

Act (1976) and the Federal Advisory Committee Act (1972), the U.S. Department of the Interior, Bureau of Land Management (BLM) Pinedale Anticline Working Group (PAWG) will meet in Pinedale, Wyoming for business meetings. Meetings are open to the public.

DATES: The PAWG will meet on the following dates beginning at 1 p.m. MST:

February 19, 2009;

March 26, 2009;

May 28, 2009;

July 23, 2009;

September 24, 2009.

ADDRESSES: The meetings of the PAWG will be held at the BLM Pinedale Field Office, 1625 West Pine Street in Pinedale, Wyoming.

FOR FURTHER INFORMATION CONTACT: Mr. David Crowley, PAWG Designated Federal Officer, Bureau of Land Management, Pinedale Field Office, 1625 West Pine Street, PO Box 768, Pinedale, WY 82941; 307-367-5323; dave_crowley@blm.gov.

SUPPLEMENTARY INFORMATION: The Pinedale Anticline Working Group (PAWG) was authorized and established with release of the Record of Decision (ROD) for the Final Environmental Impact Statement of the Pinedale Anticline Oil and Gas Exploration and Development Project (PAP) on July 27, 2000 and carried forward with the release of the ROD for the Final Supplemental Environmental Impact Statement (FSEIS) of the PAP on September 12, 2008.

The PAWG advises the BLM on the development and implementation of monitoring plans and adaptive management decisions as development of the Pinedale Anticline Natural Gas Field proceeds through the life of the field. The agendas for these meetings will include discussions concerning the implementation of the PAP FSEIS ROD, the development of the Anticline Project Office, any modifications the PAWG or the task groups may wish to make to their monitoring recommendations, and overall adaptive management implementation as it applies to the PAWG. At a minimum, public comments will be heard prior to adjournment of each meeting.

Dated: January 12, 2009.

William Lanning,

Associate Field Office Manager.

[FR Doc. E9-1031 Filed 1-16-09; 8:45 am]

BILLING CODE 4310-22-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

ID-933-1430-FQ; DK-G08-0002; IDI-15627]

Public Land Order No. 7728; Revocation of the Withdrawal Created by the Executive Order Dated April 4, 1917, as Modified; Idaho

AGENCY: Bureau of Land Management, Interior.

ACTION: Public Land Order.

SUMMARY: This order revokes in its entirety a withdrawal created by an Executive Order, as modified, as to 184.10 acres of public lands withdrawn from surface entry for the Bureau of Land Management's Power Site Reserve No. 595. This order also opens those lands not previously conveyed out of Federal ownership to surface entry, subject to other segregations of record.

DATES: *Effective Date:* February 20, 2009.

FOR FURTHER INFORMATION CONTACT:

Jackie Simmons, BLM Idaho State Office, 1387 S. Vinnell Way, Boise, Idaho 83709, 208-373-3867.

SUPPLEMENTARY INFORMATION: The lands were withdrawn from settlement, sale location and entry and reserved for the purposes of electrical transmission line development. The transmission lines were never constructed and the powersite reservation is no longer needed. This action will permit the conveyance of public lands for community growth purposes. The State of Idaho has waived its rights of selection in accordance with the provisions of Section 24 of the Federal Power Act of June 10, 1920 (41 Stat. 1015, 16 U.S.C. 818 (2000)), as amended. The Department of the Interior, Office of the Secretary, Assistant Secretary—Fish and Wildlife and Parks has the authority to sign this document pursuant to 43 U.S.C. 1714(a).

Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

1. The withdrawal created by Executive Order dated April 4, 1917, as modified by Executive Order dated June 29, 1917 and Secretarial Order dated April 4, 1921, which reserved lands for the purposes of electrical transmission line development, designated Power Site Reserve No. 595, is hereby revoked in its entirety.

2. At 9 a.m. on February 20, 2009, the lands referenced in Paragraph 1, except

those lands previously conveyed out of Federal ownership, will be opened to the operation of the public land laws generally, subject to valid existing rights, the provisions of existing withdrawals or other segregations of record, and the requirements of applicable law. All valid applications received at or prior to 9 a.m. on February 20, 2009, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

Dated: January 7, 2009.

Lyle Lavery,

Assistant Secretary—Fish and Wildlife and Parks, Department of the Interior.

[FR Doc. E9-927 Filed 1-16-09; 8:45 am]

BILLING CODE 4310-GG-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLNV060000.L14300000.ES0000; N-84312; 09-08807; TAS: 14X1109]

Classification and Lease for Recreation and Public Purposes Act of Public Lands in Eureka County, NV

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Realty Action.

SUMMARY: The Bureau of Land Management (BLM) has examined and found suitable for classification for lease and subsequent conveyance under the provisions of the Recreation and Public Purposes (R&PP) Act, as amended, approximately 1.25 acres of public land in Eureka County, Nevada. The County proposes to use the land for a fire station.

DATES: Interested parties may submit written comments regarding this proposed classification and lease of public land until March 9, 2009.

ADDRESSES: Mail written comments to the BLM Manager, Mount Lewis Field Office, 50 Bastian Road, Battle Mountain, NV 89820.

FOR FURTHER INFORMATION CONTACT: Chuck Lahr, (775) 635-4000.

SUPPLEMENTARY INFORMATION: In accordance with Section 7 of the Taylor Grazing Act (43 U.S.C. 315f), and Executive Order No. 6910, the following described public land in Eureka County, Nevada, has been examined and found suitable for classification for lease and subsequent conveyance under the provisions of the R&PP Act, as amended, (43 U.S.C. 869 *et seq.*):

Mount Diablo Meridian, Nevada

T. 20 N., R. 53 E., Sec. 16, within Government Lot 1.