

Tribe	ICWA POC	Mailing address	Telephone No.	Fax No.	Email address
Te-Moak Tribe of Western Shoshone Indians of Nevada (Four constituent bands: Battle Mountain Band; Elko Band; South Fork Band; and Wells Band).	Donna Hill, Acting Social Services Director/ICWA Coordinator, Battle Mountain Band.	37 Mountain View Drive, Battle Mountain, NV 89820.	(775) 635-2004	(775) 635-8528	bmbssd2018@outlook.com
	Amanda Gettings, Social Services Director/ICWA Coordinator, South Fork Band.	21 Lee Unit #13, Spring Creek, NV 89815.	(775) 744-4273	(775) 744-4523	sfrtribalservices@gmail.com
	Ortencia M. Puhuyaoma, Acting Social Service Director, Elko Band.	1745 Silver Eagle Drive, Elko Band Council SS/ICWA, Elko, NV 89801.	(775) 738-9310	(775) 778-3397	icwa@elkoband.org
	Alicia Aguilar, Administrator, Wells Band.	P.O. Box 809, Wells, NV 89835	(775) 260-2610	(775) 752-2179	amber@gmail.com
Tohono O'odham Nation of Arizona.	Joshua Rees, Acting Attorney General.	P.O. Box 830, Sells, AZ 85634	(520) 383-3410	(520) 383-2689	joshua.rees@tonation-nsn.gov
Tonto Apache Tribe of Arizona ...	Christine Zuber, Tribal Council Secretary/Social Services Director.	Tonto Apache Reservation #30, Payson, AZ 85541.	(928) 474-5000	(928) 474-9125	czuber@tontoapache.org
Ute Indian Tribe of the Uintah & Ouray, Reservation, Utah.	Ramalda Guzman, Assistant Director.	P.O. Box 190, Fort Duchesne, UT 84052.	(435) 725-4054	(435) 722-5072	ramadlag@utetribes.com
Walker River Paiute Tribe of the Walker River Reservation, Nevada.	Miranda J. Quintero, Social Services Director.	Social Services Department, P.O. Box 146, Schurz, NV 89427.	(775) 773-2058	(775) 773-2096	mquintero@wrpt.org
Washoe Tribe of Nevada & California (Carson Colony, Dresslerville Colony, Woodfords Community, Stewart Community, & Washoe Ranches).	Stacy L. Stahl, Social Services Director.	919 US Highway 395 North, Gardnerville, NV 89410.	(775) 265-8691	(775) 265-4593	Stacy.Stahl@washoetribe.us
White Mountain Apache Tribe of the Fort Apache Reservation, Arizona.	Cora Hinton, ICWA Representative/CPS Supervisor.	P.O. Box 1870, Whiteriver, AZ 85941.	(928) 338-4164	(928) 338-1469	chinton@wmat.us
Winnemucca Indian Colony of Nevada.	Judy Rojo, Tribal Chairperson ...	433 West Plumb Lane, Reno, NV 89509.	(775) 329-5800	(775) 329-5819	admin.wic@winnemuccaindiancolony.org
Yavapai-Apache Nation of the Camp Verde Indian Reservation, Arizona.	Melissa Stevens, ICWA Coordinator.	2400 West Datsi Street, Camp Verde, AZ 86322.	(928) 649-7108	(928) 567-6832	mstevens@yan-tribe.org
Yavapai-Prescott Indian Tribe .....	Darcy Razo, Family Support Supervisor.	530 East Merritt, Prescott, AZ 86301.	(928) 515-7352	(928) 515-7352	drazo@ypit.com
Yerington Paiute Tribe of the Yerington Colony & Campbell Ranch, Nevada.	Nathaniel Landa, Human Services Director.	171 Campbell Lane, Yerington, NV 89447.	(775) 783-0200	(775) 463-5929	nlanda@ypt-nsn.gov
Yomba Shoshone Tribe of the Yomba Reservation, Nevada.	Belinda Hooper, Social Services Eligibility Worker.	HC 61 Box 6275 (Reese River Valley), Austin, NV 89310.	(775) 964-1021	(775) 993-2483	socialservices@yombatribe.org

**Bryan Newland,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2022-08077 Filed 4-14-22; 8:45 am]

**BILLING CODE 4337-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[2231A2100DD/AAKC001030/A0A501010.999900]

### Indian Gaming; Extension of Tribal-State Class III Gaming Compact (Rosebud Sioux Tribe and the State of South Dakota)

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice announces the extension of the Class III gaming compact between the Rosebud Sioux Tribe of the Rosebud Indian Reservation and the State of South Dakota.

**DATES:** The extension takes effect on April 15, 2022.

**FOR FURTHER INFORMATION CONTACT:** Ms. Paula L. Hart, Director, Office of Indian Gaming, Office of the Assistant Secretary—Indian Affairs, Washington, DC 20240, (202) 219-4066.

**SUPPLEMENTARY INFORMATION:** An extension to an existing Tribal-State Class III gaming compact does not require approval by the Secretary if the extension does not modify any other terms of the compact. 25 CFR 293.5. The Rosebud Sioux Tribe of the Rosebud Indian Reservation and the State of South Dakota have reached an agreement to extend the expiration date of their existing Tribal-State Class III gaming compact to October 15, 2022. This publication provides notice of the new expiration date of the compact.

**Bryan Newland,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2022-08078 Filed 4-14-22; 8:45 am]

**BILLING CODE 4337-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLORB07000.L17110000.AL0000.LXSSH1060000.22X.HAG 22-0015]

### Subcommittee Meeting for the Steens Mountain Advisory Council, Oregon

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management's (BLM) Steens Mountain Advisory Council (SMAC) Recreation and Visitor Use Subcommittee will meet as follows.

**DATES:** The SMAC will hold a virtual meeting via the Zoom for Government platform on Thursday, June 9, 2022, from 10 a.m. to 2:15 p.m. Pacific Time.

**ADDRESSES:** The final meeting agenda and contact information regarding Zoom

meeting details will be published on the SMAC web page at least 10 days in advance at <https://go.usa.gov/xzkD8>.

**FOR FURTHER INFORMATION CONTACT:** Tara Thissell, Public Affairs Specialist, BLM Burns District Office, 28910 Highway 20 West, Hines, Oregon 97738; telephone: (541) 573-4519; email: [tthissell@blm.gov](mailto:tthissell@blm.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The SMAC was established August 14, 2001, pursuant to the Steens Mountain Cooperative Management and Protection Act of 2000 (Steens Act) (Pub. L. 106-399). The SMAC provides recommendations to the BLM regarding new and unique approaches to management of the land within the bounds of the Steens Mountain Cooperative Management and Protection Area (CMPA), recommends cooperative programs and incentives for landscape management that meet human needs, and advises the BLM on potential maintenance and improvement of the ecological and economic integrity of the area.

The SMAC's Recreation and Visitor Use Subcommittee was established in 2019 and serves to gather information, conduct research, and analyze recreation and/or visitor use issues in the Steens Mountain CMPA. Issues could relate to parking, hiking, motorized or non-motorized use, camping, access, signage, interpretation, restrooms/sanitation, and trail development and maintenance. The Subcommittee reviews all aspects of any recreation issue, formulates suggestions for remedy, and proposes those solutions to the entire SMAC for further discussion and possible recommendation to the BLM. No decisions are made at the subcommittee level.

Agenda items for the June 9, 2022, virtual meeting include: A recreation program update; information sharing from the Designated Federal Official; reviewing alternatives for the Bridge Creek Allotment Management Plans Environmental Impact Statement; and an opportunity for Subcommittee members to share information from their constituents and present research. Any other matters that may reasonably come before the Subcommittee may also be included.

A public comment period is available at 1:15 p.m. Depending on the number of people wishing to comment and the time available, the amount of time for oral comments may be limited. Sessions may end early if all business items are accomplished ahead of schedule or may be extended if discussions warrant more time. All meetings, including virtual sessions, are open to the public in their entirety. Written public comments may be sent to the BLM Burns District Office listed in the **ADDRESSES** section of this notice or emailed to [tthissell@blm.gov](mailto:tthissell@blm.gov). All comments received at least 1 week in advance of the meeting will be provided to the Subcommittee.

**Public Disclosure of Comments:** Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Detailed minutes for the SMAC and Subcommittee meetings will be maintained in the BLM Burns District Office. Minutes will also be posted to the SMAC's web page at <https://go.usa.gov/xzkD8>.

(Authority: 43 CFR 1784.4-2)

**Jeffrey Rose,**  
*District Manager.*

[FR Doc. 2022-08119 Filed 4-14-22; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NAGPRA-NPS0033705; PPWOCRADN0-PCU00RP14.R50000]**

**Notice of Intent To Repatriate Cultural Items: Karshner Museum and Center for Culture & Arts, Puyallup, WA [Formerly the Karshner Museum] and the U.S. Department of the Interior, Bureau of Indian Affairs, Washington, DC**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The Karshner Museum and Center for Culture & Arts (Karshner Center) and the U.S. Department of the Interior, Bureau of Indian Affairs (BIA), in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, have determined that the cultural items listed in this notice meet

the definition of sacred objects, objects of cultural patrimony, or unassociated funerary objects. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to the Karshner Center. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to the Karshner Center at the address in this notice by May 16, 2022.

**FOR FURTHER INFORMATION CONTACT:** Karen S. Higgins, Karshner Museum and Center for Culture & Arts, 309 4th Street NE, Puyallup, WA 98372, telephone (253) 841-8748, email [higginsks@puyallup.k12.wa.us](mailto:higginsks@puyallup.k12.wa.us).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the Karshner Museum and Center for Culture & Arts, Puyallup, WA, and the U.S. Department of the Interior, Bureau of Indian Affairs, Washington, DC, that meet the definition of sacred objects, objects of cultural patrimony, or unassociated funerary objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

### History and Description of the Cultural Items

In or before 1930, 19 sacred objects were separated from the Coastal Salish people. The items are one spirit stick in the shape of a spear, one cedar bark dress, one cedar bark headdress, one glass bottle containing red ochre mixed with fat, one shirt, 13 bone wedges [one of which is currently missing], and one stone pipe. Dr. Warner M. Karshner acquired the spirit stick (1930.01.1-233) from an unidentified individual in La Connor, WA, on the Swinomish Reservation in Skagit County, and in