

Dated: March 21, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory  
Committee Policy.*

[FR Doc. 02-7614 Filed 3-28-02; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4739-N-09]

### Notice of Proposed Information Collection: Comment Request; Informed Consumer Choice Disclosure Notice

**AGENCY:** Office of the Assistant  
Secretary for Housing-Federal Housing  
Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information  
collection requirement described below  
will be submitted to the Office of  
Management and Budget (OMB) for  
review, as required by the Paperwork  
Reduction Act. The Department is  
soliciting public comments on the  
subject proposal.

**DATES:** *Comments Due Date:* May 28,  
2002.

**ADDRESSES:** Interested persons are  
invited to submit comments regarding  
this proposal. Comments should refer to  
the proposal by name and/or OMB  
Control Number and should be sent to:  
Wayne Eddins, Reports Management  
Officer, Department of Housing and  
Urban Development, 451 7th Street,  
SW., L'Enfant Plaza Building, Room  
8001, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:**  
Vance T. Morris, Director, Office of  
Single Family Program Development,  
Department of Housing and Urban  
Development, 451 7th Street SW.,  
Washington, DC 20410, telephone (202)  
708-2121 (this is not a toll free number)  
for copies of the proposed forms and  
other available information.

**SUPPLEMENTARY INFORMATION:** The  
Department is submitting the proposed  
information collection to OMB for  
review, as required by the Paperwork  
Reduction Act of 1995 (44 U.S.C.  
Chapter 35, as amended).

This Notice is soliciting comments  
from members of the public and affected  
agencies concerning the proposed  
collection of information to: (1) Evaluate  
whether the proposed collection is  
necessary for the proper performance of  
the functions of the agency, including  
whether the information will have  
practical utility; (2) Evaluate the  
accuracy of the agency's estimate of the

burden of the proposed collection of  
information; (3) Enhance the quality,  
utility, and clarity of the information to  
be collected; and (4) Minimize the  
burden of the collection of information  
on those who are to respond; including  
the use of appropriate automated  
collection techniques or other forms of  
information technology, e.g., permitting  
electronic submission of responses.

This Notice also lists the following  
information:

*Title of Proposal:* Informed Consumer  
Choice Disclosure Notice.

*OMB Control Number, if applicable:*  
2502-0537.

*Description of the need for the  
information and proposed rule:* Under  
section 225(a) of the Departments of  
Veterans Affairs and Housing and Urban  
Development, and the Independent  
Agencies Appropriations Act of 1999,  
amended section 203(b)(2) to the  
National Housing Act states that lenders  
are required to disclose certain  
information to a prospective borrower  
who seeks a FHA-insured home  
mortgage. The lender is required to  
provide the borrower with a comparison  
of costs—the costs for the FHA-insured  
mortgage compared to the costs for other  
similar conventional mortgage products  
the lender provides and for which the  
borrower is qualified. The disclosure  
notice should also provide information  
about when the borrower's requirements  
to pay FHA mortgage insurance  
premiums would terminate.

*Agency form number, if applicable:*  
None.

*Estimation of the total numbers of  
hours needed to prepare the information  
collection including number of  
respondents, frequency of response, and  
hours of response:* The estimated  
number of hours needed to prepare the  
information collection is 4,500, the  
number of respondents is estimated to  
be 9,000 generating approximately 9,000  
responses annually, the response is on  
occasion, and the amount of time  
needed per response is approximately  
30 minutes.

*Status of the proposed information  
collection:* Extension of currently  
approved collection.

**Authority:** The Paperwork Reduction Act  
of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: March 21, 2002.

**John C. Weicher,**

*Assistant Secretary for Housing-Federal  
Housing Commissioner.*

[FR Doc. 02-7546 Filed 3-28-02; 8:45 am]

BILLING CODE 4210-27-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4740-N-02]

### Notice of Proposed Information Collection: Comment Request Quarterly Loan Level Reporting

**AGENCY:** Office of the President of  
Government National Mortgage  
Association (Ginnie Mae), HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information  
collection requirement described below  
will be submitted to the Office of  
Management and Budget (OMB) for  
review, as required by the Paperwork  
Reduction Act. The Department is  
soliciting public comments on the  
subject proposal.

**DATES:** *Comments Due Date:* May 28,  
2002.

**ADDRESSES:** Interested persons are  
invited to submit comments regarding  
this proposal. Comments should refer to  
the proposal by name and/or OMB  
Control Number and should be sent to:

Sonya Suarez, Office of Program  
Operations, Department of Housing &  
Urban Development, 451—7th Street,  
SW., Room 6206, Washington, DC  
20410.

**FOR FURTHER INFORMATION CONTACT:**  
Sonya Suarez, Ginnie Mae, (202) 708-  
2884 (this is not a toll-free number) for  
copies of the proposed forms and other  
available documents.

**SUPPLEMENTARY INFORMATION:** The  
Department will submit the proposed  
information collection to OMB for  
review, as required by the Paperwork  
Reduction Act of 1995 (44 U.S.C.  
Chapter 35, as amended).

The Notice is soliciting comments  
from members of the public and affected  
agencies concerning the proposed  
collection of information to: (1) Evaluate  
whether the proposed collection of  
information is necessary for the proper  
performance of the functions of the  
agency, including whether the  
information will have practical utility;  
(2) Evaluate the accuracy of the agency's  
estimate of the burden of the proposed  
collection of information; (3) Enhance  
the quality, utility, and clarity of the  
information to be collected; and (4)  
Minimize the burden of the collection of  
information on those who are to  
respond, including through the use of  
appropriate automated collection  
techniques or other forms of information  
technology, e.g., permitting electronic  
submission of responses.

This Notice also lists the following  
information:

*Title of Proposal:* Quarterly Loan Level Reporting.

*OMB Control Number, if applicable:* 2503-0026.

*Description of the need for the information and proposed use:* Ginnie Mae requires that issuers submit loan level data quarterly for all pools and loan packages. The loans are reported in association with the pools or loan packages of which they are a part. The data is analyzed and reconciled against pool information submitted by issuers. Ginnie Mae needs to collect loan level data from its issuers to continue performing risk analyses, compliance monitoring and cost analyses regarding its Mortgage-Backed Securities programs.

*Agency form numbers, if applicable:* Not applicable.

*Members of affected public:* For-profit business (mortgage companies, thrifts, savings & loans, etc.).

*Estimation of the total number of hours needed to prepare the information collection, including number of respondents, frequency of response, and hours of response:*

*Number of respondents:* 296 (as of November 2001).

*Frequency of responses:* 1 per quarter.

*Total annual responses:* 1,184.

*Hours per response:* 4.

*Total burden hours:* 4,736.

*Status of the proposed information collection:* Extension of a currently approved collection.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: March 21, 2002.

**Ronald A. Rosenfeld,**  
President, Ginnie Mae.

[FR Doc. 02-7547 Filed 3-28-02; 8:45 am]

**BILLING CODE 4210-66-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4734-N-12]

### Notice of Submission of Proposed Information Collection to OMB FHA Fee Inspector Panel Application Package

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments Due Date: April 29, 2002.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as

described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* FHA Fee Inspector Panel Application Packages.

*OMB Approval Number:* 2502-XXXX.

*Form Numbers:* HUD-92563.

*Description of the Need for the Information and its Proposed Use:* FHA approved inspectors are used by participating mortgage lenders to assess the quality of the construction of homes before the homes can be accepted as security for FHA insured loans.

*Respondents:* Business or other for-profit, Federal Government.

*Frequency of Submission:* On occasion.

*Reporting Burden:*

| Number of respondents | × | Frequency of response | × | Hours per response | = | Burden hours |
|-----------------------|---|-----------------------|---|--------------------|---|--------------|
| 3,000                 |   | 3                     |   | 0.58               |   | 5,250        |

*Total Estimated Burden Hours:* 5,250.  
*Status:* New Collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: March 21, 2002.

**Wayne Eddins,**  
Departmental Reports Management Officer,  
Office of the Chief Information Officer.

[FR Doc. 02-7545 Filed 3-28-02; 8:45 am]

**BILLING CODE 4210-72-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4730-N-13]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by

HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** March 29, 2002.

**FOR FURTHER INFORMATION CONTACT:** Mark Johnston, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.