

Friday, July 31, 2009 to recommend Title II projects for fiscal year 2010 under the reauthorized Secure Rural Schools and Community Self Determination Act, Public Law 110–343. The meeting will be held at Smith River Rancheria (Howonquet Hall Community Center), 101 Indian Court, Smith River, CA 95567. It begins at 9:30 a.m., ends at 4:30 p.m.; the open public comments begin at 11 a.m. and end at 11:30 a.m. Written comments may be submitted prior to the meeting and delivered to Designated Federal Official, Scott Conroy, Rogue River-Siskiyou National Forest, 3040 Biddle Road, Medford, OR 97504.

FOR FURTHER INFORMATION CONTACT: Rogue River-Siskiyou National Forest Public Affairs Patty Burel at *telephone:* (541) 618–2113, *e-mail:* *pburel@fs.fed.us*, or USDA Forest Service, Patty Burel, 3040 Biddle Road, Medford, OR 97504.

Dated: June 18, 2009.

Scott Conroy,

Forest Supervisor, Rogue River-Siskiyou National Forest.

[FR Doc. E9–14985 Filed 6–25–09; 8:45 am]

BILLING CODE 3410–11–M

DEPARTMENT OF AGRICULTURE

Forest Service

Tehama County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Chairman's Perspective, (5) Reconsider Yolla Bolly Project, (6) Update from Lassen NF Cattle Project, (7) Selection of New Vice Chair, (8) Next Agenda.

DATES: The meeting will be held on July 16, 2009 from 9 a.m. and end at approximately 12 p.m.

ADDRESSES: The meeting will be held at the Lincoln Street School, Pine Room, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Randy Jero, Committee Coordinator, 825 N. Humboldt Ave., Willows, CA 95988.

FOR FURTHER INFORMATION CONTACT: Randy Jero, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt Ave, Willows, CA 95988. (530) 934–1269; e-mail *rjero@fs.fed.us*.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by July 13, 2009 will have the opportunity to address the committee at those sessions.

Dated: June 18, 2009.

Eduardo Olmedo,

Designated Federal Official.

[FR Doc. E9–15109 Filed 6–25–09; 8:45 am]

BILLING CODE 3410–11–M

AGENCY FOR INTERNATIONAL DEVELOPMENT

Notice of Public Information Collection Requirements Submitted to OMB for Review

SUMMARY: U.S. Agency for International Development (USAID) has submitted the following information collection to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments regarding this information collection are best assured of having their full effect if received within 30 days of this notification. Comments should be sent via e-mail to

Ross A. Rutledge@omb.eop.gov or tax to 202–395–7285. Copies of submission may be obtained by calling (202) 712–1365.

SUPPLEMENTARY INFORMATION:

OMB Number: OMB 0412–0570.

Form Number: N/A.

Title: USAID 22 CFR 226.91, Marking Requirements, “Branding Strategy” and “Marking Plan”.

Type of Submission: Reinstatement of Information Collection.

Purpose: The information collection consists of the requirement for Apparent Successful Applicants to submit a Branding Strategy and Marking Plan as defined in the Final Rule (70 FR 50188, August 26, 2005). The information collected will be the Apparent Successful Applicant's proposal on how to brand and mark with the USAID Identify, the USAID funded program, project, activity, public communication or commodity. Respondents will consist of only those applicants for USAID funding who have been requested to submit a Branding Strategy and Marking Plan by the Agreement Officer.

Annual Reporting Burden

Respondents: 500.

Total Annual Responses: 500.

Total Annual Hours Requested: 1,750 hours.

Dated: June 19, 2009.

Sylvia Lankford,

Acting Chief, Information and Records Division, Office of Administrative Services Bureau for Management.

[FR Doc. E9–15110 Filed 6–25–09; 8:45 am]

BILLING CODE 6116–01–M

COMMITTEE FOR THE IMPLEMENTATION OF TEXTILE AGREEMENTS

Amendment to the 2009 Tariff Preference Level (TPL) for Nicaragua under the Central America-Dominican Republic-United States Free Trade Agreement (CAFTA-DR)

June 23, 2009.

AGENCY: Committee for the Implementation of Textile Agreements (CITA).

ACTION: Amending the 2009 TPL for Nicaragua.

EFFECTIVE DATE: June 26, 2009.

SUMMARY: This notice reduces the 2009 TPL for Nicaragua to 88,618,262 square meters equivalent to account for the shortfall in meeting the one-to-one commitment for cotton and man-made fiber woven trousers exported from Nicaragua to the United States.

FOR FURTHER INFORMATION CONTACT: Richard Stetson, International Trade Specialist, Office of Textiles and Apparel, U.S. Department of Commerce, (202) 482–3400.

SUPPLEMENTARY INFORMATION:

Authority: Authority: Annex 3.28 of the CAFTA-DR; Section 1634(a)(2) and (c)(2) of the Pension Protection Act of 2006 (P.L. 109–280); Presidential Proclamation 8111 of February 28, 2007.

BACKGROUND:

Annex 3.28 of the CAFTA-DR establishes a TPL for non-originating apparel goods of Nicaragua. Section 1634(a)(2) of the Pension Protection Act references the exchange of letters between the United States and Nicaragua, which establishes the one-to-one commitment for cotton and man-made fiber trousers. Section 1634(c)(2) of the Pension Protection Act authorizes the President to proclaim a reduction in the overall limit in the TPL if the President determines that Nicaragua has failed to comply with the one-to-one commitment. In Presidential Proclamation 8111, the President delegated to CITA the authority to determine whether Nicaragua had failed