UT 84404.            |
| City of Marriott-Slaterville .....   | City Hall, 1570 West 400 North, Marriott-Slaterville, UT 84404.               |
| City of North Ogden .....  | City Hall, 505 East 2600 North, North Ogden, UT 84414.                        |
| City of Ogden .....  | City Hall, 2549 Washington Boulevard, Ogden, UT 84401.                        |
| City of Plain City .....   | City Hall, 4160 West 2200 North, Plain City, UT 84404.                        |
| City of Riverdale .....  | City Hall, 4600 South Weber River Drive, Riverdale, UT 84405.                 |
| City of South Ogden .....  | City Hall, 3950 South Adams Avenue, South Ogden, UT 84403.                    |
| City of West Haven .....   | City Hall, 4150 South 3900 West, West Haven, UT 84401.                        |
| Unincorporated Areas of Weber County .....   | Weber County Government Building, 2380 Washington Boulevard, Ogden, UT 84401. |

[FR Doc. 2023-15876 Filed 7-26-23; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Docket ID FEMA-2023-0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal

Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP).

**DATES:** The date of December 21, 2023 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified

flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Nicholas A. Shufro,**

*Deputy Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.*

| Community  | Community map repository address  |
|--|---|
| <b>Lincoln County, Kansas and Incorporated Areas</b><br><b>Docket No.: FEMA-B-2282</b> |   |
| City of Barnard .....  | City Office, 313 Main Street, Barnard, KS 67418.                              |
| City of Beverly .....  | City Office, 203 North Main Street, Beverly, KS 67423.                        |
| City of Lincoln Center .....   | City Hall, 153 West Lincoln Avenue, Lincoln Center, KS 67455.                 |
| City of Sylvan Grove .....   | City Hall, 118 South Main Street, Sylvan Grove, KS 67481.                     |
| Unincorporated Areas of Lincoln County .....   | Lincoln County Courthouse, 216 East Lincoln Avenue, Lincoln Center, KS 67455. |
| <b>Ottawa County, Kansas and Incorporated Areas</b><br><b>Docket No.: FEMA-B-2285</b>  |   |
| City of Bennington .....   | City Office, 121 North Nelson Street, Bennington, KS 67422.                   |
| City of Culver .....   | City Hall, 205 Kansas Avenue, Culver, KS 67484.                               |

| Community   | Community map repository address  |
|---|---|
| City of Delphos .....   | City Office, 112 North Main Street, Delphos, KS 67436.  |
| City of Minneapolis .....   | City Hall, 311 North Mill Street, Minneapolis, KS 67467.  |
| City of Tescott .....   | City Office, 101 North Main Street, Tescott, KS 67484.  |
| Unincorporated Areas of Ottawa County .....   | Ottawa County Courthouse, 307 North Concord Street, Suite 106, Minneapolis, KS 67467.                 |
| <b>Delaware County, Ohio and Incorporated Areas</b><br><b>Docket No.: FEMA-B-2249</b>         |   |
| City of Delaware .....  | City Hall, 1 South Sandusky Street, Delaware, OH 43015.   |
| City of Powell .....  | City Office, 47 Hall Street, Powell, OH 43065.  |
| Unincorporated Areas of Delaware County .....   | Delaware County Building Regulations, 50 Channing Street, South Wing, Delaware, OH 43015.             |
| Village of Ostrander .....  | Village Offices, 19 South Main Street, Ostrander, OH 43061.   |
| <b>Marion County, Ohio and Incorporated Area</b><br><b>Docket No.: FEMA-B-2256</b>            |   |
| Unincorporated Areas of Marion County .....   | Marion County Building, 222 West Center Street, Marion, OH 43302.                                     |
| Village of Caledonia .....  | Village of Caledonia Town Hall, 110 East Marion Street, Caledonia, OH 43314.                          |
| <b>Marshall County, South Dakota and Incorporated Areas</b><br><b>Docket No.: FEMA-B-2264</b> |   |
| City of Veblen .....  | Veblen Municipal Building, 115 North Flick Street, Veblen, SD 57270.                                  |
| Sisseton Wahpeton Oyate Tribe .....   | Sisseton Wahpeton Oyate Emergency Management Office, 12554 BIA Highway 711, Agency Village, SD 57262. |
| Town of Langford .....  | City Finance Office, 306 Main Street, Langford, SD 57454.   |
| Unincorporated Areas of Marshall County .....   | Marshall County Courthouse, 911 Vander Horck Street, Britton, SD 57430.                               |

[FR Doc. 2023-15878 Filed 7-26-23; 8:45 am]

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**DEPARTMENT OF HOMELAND SECURITY****U.S. Citizenship and Immigration Services**

[OMB Control Number 1615-0018]

**Agency Information Collection Activities; Revision of a Currently Approved Collection: Application for Permission To Reapply for Admission Into the United States After Deportation or Removal****AGENCY:** U.S. Citizenship and Immigration Services, Department of Homeland Security.**ACTION:** 30-Day notice.

**SUMMARY:** The Department of Homeland Security (DHS), U.S. Citizenship and Immigration Services (USCIS) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The purpose of this notice is to allow an additional 30 days for public comments.

**DATES:** Comments are encouraged and will be accepted until August 28, 2023.

**ADDRESSES:** Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, must be submitted via the Federal eRulemaking Portal website at <http://www.regulations.gov> under e-Docket ID number USCIS-2005-0034. All submissions received must include the OMB Control Number 1615-0018 in the body of the letter, the agency name and Docket ID USCIS-2005-0034.

**FOR FURTHER INFORMATION CONTACT:** USCIS, Office of Policy and Strategy, Regulatory Coordination Division, Samantha Deshommes, Chief, Telephone number (240) 721-3000 (This is not a toll-free number; comments are not accepted via telephone message.). Please note contact information provided here is solely for questions regarding this notice. It is not for individual case status inquiries. Applicants seeking information about the status of their individual cases can check Case Status Online, available at the USCIS website at <http://www.uscis.gov>, or call the USCIS Contact Center at (800) 375-5283; TTY (800) 767-1833.

**SUPPLEMENTARY INFORMATION:****Comments**

The information collection notice was previously published in the **Federal**

**Register** on April 18, 2023, at 88 FR 23682, allowing for a 60-day public comment period. USCIS did not receive comments in connection with the 60-day notice.

You may access the information collection instrument with instructions, or additional information by visiting the Federal eRulemaking Portal site at: <http://www.regulations.gov> and enter USCIS-2005-0034 in the search box. The comments submitted to USCIS via this method are visible to the Office of Management and Budget and comply with the requirements of 5 CFR 1320.12(c). All submissions will be posted, without change, to the Federal eRulemaking Portal at <http://www.regulations.gov>, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to consider limiting the amount of personal information that you provide in any voluntary submission you make to DHS. DHS may withhold information provided in comments from public viewing that it determines may impact the privacy of an individual or is offensive. For additional information, please read the Privacy Act notice that is available via the link in the footer of <http://www.regulations.gov>.

Written comments and suggestions from the public and affected agencies