

**Knox County**

Barber, George F., Cottage, 1701 E Glenwood Ave., Knoxville, SG100011618

**VIRGINIA****Charlottesville INDEPENDENT CITY**

James Minor House, 1817 Fendall Avenue, Charlottesville, SG100011625

**Gloucester County**

Union Zion Baptist Church and Pole Bridge Cemetery, 6145 Ware Neck Road and Pole Bridge Lane, Gloucester, SG100011648

**Madison County**

Criglersville Elementary School, 1120 Old Blue Ridge Turnpike, Criglersville, SG100011627

**Virginia Beach INDEPENDENT CITY**

Lynnhaven House (Boundary Decrease), 4405 Wishart Road, Virginia Beach (Independent City), BC100011638

**WISCONSIN****Ashland County**

PRETORIA (schooner-barge) Shipwreck Site (Boundary Increase), (Great Lakes Shipwreck Sites of Wisconsin MPS), Address Restricted, Bayfield vicinity, BC100011647

**Door County**

Little Harbor Launch Wreck, (Great Lakes Shipwreck Sites of Wisconsin MPS), Address Restricted, Sevastopol vicinity, MP100011640

A request for removal has been made for the following resource(s):

**FLORIDA****Lake County**

Lee School, 207 N Lee St., Leesburg, OT95000024

Additional documentation has been received for the following resource(s):

**FLORIDA****Palm Beach County**

Ann Norton House and Sculpture Gardens (Additional Documentation), 253 Barcelona Rd., West Palm Beach, AD90001106

**MISSOURI****St. Louis INDEPENDENT CITY**

Kingshighway Hills Commercial District (Additional Documentation), 3701–3835 South Kingshighway Blvd., St. Louis, AD100005349

**PENNSYLVANIA****Clearfield County**

Old Town Historic District (Additional Documentation), Irregular pattern along Front St., Clearfield, AD79002212

**VIRGINIA****Virginia Beach INDEPENDENT CITY**

Lynnhaven House (Additional Documentation), 4405 Wishart Road,

Virginia Beach (Independent City), AD69000363  
Keeling House (Additional Documentation), 3157 Adam Keeling Rd., Virginia Beach (Independent City), AD73002297

**WISCONSIN****Ashland County**

PRETORIA (schooner-barge) Shipwreck Site (Additional Documentation), (Great Lakes Shipwreck Sites of Wisconsin MPS), Address Restricted, Bayfield vicinity, AD94000835

*Authority:* Section 60.13 of 36 CFR part 60.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2025–04258 Filed 3–14–25; 8:45 am]

**BILLING CODE 4312–52–P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

**[NPS–WASO–NAGPRA–NPS0039426;  
PPWOCRADN0–PCU00RP14.R50000]**

**Notice of Intended Disposition: United States Marine Corps, Marine Corps Base Camp Pendleton, Camp Pendleton, CA**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the United States Marine Corps, Marine Corps Base Camp Pendleton (MCB CamPen) intends to carry out the disposition of human remains, associated funerary objects, unassociated funerary objects, sacred objects, or objects of cultural patrimony removed from Federal or Tribal lands to the lineal descendants, Indian Tribe, or Native Hawaiian organization with priority for disposition in this notice.

**DATES:** Disposition of the human remains or cultural items in this notice may occur on or after April 16, 2025. If no claim for disposition is received by March 17, 2026, the human remains or cultural items in this notice will become unclaimed human remains or cultural items.

**ADDRESSES:** Ms. Kelli Brasket, MCB Camp Pendleton, Box 555010, Camp Pendleton, CA 92055–5010, telephone (760) 725–9738, email [kelli.brasket@usmc.mil](mailto:kelli.brasket@usmc.mil).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of MCB CamPen and

additional information on the human remains or cultural items in this notice, including the results of consultation, can be found in the related records. The National Park Service is not responsible for the identifications in this notice.

**Abstract of Information Available**

Based on the information available, human remains representing, at least, one individual have been reasonably identified. The one lot of cultural items include but are not limited to quartz crystals, pieces of ochre, and pipe fragments. The human remains and cultural items were removed from MCB CamPen in San Diego County, California, during excavations after November 16, 1990. These items are currently curated at the San Diego Archaeological Center (SDAC) in Escondido, California.

MCB CamPen is in consultation with the La Jolla Band of Luiseno Indians, California; Pala Band of Mission Indians; Pauma Band of Luiseno Mission Indians of the Pauma & Yuima Reservation, California; Pechanga Band of Indians and Soboba Band of Luiseno Indians, California to make final determinations of numbers and types of cultural items in collections at the SDAC from all excavations occurring on MCB CamPen after November 1990. Additional information on the number and types of cultural items can be found in the related record of consultation.

**Determinations**

The MCB CamPen has determined that:

- The human remains described in this notice represent the physical remains of at least one individual of Native American ancestry.
- The one or more objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- The one or more unassociated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to

an Indian Tribe or Native Hawaiian organization.

- The one or more sacred objects described in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.

- The one or more objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- The one or more sacred objects/objects of cultural patrimony described in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).

- The La Jolla Band of Luiseno Indians, California; Pala Band of Mission Indians; Pauma Band of Luiseno Mission Indians of the Pauma & Yuima Reservation, California; Pechanga Band of Indians (*previously* listed as Pechanga Band of Luiseno Mission Indians of the Pechanga Reservation, California); and the Soboba Band of Luiseno Indians, California have priority for disposition of the human remains or cultural items described in this notice.

#### Claims for Disposition

Written claims for disposition of the human remains or cultural items in this notice must be sent to the appropriate official identified in this notice under **ADDRESSES**. If no claim for disposition is received by March 17, 2026, the human remains or cultural items in this notice will become unclaimed human remains or cultural items. Claims for disposition may be submitted by:

1. Any lineal descendant, Indian Tribe, or Native Hawaiian organization identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization

not identified in this notice who shows, by a preponderance of the evidence, that they have priority for disposition.

Disposition of the human remains or cultural items in this notice may occur on or after April 16, 2025. If competing claims for disposition are received, MCB CamPen must determine the most appropriate claimant prior to disposition. Requests for joint disposition of the human remains or cultural items are considered a single request and not competing requests. MCB CamPen is responsible for sending a copy of this notice to the lineal descendants, Indian Tribes, and Native Hawaiian organizations identified in this notice and to any other consulting parties.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3002, and the implementing regulations, 43 CFR 10.7.

Dated: January 28, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025-04203 Filed 3-14-25; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NAGPRA-NPS0039412;  
PPWOCRADNO-PCU00RP14.R50000]**

#### Notice of Inventory Completion: Yale Peabody Museum, Yale University, New Haven, CT

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Yale Peabody Museum, Yale University, has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after April 16, 2025.

**ADDRESSES:** Professor David Skelly, Director, Yale Peabody Museum, P.O. Box 208118, New Haven, CT 06520-8118, telephone (203) 432-3752, email [david.skelly@yale.edu](mailto:david.skelly@yale.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Yale Peabody

Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Human remains representing, at least, one individual have been identified. No associated funerary objects are present. In 1890, George I. Spencer removed the remains from Gleason Mound (8Br99) in Brevard County, Florida. In the same year, the collections were donated to the Yale Peabody Museum through William H. Brewer, Professor at the Yale University Sheffield Scientific School.

Human remains representing, at least, 18 individuals have been identified. The 14 associated funerary objects are seven lots of comingled stone, charcoal, worked shell, and bone implements, one ceramic vessel, one bone implement, one shell pendant, one stone implement, one arrowhead, and two carved bone effigies. The remains and items were removed from Casuarina Mound (8Br122) in Brevard County in 1906 by Charles N. Jenks of Massachusetts. The Yale Peabody Museum purchased the collection from Jenks on October 10, 1907.

Human remains representing, at least, 17 individuals have been identified. No associated funerary objects are present. The remains were removed from the South Indian Field Site (8Br23) in Brevard County in the summer of 1944, during a joint excavation between the Yale Peabody Museum and University of Michigan. Landowner Albert T. Anderson, and graduate students Vera Masius Ferguson and Jean Baxter excavated, and the collections were received at the Yale Peabody Museum in September 1944.

Human remains representing, at least, one individual have been identified. No associated funerary objects are present. In 1946, the remains were removed from an unknown locale approximately 2.8 miles south of Sebastian Inlet in Brevard County by Yale graduate student, John M. Goggin, and donated to the Yale Peabody Museum.

Human remains representing, at least, one individual have been identified. No associated funerary objects are present. Prior to March 1947, the remains were removed from Herndl Beach (8Br109) in Brevard County and donated to the Yale Peabody Museum by Albert T. Anderson.

Human remains representing, at least, one individual have been identified. No associated funerary objects are present. The remains were collected by Albert T.