

systems, procedures, and management activities that can contribute to program risk. Priority is given to those programs that involve the safety of human flight. The major subjects covered will be: Space Shuttle Program, International Space Station Program, and Cross-Program Areas. The Aerospace Safety Advisory Panel is composed of nine members and one ex-officio member.

The meeting will be open to the public up to the seating capacity of the room (50). Seating will be on a first-come basis. Please contact Ms. Susan Burch on (202) 358-0914 at least 24 hours in advance to reserve a seat. Visitors will be requested to sign a visitor's register. Photographs will only be permitted during the first 10 minutes of the meeting. During the first 30 minutes of the meeting, members of the public may make a 5-minute verbal presentation to the Panel on the subject of safety in NASA. To do so, please contact Ms. Susan Burch on (202) 358-0914 at least 24 hours in advance.

Any member of the public is permitted to file a written statement with the Panel at the time of the meeting. Verbal presentations and written comments should be limited to the subject of safety in NASA.

**P. Diane Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

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## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice 04-148]

### **NASA Robotic and Human Exploration of Mars Strategic Roadmapping Committee; Meeting**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Robotic and Human Exploration of Mars Strategic Roadmapping Committee.

**DATES:** Tuesday, January 4, 2005, 8 a.m. to 5 p.m., Wednesday, January 5, 2005, 8 a.m. to 5 p.m., Thursday, January 6, 2005, 8 a.m. to 5 p.m., Pacific standard time.

**ADDRESSES:** Spitzer Science Center/ Keith Spalding, Room 410, 200 East California Boulevard, Pasadena, CA 91125.

**FOR FURTHER INFORMATION CONTACT:** Ms. Tracey Abbott at (818) 393-7106.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the meeting room. Attendees will be requested to sign a register.

The agenda for the meeting is as follows:

- Mars science: What we know today.
- Science planning for exploring Mars.
- Overview of robotic science missions.
- Challenges of Mars robotic and human exploration.
- Human mission studies, options, and technology needs.
- Key issues to be studied.

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**P. Diane Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

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## **THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

### **Meetings of Humanities Panel**

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:**

Daniel Schneider, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and

commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c) (4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* January 7, 2005.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 714.

*Program:* This meeting will review applications for Humanities Projects in Media, submitted to the Division of Public Programs at the November 3, 2004 deadline.

2. *Date:* January 14, 2005.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Humanities Projects in Media, submitted to the Division of Public Programs at the November 3, 2004 deadline.

3. *Date:* January 24, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Scholarly Editions (British and American Literature) submitted to the Division of Research Programs at the November 1, 2004 deadline.

4. *Date:* January 25, 2005.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Humanities Projects in Media, submitted to the Division of Public Programs at the November 3, 2004 deadline.

5. *Date:* January 27, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Scholarly Editions (Religion, Philosophy, Science, and the Arts) submitted to the Division of Research Programs at the November 1, 2004 deadline.

6. *Date:* January 28, 2005.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Humanities Projects in Media, submitted to the Division of Public Programs at the November 3, 2004 deadline.

7. *Date:* January 28, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Collaborative Research