

the Alabama Advisory Committee (Committee) will hold a meeting on Friday, April 19, 2019, at 11:00 a.m. (Central) for the purpose discussing civil rights topics in the state.

**DATES:** The meeting will be held on Friday, April 19, 2019, at 11:00 a.m. (Central).

*Public Call Information:* Dial: 877-260-1479, Conference ID: 5632778.

**FOR FURTHER INFORMATION CONTACT:** David Barreras, DFO, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or 312-353-8311

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 877-260-1479, conference ID: 5632778. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 230 S Dearborn Street, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324 or emailed to David Barreras at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Alabama Advisory Committee link (<https://www.facadatabase.gov/FACA/FACAPublicCommittee?id=a10t0000001>).

*gzLLAAQ*). Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

#### Agenda

Welcome and Roll Call  
Discussion of Barriers to Voting Report  
Discussion of Next Topics for study  
Next Steps  
Public Comment  
Adjournment

Dated: April 9, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019-07355 Filed 4-12-19; 8:45 am]

**BILLING CODE P**

---

### COMMISSION ON CIVIL RIGHTS

#### Agenda and Notice of Public Meeting of the Vermont Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of briefing meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a briefing meeting of the Vermont Advisory Committee to the Commission will convene at 10:00 a.m. (EDT) on Monday, May 20, 2019, in Room 11 at the State House, 115 State Street, Montpelier, VT 05633. The purpose of the briefing is to hear from government officials, school officials, advocates, and members of the public about disparities in school discipline.

**DATES:** Monday, May 20, 2019 (EDT).

*Time:* 10:00 a.m.-3:00 p.m.

**ADDRESSES:** Room 11, State House, 115 State Street, Montpelier, VT 05633.

**FOR FURTHER INFORMATION CONTACT:** Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov), or 202-376-7533.

**SUPPLEMENTARY INFORMATION:** If other persons who plan to attend the meeting require other accommodations, please contact Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) at the Eastern Regional Office at least ten (10) working days before the scheduled date of the meeting.

Time will be set aside at the end of the briefing so that members of the public may address the Committee after the formal presentations have been completed. Persons interested in the issue are also invited to submit written comments; the comments must be received in the regional office by Thursday, June 20, 2019. Written

comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzmXAAQ>, and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number, email or street address.

#### Tentative Agenda

*Monday, May 20, 2019 at 10:00 a.m.*

- I. Welcome and Introductions
- II. Briefing
- III. Open Session
- IV. Adjournment

Dated: April 9, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019-07350 Filed 4-12-19; 8:45 am]

**BILLING CODE 6335-01-P**

---

### COMMISSION ON CIVIL RIGHTS

#### Sunshine Act Meeting Notice

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of public meeting of Illinois Advisory Committee.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Illinois Advisory Committee (Committee) will hold a meeting on Friday, May 3, 2019, from 9:00 a.m. to 4:30 p.m. Central Time for the purpose of hearing testimony on fair housing issues in the state.

**DATES:** Friday, May 3, 2019, at 9:00 a.m. Central Time.

**ADDRESSES:** Ralph H. Metcalfe Federal Building, 77 W Jackson Blvd., Room 331, Chicago, IL 60604.