

McDermitt Indian Reservation, Nevada and Oregon; Klamath Tribes; Lone Pine Paiute-Shoshone Tribe; Lovelock Paiute Tribe of the Lovelock Indian Colony, Nevada; Paiute-Shoshone Tribe of the Fallon Reservation and Colony, Nevada; Pit River Tribe, California (includes XL Ranch, Big Bend, Likely, Lookout, Montgomery Creek, and Roaring Creek Rancherías); Pyramid Lake Paiute Tribe of the Pyramid Lake Reservation, Nevada; Reno-Sparks Indian Colony, Nevada; Shoshone-Paiute Tribes of the Duck Valley Reservation, Nevada; Summit Lake Paiute Tribe of Nevada; Susanville Indian Rancheria, California; Te-Moak Tribe of Western Shoshone Indians of Nevada (Four constituent bands: Battle Mountain Band; Elko Band; South Fork Band; and Wells Band); Utu Utu Gwaitu Paiute Tribe of the Benton Paiute Reservation, California; Walker River Paiute Tribe of the Walker River Reservation, Nevada; Winnemucca Indian Colony of Nevada; Yerington Paiute Tribe of the Yerington Colony & Campbell Ranch, Nevada; and the Yomba Shoshone Tribe of the Yomba Reservation, Nevada have priority for disposition of the human remains described in this notice.

#### Claims for Disposition

Written claims for disposition of the human remains in this notice must be sent to the appropriate official identified in this notice under **ADDRESSES**. If no claim for disposition is received by August 14, 2026, the human remains in this notice will become unclaimed human remains. Claims for disposition may be submitted by:

1. Any lineal descendant, Indian Tribe, or Native Hawaiian organization identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows that they have priority for disposition.

Disposition of the human remains in this notice may occur on or after September 15, 2025. If competing claims for disposition are received, the BLM must determine the most appropriate claimant prior to disposition. Claims for joint disposition of the human remains are considered a single claim and not competing claims. The BLM is responsible for sending a copy of this notice to the lineal descendants, Indian Tribes, and Native Hawaiian organizations identified in this notice and to any other consulting parties.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3002, and the implementing regulations, 43 CFR 10.7.

Dated: July 31, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025–15399 Filed 8–13–25; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[N6412; NPS–WASO–NAGPRA–NPS0040806; PPWOCRADNO–PCU00RP14.R50000]**

#### Notice of Inventory Completion: San José State University, San José, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), San José State University has completed an inventory of human remains and associated funerary objects and has determined that there is no lineal descendant and no Indian Tribe or Native Hawaiian organization with cultural affiliation.

**DATES:** Upon request, repatriation of the human remains and associated funerary objects in this notice may occur on or after September 15, 2025.

**ADDRESSES:** Send written requests for repatriation of the human remains and associated funerary objects in this notice to Alisha Marie Ragland, San José State University, One Washington Square, San Jose, CA 95192, email [alisha.ragland@sjsu.edu](mailto:alisha.ragland@sjsu.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of San José State University, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Human remains representing, at least, one individual have been identified. The 73 boxes of associated funerary objects contain faunal remains including fish, mammal, avian, and marine shell, soil samples, lithics and groundstone, botanical samples, and beads. Following the 1995 approval of construction projects for the expansion and restoration of the Moss Landing Marine Laboratory, CA–MNT–234 was excavated, collected, and curated at the Moss Landing Marine Laboratory

Library. No known potentially hazardous substances have been used to treat any of the human remains or associated funerary objects.

#### Consultation

Invitations to consult were sent to the Santa Rosa Indian Community of the Santa Rosa Rancheria, California; Tule River Indian Tribe of the Tule River Reservation, California; and non-federally Indian groups: Amah Mutsun Tribal Band; Amah Mutsun Tribal Band of Mission San Juan Bautista; Costanoan Rumsen Carmel Tribe; Esselen Tribe of Monterey County; Indian Canyon Mutsun Band of Costanoan; KaKoon Ta Ruk Band of Ohlone-Costanoan Indians of the Big Sur Rancheria; The Ohlone/Costanoan Esselen Nation; Rumsen Am: a Tur: ataj Ohlone; Salinan Tribe of Monterey; Wuksache Indian Tribe/ Eshom Valley Band; and the Xolon-Salinan Tribe. The Amah Mutsun Tribal Band and the Ohlone/Costanoan Esselen Nation responded to requests and participated in ongoing consultations with San José State University for CA–MNT–234.

#### Cultural Affiliation

The following types of information about the cultural affiliation of the human remains and associated funerary objects in this notice are available: anthropological, archaeological, geographical, historical, linguistics, oral traditional, expert opinion, and Native American traditional knowledge.

The information, including the results of consultation, identified:

1. Ohlone groups connected to the human remains and associated funerary objects.
2. No federally recognized Indian Tribe or Native Hawaiian organization is connected to the human remains and associated funerary objects.
3. No relationship of shared group identity between the earlier group and a federally recognized Indian Tribe or Native Hawaiian organization that can be reasonably traced through time.

#### Determinations

San José State University has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The 73 boxes of objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- No known lineal descendant who can trace ancestry to the human remains

and associated funerary objects in this notice has been identified.

- No federally recognized Indian Tribe or Native Hawaiian organization with cultural affiliation to the human remains and associated funerary objects described in this notice has been clearly or reasonably identified.

#### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Upon request, repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after September 15, 2025. If competing requests for repatriation are received, San José State University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. San José State University is responsible for sending a copy of this notice to the Indian Tribes or Native Hawaiian organizations identified in this notice.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: July 31, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025-15402 Filed 8-13-25; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6407; NPS-WASO-NAGPRA-NPS0040821; PPWOCRADN0-PCU00RP14.R50000]

**Notice of Proposed Transfer or Reinterment: Office of the State Archaeologist Bioarchaeology Program, University of Iowa, Iowa City, IA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and

Repatriation Act (NAGPRA), the Office of the State Archaeologist Bioarchaeology Program (OSA BP) proposes to reinter human remains and associated funerary objects listed in a notice of inventory completion published in the **Federal Register** on July 19, 2024.

**DATES:** Reinterment of the human remains and associated funerary objects in this notice may occur on or after September 15, 2025.

**ADDRESSES:** Send written claims for disposition of the human remains and associated funerary objects in this notice to Dr. Lara Noldner, Office of the State Archaeologist Bioarchaeology Program, University of Iowa, 700 S Clinton Street, Iowa City, IA 52242, email [lara-noldner@uiowa.edu](mailto:lara-noldner@uiowa.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the OSA BP, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

This notice follows publication of a notice of inventory completion in the **Federal Register** (89 FR 58756), on July 19, 2024. Human remains representing, at least, 132 individuals have been identified. The 21 associated funerary objects are 16 pieces of faunal bones, four pieces of charcoal, and one piece of shell.

#### Consultation

Invitations to consult were sent to the Absentee-Shawnee Tribe of Indians of Oklahoma; Assiniboine and Sioux Tribes of the Fort Peck Indian Reservation, Montana; Bad River Band of the Lake Superior Tribe of Chippewa Indians of the Bad River Reservation, Wisconsin; Cheyenne River Sioux Tribe of the Cheyenne River Reservation, South Dakota; Citizen Potawatomi Nation, Oklahoma; Delaware Nation, Oklahoma; Eastern Shawnee Tribe of Oklahoma; Flandreau Santee Sioux Tribe of South Dakota; Forest County Potawatomi Community, Wisconsin; Hannahville Indian Community, Michigan; Ho-Chunk Nation of Wisconsin; Iowa Tribe of Kansas and Nebraska; Iowa Tribe of Oklahoma; Kaw Nation, Oklahoma; Keweenaw Bay Indian Community, Michigan; Kickapoo Tribe of Indians of the Kickapoo Reservation in Kansas; Kickapoo Tribe

of Oklahoma; Lac Courte Oreilles Band of Lake Superior Chippewa Indians of Wisconsin; Lac du Flambeau Band of Lake Superior Chippewa Indians of the Lac du Flambeau Reservation of Wisconsin; Lower Sioux Indian Community in the State of Minnesota; Miami Tribe of Oklahoma; Minnesota Chippewa Tribe, Minnesota (Six component reservations: Bois Forte Band (Nett Lake); Fond du Lac Band; Grand Portage Band; Leech Lake Band; Mille Lacs Band; White Earth Band); Oglala Sioux Tribe; Omaha Tribe of Nebraska; Otoe-Missouria Tribe of Indians, Oklahoma; Pawnee Nation of Oklahoma; Peoria Tribe of Indians of Oklahoma; Ponca Tribe of Indians of Oklahoma; Ponca Tribe of Nebraska; Prairie Band Potawatomi Nation; Prairie Island Indian Community in the State of Minnesota; Quapaw Nation; Red Cliff Band of Lake Superior Chippewa Indians of Wisconsin; Red Lake Band of Chippewa Indians, Minnesota; Sac & Fox Nation of Missouri in Kansas and Nebraska; Sac & Fox Nation, Oklahoma; Sac & Fox Tribe of the Mississippi in Iowa; Santee Sioux Nation, Nebraska; Shakopee Mdewakanton Sioux Community of Minnesota; Sisseton-Wahpeton Ojate of the Lake Traverse Reservation, South Dakota; Spirit Lake Tribe, North Dakota; Sokaogon Chippewa Community, Wisconsin; Standing Rock Sioux Tribe of North & South Dakota; The Osage Nation; Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota; Upper Sioux Community, Minnesota; Winnebago Tribe of Nebraska; and the Yankton Sioux Tribe of South Dakota. No lineal descendant, or Indian Tribe or Native Hawaiian organization with cultural affiliation can be clearly or reasonably identified for the human remains and/or associated funerary objects in this notice. This determination was made based on lack of associated provenience documentation provided by collectors and/or their proclivity for taking both human remains and funerary objects from regions throughout the United States. The Lower Sioux Indian Community in the State of Minnesota and the Ho-Chunk Nation of Wisconsin have responded in support of this proposed reinterment.

#### Cultural Affiliation

The following types of information about the cultural affiliation of the human remains and associated funerary objects in this notice are available: anthropological, archaeological, biological, other relevant information, and expert opinion. The information, including the results of consultation, identified: